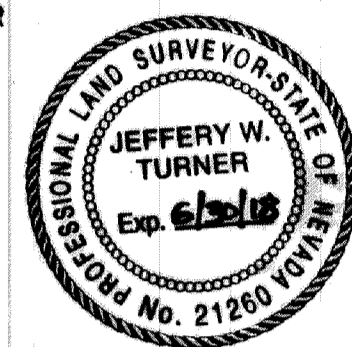


**SURVEYOR'S CERTIFICATE**

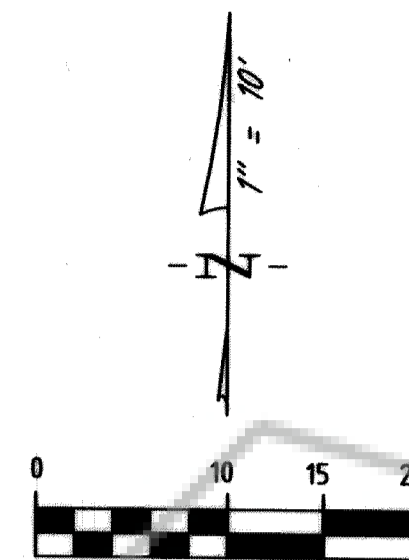
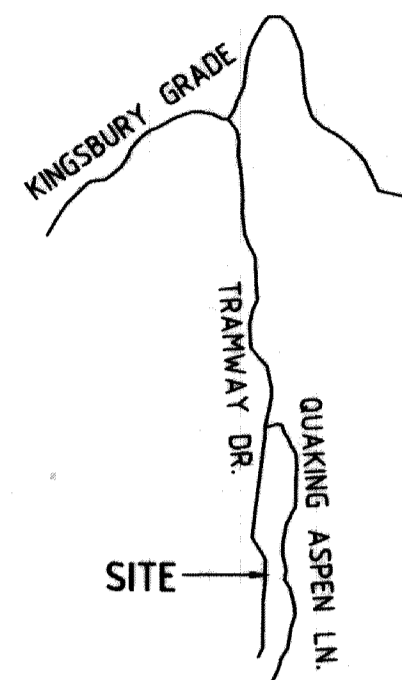
I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT: THIS PLAT HAS BEEN PREPARED FROM RECORD INFORMATION AS SHOWN ON EXISTING MAP #55769 AND NEW B.L.A. MAP

2018-912005  
OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.  
THIS REVERSION TO ACREAGE IS AT THE INSTANCE OF JAMES THULIN.  
I ASSUME NO RESPONSIBILITY FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM THIS DOCUMENT.

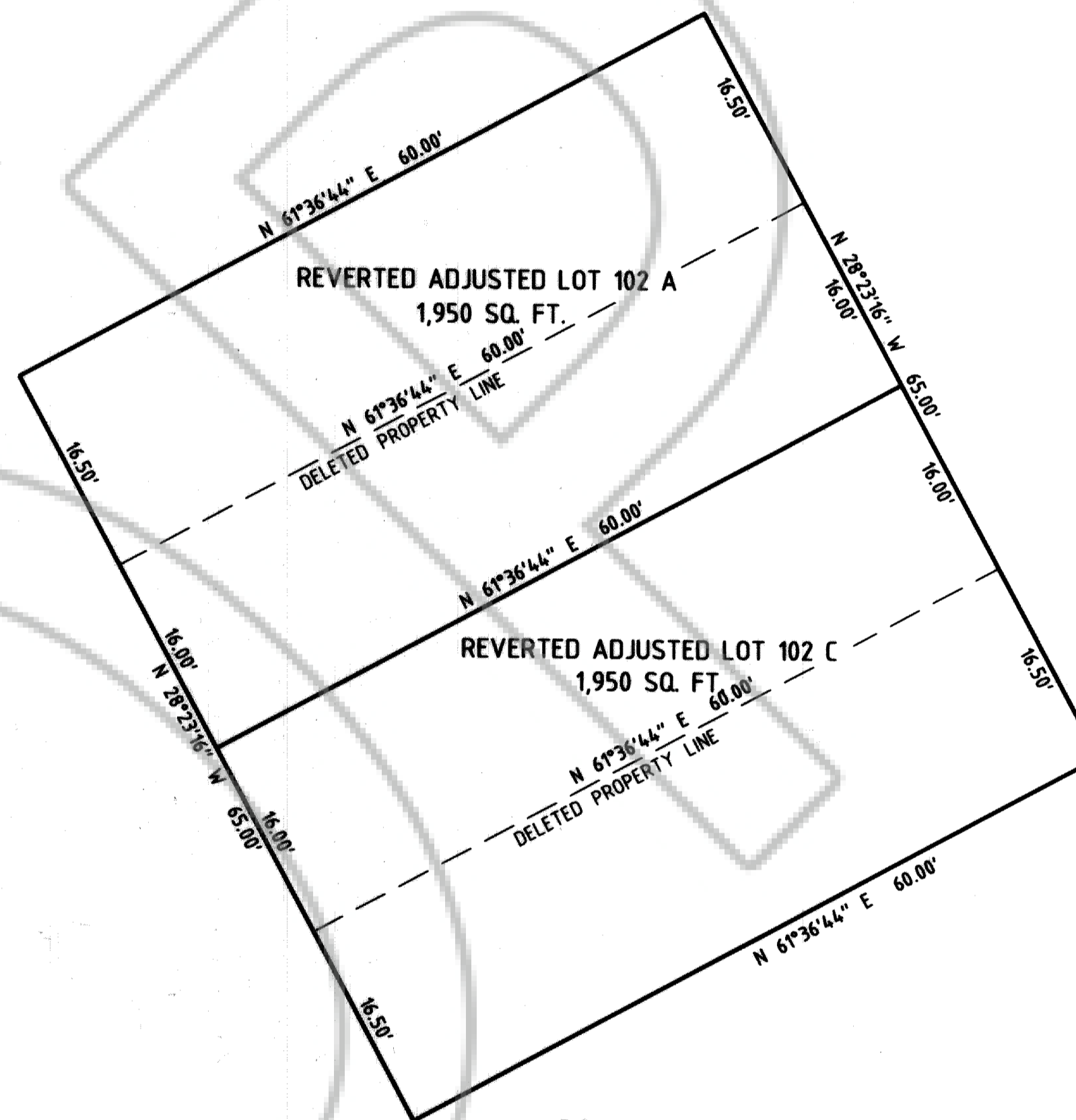
[Signature] **6 FEB 18**  
JEFFERY W. TURNER DATE  
P.L.S. 21260



