

APN: 1220-17-615-013

WHEN RECORDED MAIL TO:

Jennifer Yturbide Law PC
Jennifer A. Yturbide, Esq.
1701 County Rd., Suite M
Minden, NV 89423



KAREN ELLISON, RECORDER

E07

MAIL TAX NOTICES TO:

Malcolm and Michelle Treasure
1111 Kingston Lane
Gardnerville, NV 89460

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MALCOLM C. TREASURE and MICHELLE R. TREASURE, husband and wife, as joint tenants, do hereby QUITCLAIM to, MALCOLM C. TREASURE and MICHELLE R. TREASURE, Co-Trustees of The Malcolm C. Treasure and Michelle R. Trust dated March 27, 2007, and any amendments thereto, whose address is 1111 Kingston Lane, Gardnerville, Nevada, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

LOT 25 AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR RAIN SHADOW RANCH PHASE 1, PD 04-002, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 28, 2007 IN BOOK 0607, PAGE 9070, AS DOCUMENT NO 703979.

Subject to

1. All general and special taxes for the current fiscal year,
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the social security number of any person.

Pursuant NRS 111.312, this legal description was previously recorded at Document No. 2016-880484 on May 6, 2016.

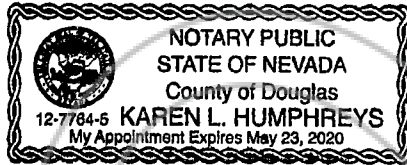
DATED this 23rd day of March 2018.

Malcolm C. Treasure
MALCOLM C. TREASURE

Michelle R. Treasure
MICHELLE R. TREASURE

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 23rd day of March 2018 by MALCOLM C. TREASURE and MICHELLE R. TREASURE.



Karen L. Humphreys
NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-17-615-013
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - J</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: \$100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Malcolm C. Treasure Capacity Individual

Signature Malcolm C. Treasure Capacity Trustee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Malcolm C. Treasure
 Address: 1111 Kingston Lane
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Malcolm C. Treasure
 Address: 1111 Kingston Lane
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Jennifer Yturbide, Esq. Escrow # _____

Address: 1701 County Road, Suite M

City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)