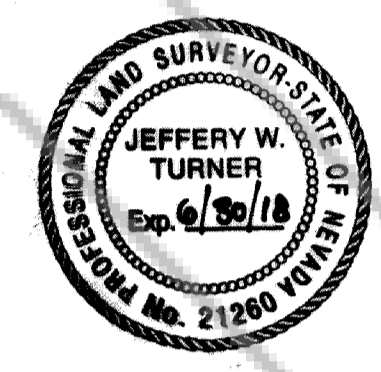


**SURVEYOR'S CERTIFICATE**  
 I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JAMES THULIN.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MARCH 27, 2015.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

JEFFERY W. TURNER  
 P.L.S. 21260

6 FEB 18  
 DATE

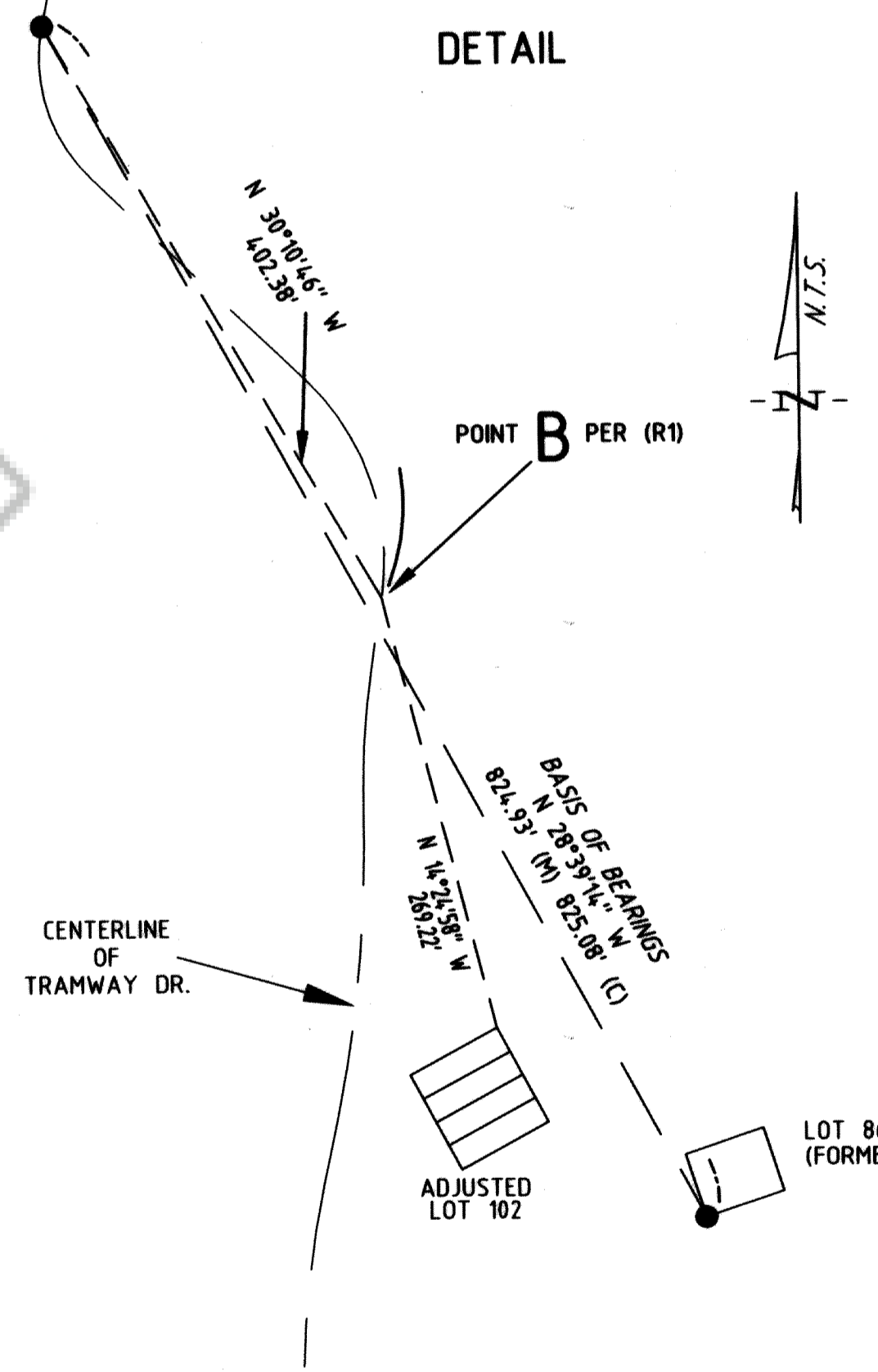


**OWNERS' CERTIFICATE**  
 THE UNDERSIGNED OWNERS OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP DOES HEREBY STATE:  
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;  
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON;  
 3. WE AGREE TO EXECUTE THE REQUIRED ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010 TO 278.630 INCLUSIVE;  
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND  
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

