DOUGLAS COUNTY, NV

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03/23/2018 09:35 AM

2018-911929

PREMIUM TITLE TSG

KAREN ELLISON, RECORDER

Recording Requested By:OCWEN LOAN SERVICING, LLC

When Recorded Return To: OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

Assessor's Parcel No.: 1420-33-810-059



Assessor's Parcel No.: 1420-33-810-059

Recording Requested by: PeirsonPatterson, LLP When Recorded Mail To: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505

This document prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 4400 ALPHA ROAD DALLAS, TX 75244-4505

Mail Tax Statement To: JPMorgan Chase Bank, National Association 3415 Vision Drive Columbus, OH 43219 Certified True Copy of the Original

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 0021710587

NEVADA ASSIGNMENT OF DEED OF TRUST

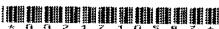
For Value Received, JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-WMC1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-WMC1, (herein "Assignee"), whose address is C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409, all beneficial interest under a certain Deed of Trust dated September 26, 2005 and recorded on October 4, 2005, made and executed by DIANE CANAS, to and in favor of WESTWOOD ASSOCIATES, Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:

Nevada Assignment of Deed of Trust JPMorgan Chase Bank N.A. Project W2768

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Property Address: 1354 JOHNSON LANE, MINDEN, NV 89423

LOT 8, IDLE ACRES SUBDIVISION, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., IN THE COUNTY DOUGLAS, STATE OF NEVADA, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON APRIL 5, 1960, AS DOCUMENTED NO. 15812, OFFICIAL RECORDS.

such Deed of Trust having been given to secure payment of Two Hundred Ninety Two Thousand and 00/100ths (\$292,000.00), which Deed of Trust is of record in Book, Volume, or Liber No. 1005, at Page 01321 (or as No. 0656870), in the office of the Recorder of DOUGLAS County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 3-13-2018.

Assignor:

JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC

By:

Its: Vice President

Tiffany Holmee

Nevada Assignment of Deed of Trust JPMorgan Chase Bank N.A. Project W2768

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ACKNOWLEDGMENT

State of Louisiana	§ §	/\
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Parish of Ouachita	§	\ \
On this <u>13</u> day of	March 2018	, before me appeared
Tiffany Holmes		o me personally known, who,
being by me duly swom (or affirmed) did say	that he/she is the Vice P	resident, of
JPMorgan Chase Bank, National Association :	accessor by merger to Cha	se Home Finance LLC, and that
the seal affixed to said instrument is the corpora sealed on behalf of the said entity	he seal of said entity and in.	at the instrument was signed and
		oard of directors and that edged the instrument to be the
Tiffany Holmes free act and deed of the said entity.	WYMIUW	enged the manner to be the
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		Marine de la companya del companya de la companya del companya de la companya de
	han	- KA
	Signature of Person Takin	g Acknowledgment
	/ ' / '	
(Eva Reese
EVA REESE	Printed Name	/ /
OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION		Slotary Public
NOTARY 10 # 17070	Title or Rank	
	resto Or Futant	, u A
	Serial Number, if any:	MIT
<i>(2.1)</i>		Motary Public N/ A- Lifetime
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Nevada Assignment of Deed of Trust	43 4 6 2	444