

DOUGLAS COUNTY, NV
RPTT:\$1267.50 Rec:\$35.00
\$1,302.50 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2018-911986

03/23/2018 02:46 PM

APN#: 1023-17-001-001
RPTT: \$1,267.50

Recording Requested By:
Western Title Company

Escrow No.: 095228-TEA
When Recorded Mail To:

Stuart K. Provine
5635 Fulcher Ave
North Hollywood, CA 91601

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frederick J. Gibson, an unmarried man, who acquired title as a married man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Stuart K. Provine, an unmarried man

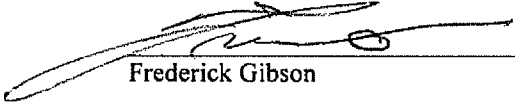
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Parcel 2 as set forth on the Parcel Map for Thomas L. Gardner and Mary A. Gardner, being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 17, Township 10 North, Range 23 East, M.D.B.&M., filed for record October 1, 1979, in Book 1079, Page 141, Document No. 37256, Official Records of Douglas County, State of Nevada.

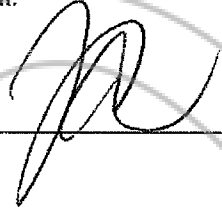
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/23/2018


Frederick Gibson

STATE OF Nevada }
COUNTY OF Douglas } ss

This instrument was acknowledged before me on
March 19, 2018

By Frederick Gibson.

Notary Public

 **TRACI ADAMS**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 89-1891-6 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1023-17-001-001

2. Type of Property:
a) Vacant Land
b) Single Fam. Res.
c) Condo/Twnhse
d) 2-4 Plex
e) Apt. Bldg
f) Comm'l/Ind'l
g) Agricultural
h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

3. Total Value/Sales Price of Property: \$325,000.00
Deed in Lieu of Foreclosure Only (value of property) (
Transfer Tax Value: \$325,000.00
Real Property Transfer Tax Due: \$1,267.50

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Stuart K. Provine Capacity BUYER
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Frederick J. Gibson
Address: P.O. Box 772
City: Fall City
State: WA Zip: 98024

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Stuart K. Provine
Address: 5635 Fulcher Ave
City: North Hollywood
State: CA Zip: 91601

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 095228-TEA