JAMES THULIN  
*Kathleen Shoda*  
 PRINT NAME & TITLE: Kathleen Shoda, President  
 TAHOE VILLAGE HOMEOWNERS ASSOCIATION

**NOTARY CERTIFICATE**  
 STATE OF Nevada  
 COUNTY OF Douglas }SS  
 THIS 7<sup>th</sup> DAY OF February, 2018  
 BEFORE ME, Duane Martinec A NOTARY PUBLIC,  
 PERSONALLY APPEARED Kathleen Shoda &  
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.  
  
June 19, 2021  
 MY COMMISSION EXPIRES



**NOTARY CERTIFICATE**  
 STATE OF Nevada  
 COUNTY OF Douglas }SS  
 THIS 12<sup>th</sup> DAY OF March, 2018  
 BEFORE ME, Traci Adams A NOTARY PUBLIC,  
 PERSONALLY APPEARED James Thulin  
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.  
  
Traci Adams  
 MY COMMISSION EXPIRES 1/5/19

**COUNTY RECORDER'S CERTIFICATE**  
 FILED FOR RECORD THIS 23 DAY OF March, 2018  
 AT 12 MINUTES PAST 3 O'CLOCK P. M., AS  
 DOCUMENT NUMBER 2018 - 912005  
 RECORDED AT THE REQUEST OF JAMES THULIN.  
Shawnae Loren, Deputy  
 DOUGLAS COUNTY RECORDER

**COMMUNITY DEVELOPMENT DEPT. CERT.**  
 IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Roe  
 Lucille Roe  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 DATE

**CLERK TREASURER'S CERTIFICATE**  
 ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.  
 ASSESSOR'S PARCEL NUMBER(S):  
 1319-30-627-005 THRU -008 & 1319-30-516-046.

Kathy Lewis Senior Deputy Treasurer 3/2/18  
 KATHY LEWIS, DOUGLAS COUNTY CLERK / TREASURER  
 DATE

**NOTE**  
 THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**BASIS OF BEARINGS**  
 THE MERIDIAN OF THIS SURVEY IS BASED UPON THAT OF TAHOE VILLAGE UNIT NO. 1, RECORDED DECEMBER 7, 1971 AS DOCUMENT NO. 55769, BEING THE CALCULATED BEARING N 28°39'14" W, AS MEASURED BETWEEN FOUND MONUMENTS.

