DOUGLAS COUNTY, NV

2018-911943

RPTT:\$799.50 Rec:\$35.00 \$834.50

Pgs=2

03/23/2018 11:45 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.: 1022-16-002-056

File No:

143-2537671 (mk)

R.P.T.T.:

\$799.50

When Recorded Mail To: Mail Tax Statements To: Steven A. Worley and Michele R. Worley 1525 Opal Court Wellington, NV 89444

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pentagon Investment Group, LLC., a Nevada Limited Liability Company for the benefit of 1525 Opal Court Series

do(es) hereby GRANT, BARGAIN and SELL to

Steven A. Worley and Michele R. Worley, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 12, IN BLOCK H, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT #50212.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/20/2018

Pentagon Investment Group LLC., a Nevada Limited Liability Company for he benefit of 1525 Opal Court Series, a Nevada limited liability company	
By: function	7 /
Name: Jason J. Tristao	
By:	
STATE OF NEVADA ) : SS.	
COUNTY OF DOUGLAS )	
This instrument was acknowledged before me on 3/22/18  Jason J. Tristao and Jolee S. Tristao. managing members of the Hagon In restment Group 21 C	by
MARY KELSH Notary Public - State of Ne Appointment Recorded in Douglas No: 98-48567-5 - Expires November	County

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 20, 2018** under Escrow No. **143-2537671**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numb	er(s)		/\	
a)	1022-16-002-056			( )	
b)				\ \	
c)			•	\ \	
d)				\ \	
2.	Type of Property				
a)	Vacant Land	b) x Single Fam. Res	FOR RECORD	ERS OPTIONAL USE	
c)	Condo/Twnhse	d) 2-4 Plex	Book	Page:	
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Record	ing:	
g)	Agricultural	h) Mobile Home	Notes:		
i)	Other				
3.		Price of Property:	\$205,00	00 00	
J,					
	•		· 1		
	c) Transfer Tax Value		\$205,00		
	d) Real Property Trans	sfer Tax Due	\$799.50	0 /	
4.	<b>If Exemption Claim</b>	ed:		/	
	a. Transfer Tax Exem	nption, per 375.090, Sect	ion:	<u>_</u>	
	b. Explain reason for	exemption:			
-	Deutial Interests Dorge	entago boing transformed	%		
5.	- AP	entage being transferred: clares and acknowledges,		rium nursuant to NRS	
375	060 and NRS 375 11	In that the information	provided is correct	t to the best of their	
info	rmation and belief, and	d can be supported by d herein. Furthermore, t	ocumentation if calle	ed upon to substantiate	
the	information provided med exemption or oth	nerein. Furthermore, t her determination of add	ne parties agree th litional tax due ma	at disallowance of any versult in a penalty of	
109	6 of the tax due plus in	nterest at 1% per month	<ul> <li>Pursuant to NRS</li> </ul>	375.030, the Buyer and	
Sell	er shall be jointly and	severally liable for any ac	Iditional amount owe	ed.	
Sigi	nature: ////	<i>f</i> (///	Capacity:	<u> </u>	
Sigi	nature:		Capacity:	0	
and the same of th	SELLER (GRANTOR) (REQUI	INFORMATION		<u>TEE) INFORMATION</u> QUIRED)	
	Pentagon In	vestment Group LLC.,	(RE	QOINED)	
	A Nevada Lir	mited Liability		ven A. Worley and	
	t Name: Company			hele R. Worley Opal Court	
	ress: <u>Po Box 1276</u>				
City		7: 00702	City: Wellingto		
Sta		Zip: 89702 QUESTING RECORDIN	State: <u>NV</u>	Zip: 89444	
<u></u>		Title Insurance	id (required ir not	selici oi buyer i	
Prin	it Name: Company	Trice modulece	File Number: 143-	2537671 mk/ mk	
Add	lress 1663 US Highwa	ay 395, Suite 101	- 		
City	n Minden	<u>/</u>	State: NV	Zip: <u>89423</u>	
	(AS A PUBLIC F	RECORD THIS FORM MAY	r be recorded/Mix	CROFILMED)	