**VICINITY MAP**



COMMON AREA  
A.P.N. 1319-30-516-046



COMMON AREA  
A.P.N. 1319-30-516-046

**COUNTY ENGINEER CERTIFICATE**

I, ERIK NILSSEN, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT.

[Signature] **3-22-18**  
ERIK NILSSEN, P.E., COUNTY ENGINEER

**COMMUNITY DEVELOPMENT DEPT. CERT.**

IT IS HEREBY CERTIFIED THAT THIS REVERSION TO ACREAGE WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

[Signature] **3/15/18**  
LUCILLE RAO  
LUCILLE RAO  
COMMUNITY DEVELOPMENT DEPARTMENT DATE

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.  
ASSESSOR'S PARCEL NUMBER(S):  
1319-30-627-005 THRU -008 & 1319-30-516-046.

[Signature] **3/22/18**  
KATHY LEWIS, DEPUTY CLERK / TREASURER DATE  
DOUGLAS COUNTY CLERK / TREASURER

**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OF TAHOE VILLAGE UNIT NO. 1, RECORDED DECEMBER 7, 1971 AS DOCUMENT NO. 55769.

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE "DELETED" PROPERTY LINES AS DESCRIBED IN DOCUMENTS: B.L.A. MAP 2018-912005

RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**REFERENCES**

- (R1) TAHOE VILLAGE UNIT NO. 1, RECORDED DECEMBER 7, 1971 AS DOCUMENT NO. 55769.
- (R2) GRANT, BARGAIN, SALE DEED, RECORDED FEBRUARY 14, 2014 AS DOCUMENT NO. 838247
- (R3) BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED, RECORDED FEBRUARY 27, 2003 AS DOCUMENT NO. 568318

**TURNER & ASSOCIATES, INC.**  
LAND SURVEYING  
(775) 588-5658  
FAX (775) 588-9296  
308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
P.O. BOX 5067 - STATELINE, NEVADA 89449  
JN:16030

**OWNERS' CERTIFICATE**

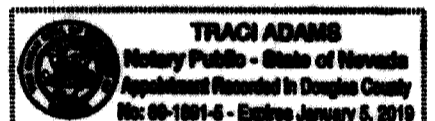
I THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:  
1. I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;  
2. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND  
3. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

[Signature]  
JAMES THULIN

**NOTARY CERTIFICATE**

STATE OF Nevada  
COUNTY OF Douglas }SS  
THIS 12<sup>th</sup> DAY OF March, 2018  
BEFORE ME, Traci Adams A NOTARY PUBLIC,  
PERSONALLY APPEARED James Thulin  
PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.  
[Signature]  
Traci Adams  
MY COMMISSION EXPIRES 1/5/19



**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 23 DAY OF March, 2018  
AT 12 MINUTES PAST 3 O'CLOCK P. M., AS DOCUMENT  
NUMBER 2018-912007

RECORDED AT THE REQUEST OF JAMES THULIN.  
[Signature]  
DOUGLAS COUNTY RECORDER

SCALE: 1"=10' SHEET 1 OF 1

REVERSION TO ACREAGE  
FOR  
JAMES THULIN  
PORTION OF SECTION 30, T.13N., R.19E., M.D.M.  
BEING A PORTION OF TAHOE VILLAGE UNIT NO. 1  
DOUGLAS COUNTY, NEVADA  
16030 REVERSION 2018.dwg FEBRUARY 2018