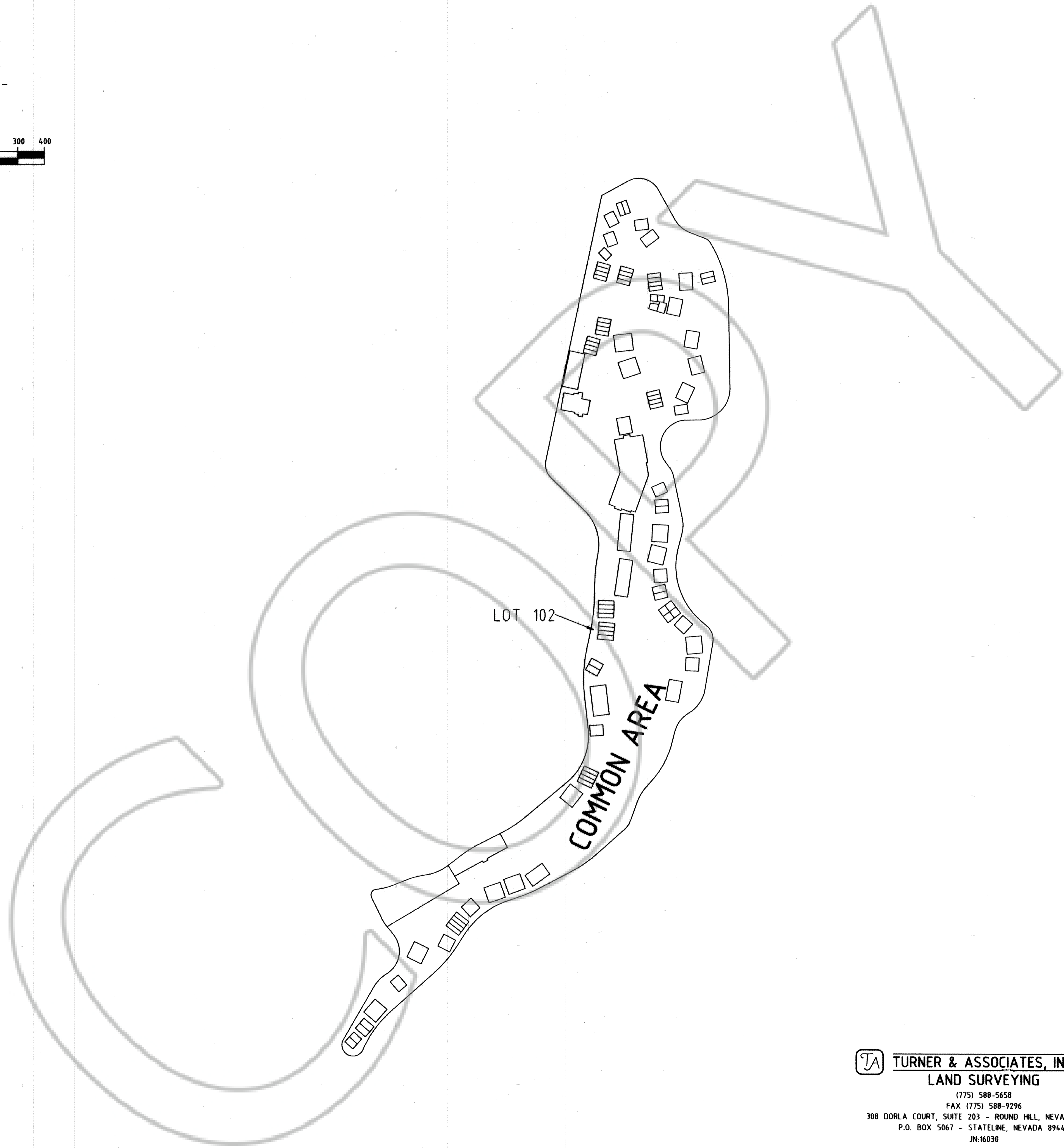
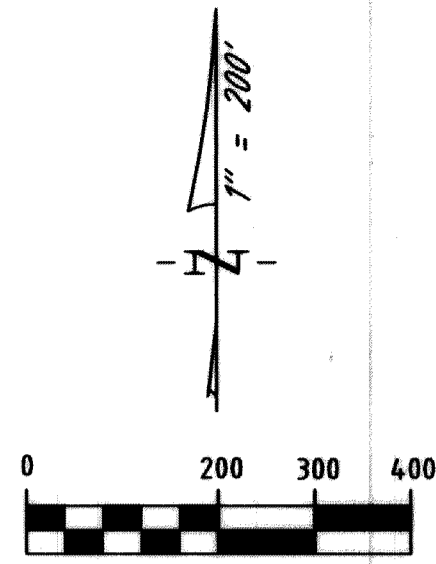
- REFERENCES**
- (R1) TAHOE VILLAGE UNIT NO. 1, RECORDED DECEMBER 7, 1971 AS DOCUMENT NO. 55769.
  - (R2) GRANT, BARGAIN, SALE DEED, RECORDED FEBRUARY 14, 2014 AS DOCUMENT NO. 838247
  - (R3) BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED, RECORDED FEBRUARY 27, 2003 AS DOCUMENT NO. 568318


- LEGEND**
- FOUND 5/8" BAR PER TAHOE VILLAGE UNIT NO. 1 (CLASS "A" MONUMENT)
  - SET 5/8" REBAR W/CAP "PLS 21260", UNLESS OTHERWISE NOTED
  - └ NOTHING FOUND OR SET
  - TW TRAVELED WAY
  - A/C ASPHALTIC CONCRETE
  - # EDGE OF PAVEMENT

**TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 JN:16030

SCALE: 1"=10'  
 SHEET 1 OF 2

**RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR JAMES THULIN**  
 PORTION OF SECTION 30, T.13N., R.19E., M.D.M. BEING A PORTION OF TAHOE VILLAGE UNIT NO. 1 DOUGLAS COUNTY, NEVADA  
 16030 ROS BLA 2018.dwg  
 FEBRUARY 2018




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 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 JN:16030

SCALE: 1"=200' SHEET 2 OF 2  
**RECORD OF SURVEY SUPPORTING  
 A BOUNDARY LINE ADJUSTMENT**  
 FOR  
**JAMES THULIN**  
 PORTION OF SECTIONS 19 & 30, T.13N., R.19E., M.D.M.  
 BEING A PORTION OF TAHOE VILLAGE UNIT NO. 1  
 DOUGLAS COUNTY, NEVADA  
 FILE NO. 16030 ROS BLA 2018.dwg FEBRUARY 2018