

DOUGLAS COUNTY, NV

2018-911953

RPTT:\$0.00 Rec:\$35.00

03/23/2018 01:09 PM

\$35.00 Pgs=5

ETRCO

KAREN ELLISON, RECORDER

E03

APN# : 1220-01-001-032

Recording Requested By:

Western Title Company, LLC

Escrow No.: 095457-WLD

When Recorded Mail To:

Adam Cohen and Sheila Labrum

1550 Huston Road

Lafayette, CA 94549

Mail Tax Statements to: (deeds only)

Same As Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____



Wendy Dunbar

Escrow Officer

Grant, Bargain and Sale Deed

Re-recording Document No. #2018-911930 to correct the vesting of the Grantees

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN# : 1220-01-001-032

RPTT: \$1,170.00

DOUGLAS COUNTY, NV **2018-911930**
RPTT:\$1170.00 Rec:\$35.00
\$1,205.00 Pgs=3 03/23/2018 09:51 AM
ETRCO
KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company

Escrow No.: 095457-WLD

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1550 Huston Rd.

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Wendy Dunbar

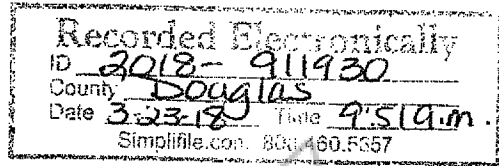
Escrow Officer

Grant, Bargain, and Sale Deed

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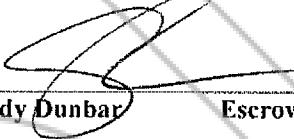
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Escrow Officer

Grant, Bargain, and Sale Deed

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas A. Johns and Mary Ann Johns, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Adam Cohen, an unmarried ~~man~~ ^{woman} and Sheila Labrum, an unmarried ~~man~~ ^{woman} as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

BEING WITHIN THE NORTHEASTERLY 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M. DOUGLAS COUNTY, NEVADA AND BEING, FURTHER DESCRIBED AS FOLLOWS:

PARCEL A-3 OF PARCEL MAP #2038 FOR MOLINE BUILDERS, INC., A REDIVISION OF PARCEL A OF PARCEL MAP #2032 FOR MOLINE BUILDERS, INC., FILED FOR RECORD MAY 15, 1997, IN BOOK 597, PAGE 2441, AS DOCUMENT NO. 412571, OF OFFICIAL RECORDS OF DOUGLAS COUNTY RECORDERS OFFICE, MINDEN, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/19/2018



Douglas A. Johns



Mary Ann Johns

STATE OF OHIO

COUNTY OF Franklin } ss

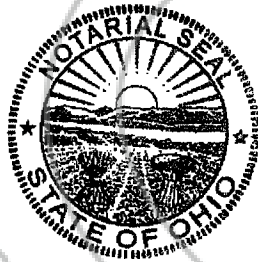
This instrument was acknowledged before me on

3/19/18

By Douglas A. Johns and Mary Ann Johns.



Notary Public



LESLIE L. TACKETT
Notary Public, State of Ohio
My Commission Expires 08-11-2021

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-01-001-032

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #3
 b. Explain Reason for Exemption: Re-recording Doc 2018-911930 to correct the vesting of the Grantees

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Douglas A. Johns* Capacity *Escrow*
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
 (REQUIRED)**

**BUYER (GRANTEE) INFORMATION
 (REQUIRED)**

Print Name: Douglas A. Johns and Mary Ann Johns
 Address: 208 S. High Street
 City: Columbus
 State: OH Zip: 43215

Print Name: Adam Cohen and Sheila Labrum
 Address: 1550 Huston Road
 City: Lafayette
 State: CA Zip: 94549

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 095457-WLD