



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-24-810-024

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: LURA L. MORRISON

Address: 633 MUSTANG LANE

City/State/Zip: Gardnerville, Nev. 89410-7820

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

LURA L. MORRISON

do individually or severally certify and declare as follows:

LURA L. MORRISON

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 23 day of MARCH, 2018.

Lura L. Morrison
Signature

Signature

LURA L. MORRISON
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

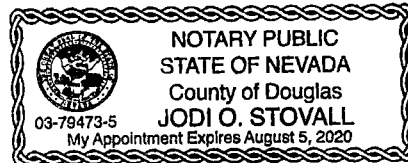
This instrument was acknowledged before me on MAR. 23, 2018

by Lura L. Morrison (date)
Person(s) appearing before notary

by LURA LEE MORRISON
Person(s) appearing before notary

Jodi O. Stovall
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block 102, of THOMPSON ACRES, a subdivision in the Southeast 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada, described as follows:

Beginning at a point which bears North 60°33'57" West 1193.82 feet from the Southeast corner of said Section 24; thence North 81°38'10" East 389.62 feet; thence North 172.67 feet; thence West 312.47 feet to a point on the Easterly line of Mustang Lane; thence along a curve concave to the Northwest with a radius of 325 feet, a central angle of 31°00', and an arc length of 175.84 feet to a point of reverse curve; thence along a curve concave to the Southeast with a radius of 250 feet, a central angle of 15°30', and an arc length of 67.63 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on February 14, 2007, as Document No. 694977 of Official Records.

**Assessor's Parcel Number(s):
1220-24-810-024**