

A.P.N.: 1319-03-414-015  
File No: 141-2538072 (NMP)  
R.P.T.T.: \$1,930.50

When Recorded Mail To: Mail Tax Statements To:  
McCarty Family Trust  
201 Portrush Court  
Dayton, NV 89304

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Kendall Swensen, Personal Representative of the Estate of Robert F. Key

do(es) hereby *GRANT, BARGAIN and SELL* to

Clelles Gaylene McCarty, Trustee of The McCarty Family Trust, dated February 20, 1987

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 14, IN BLOCK D, AS SET FORTH ON THE FINAL MAP FOR, HIGH MEADOWS UNIT NO. 2, GENOA LAKES PHASE 4, A PLANNED UNIT DEVELOPMENT, RECORDED JUNE 24, 2002 IN BOOK 0602 OF OFFICIAL RECORDS AT PAGE 7600, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 545421.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/23/2018

The Estate of Robert F. Key

*[Handwritten Signature]*

Kendall Swensen, Personal Representative

*Kendall*

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF ~~DOUGLAS~~ **HUMBOLDT**

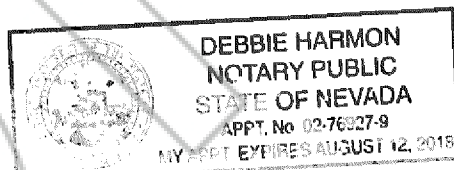
This instrument was acknowledged before me on 3/22/18 by

**KENDALL SWENSEN**

*[Handwritten Signature]*

Notary Public

(My commission expires: AUG. 12, 2018)



Appt. No. 02-76927-9  
Expires August 12, 2018

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 23, 2018** under Escrow No. **141-2538072**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1319-03-414-015
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$495,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$495,000.00
- d) Real Property Transfer Tax Due \$1,930.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: TTE/Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: The Estate of Robert F. Key  
 Address: P.O. Box 410  
 City: Winnemucca  
 State: NV Zip: 89445

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: McCarty Family Trust  
 Address: 201 Portrush  
 City: Douglas  
 State: NV Zip: 89304

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 141-2538072 NMP/ NMP  
 Address P.O. Box 645  
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)