

DOUGLAS COUNTY, NV  
RPTT:\$2457.00 Rec:\$35.00  
\$2,492.00 Pgs=3  
ETRCO  
KAREN ELLISON, RECORDER

**2018-911937**

**03/23/2018 10:43 AM**

APN# : 1319-03-811-016  
RPTT: \$2,457.00

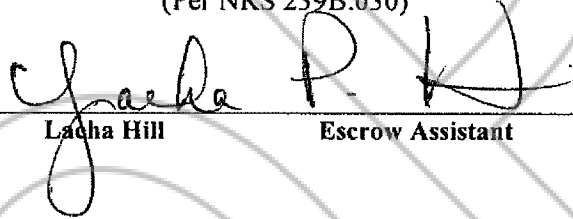
Recording Requested By:  
Western Title Company  
Escrow No.: 094346-ARJ

When Recorded Mail To:  
Roger D. Jansen  
Susan B. Jansen  
5408 Miriam Court  
Carmichael, CA 95608

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_



Lacha Hill

Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert L. Hartman, Trustee of the Robert L. Hartman Trust dated February 2, 2017

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Roger D. Jansen and Susan B. Jansen, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1:

Lot 16, Block B, as said Lot and Block is set forth on The Final Map of GENOA LAKES PHASE 2, a Planned Unit Development Recorded June 2, 1994 in the official Records of Douglas County, Nevada, as Document No. 338683.

### PARCEL 2:

That certain exclusive use and landscape easement described in Deed from Genoa Lakes Association Recorded December 1, 1995 in Book 1295 of Official Records, Page 72 Douglas county, Nevada as Document no. 376159.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/13/2018

Robert L. Hartman Trust dated February 2, 2017

  
Robert L. Hartman, Trustee

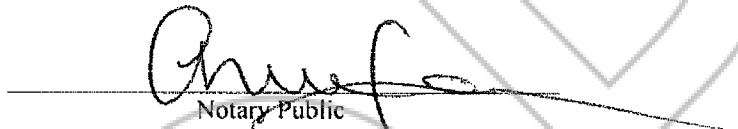
STATE OF Nevada

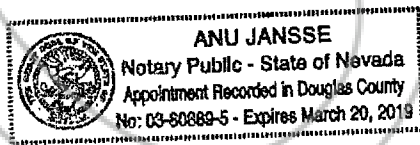
COUNTY OF Douglas

This instrument was acknowledged before me on

3/19/18

By Robert L. Hartman.

  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1319-03-811-016

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property:	\$630,000.00
Deed in Lieu of Foreclosure Only (value of property)	( _____ )
Transfer Tax Value:	\$630,000.00
Real Property Transfer Tax Due:	\$2,457.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Escrow  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Robert L. Hartman, Trustee of the Robert L. Hartman Trust dated February 2, 2017  
 Address: 1987 Vista Caudal  
 City: Newport Beach  
 State: CA                      Zip: 92660

Print Name: Roger D. Jansen and Susan B. Jansen  
 Address: 5408 Miriam Court  
 City: Carmichael  
 State: CA                      Zip: 95608

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
 1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 094346-ARJ