APN#: 1023-17-001-007

RPTT: \$136.50

DOUGLAS COUNTY, NV RPTT:\$136.50 Rec:\$35.00 Pgs=5 \$171.50

2018-912092

03/27/2018 10:53 AM

**ETRCO** 

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 093788-WLD When Recorded Mail To: James Duby and Lynn Duby 10775 Osage Road Reno, NV 89508

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

> Signature Wendy Dunbar Escrow Officer

> > Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Joan M. McGee, surviving joint tenant as to an undivided 25% interest and Hugh F. McGee, a married man as his sole and separate property as to an undivided 25% interest and Jill K. McGee, surviving joint tenant as to an undivided 25% interest and Dennis M. McGee, a widower and Dennis Michael McGee as to an undivided 12.5% interest and Cathleen M. McGee, who acquired title as an unmarried woman, as her sole and separate property as to an undivided 12.5% interest

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James Duby and Lynn Duby, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The Southwest 1/4 of the Northwest 1/4 of Section 17, Township 10 North, Range 23 East, M.D.B.&M., Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/29/2018

Notary Public

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. File No: n(RS) APN No: STATE OF CALIFORNIA COUNTY OF Amandas Notary Public, before me. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she(the) executed the same in his/hertheir authorized capacity(ies), and that by his/her(their)signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. AMANDA STAHL COMM. #2191831 tary Public - California 🖰 Placer County Comm. Expires Apr 15, 2021 This area for official notarial seal. OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT CAPACITY CLAIMED BY SIGNER Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents. ☐ INDIVIDUAL ☐ CORPORATE OFFICER(S) TITLE(S): LIMITED ☐ GENERAL PARTNERS: ATTORNEY IN FACT ☐ GUARDIAN/CONSERVATOR ☐ TRUSTEE(S) OTHER: SIGNER IS REPRESENTING: Name of Person or Entity Name of Person or Entity OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form. THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW Grant, Borraam + TITLE OR TYPE OF DOCUMENT: DATE OF DOCUMENT: NUMBER OF PAGES: SIGNER(S) OTHER THAN NAMED ABOVE: DOWNIS M. MC Reproduced by First American Title Insurance Company Mortgage Solutions-NTP 2015-03-31

CALIFORNIA ALL-PURPOS	E ACKNOWLEDGEMENT					
A notary public or other officer completing this certificate						
verifies only the identity of the individual who signed the						
document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	File No: π(RS)					
traditionicss, according to validity of that document.	APN No:					
STATE OF CALIFORNIA	\ \					
COUNTY OF Sacramuly TO						
on 3/19/18 , before me, Avve	ncla Stahl Notary Public,					
personally appeared Denvis M. McGle, Del						
who proved to me on the basis of satisfactory evidence to be the instrument and acknowledged to me that he/she/snev executed that by his/her(their) signature(s) on the instrument the person(sexecuted the instrument.	I the same in his/he/their authorized capacity(ies), and					
executed the instrument.						
I certify under PENALTY OF PERJURY under the laws of the Scorrect.	State of California that the foregoing paragraph is true and					
WITNESS my hand and official seal.	AMANDA STAHL					
$\mathcal{O}$	COMM. #219183? Notary Public - California					
Signature from our from	Placer County Comm. Expires Apr 15, 2021					
	This area for official notarial seal.					
OPTIONAL SECTION – NOT PART OF NOTARY ACKNOWLEDGEMENT CAPACITY CLAIMED BY SIGNER						
Though statute does not require the Notary to fill in the data be the documents.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					
☐ INDIVIDUAL ☐ CORPORATE OFFICER(S) TITLE(S):	) )					
☐ PARTNERS: ☐ LIMITED ☐ GENERAL	/ /					
ATTORNEY IN FACT						
GUARDIAN/CONSERVATOR						
TRUSTEE(S)  OTHER:						
SIGNER IS REPRESENTING:						
Name of Person or Entity	Name of Person or Entity					
OPTIONAL SECTION NOT PART OF	NOTARY ACKNOWN EDGERSENT					
OPTIONAL SECTION - NOT PART OF Though the data requested here is not required by law,						
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW						
TITLE OR TYPE OF DOCUMENT: Grant, Bargain + Sale Deld						
NUMBER OF PAGES: 2 DATE OF DOCUMENT: 1/29/18						
SIGNER(S) OTHER THAN NAMED ABOVE: $\sqrt{\mathcal{D}_{\mathcal{C}_{\mathcal{A}}}\mathcal{M}_{\mathcal{C}}}\mathcal{M}_{\mathcal{C}_{\mathcal{C}}}\mathcal{M}_{\mathcal{C}_{\mathcal{C}}}$	Gee, Hugh F. McGee, Jill K. McGee					
D.	eproduced by First American Tiste Insurance Company Mortgage Solutions-NTP 2015-03-31					

## STATE OF NEVADA DECLARATION OF VALUE

Douglas Office

City/State/Zip: Gardnerville, NV 89410

1362 Highway 395, Ste. 109

Address:

1.	Assessors Parcel Number(s) a) 1023-17-001-007					\ \
2.	Type of Property:		FOR REC	ORDERS OPT	TONAL	L USE ONLY
	a) 🛛 Vacant Land	b) ☐ Single Fam. Res.	1	T/INSTRUMENT	The state of the s	1101
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	PAG	E	
	e) Apt. Bldg	f) Comm*l/Ind*l	DATE OF R	ECORDING:		
	g)  Agricultural	h) Mobile Home	NOTES:	and the state of t		
	i) [ Other	. <del></del> .				**************************************
					i.	
3.	Total Value/Sales Price of Pri		\$35,000.0	00	<u> </u>	
	Deed in Lieu of Foreclosure	Only (value of property)	<u></u>			· · · · · · · · · · · · · · · · · · ·
	Transfer Tax Value:	_	\$35,000.0	00		
	Real Property Transfer Tax I	Due:	\$136.50			
A	IEF		/ /		/	
4.	If Exemption Claimed:  a. Transfer Tax Exemption	otion per NRS 375.090, Se	sations	\/ /		
	b. Explain Reason for		schon	· /		
	o. Explain reason for	exemption.	. \			
5.	Partial Interest: Percentage b	eing transferred: 100 %				
•	7			/ /	i.	
	The undersigned declares and 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of	provided is correct to the if called upon to substantice of any claimed exempting.	best of thei ate the info on, or other	r information ar mation provide determination of	nd belie d hereir	f, and can be n. Furthermore, the
Purs	uant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liable	for an	y additional amount
owed	I. (1	ma all i	/	4-1-00	B	1
Sign	ature John M	mosu	Capacity	Seuce-	Gr	antor
Sign	ature		Capacity	·		
/	SELLED (CDANITOD) INIC	ADAMATION!	DUVED (C	OBANTEEN INTE	OD3 (4	TION
	SELLER (GRANTOR) INFO ( <b>REQUIRED</b> )	RIVIATION	(REQUIR	GRANTEE) INF	UKWA	HUN
Print		al <b>D</b>		LD)  James Duby an	id Lyan	Duke
Name			tint ivanic;	James Duby an	u Lynn	Duoy
Addr		A	ddress:	10775 Osage R	load	
City:	<del></del>		ity:	Reno		
State			ate:	NV	Zip:	89508
	IPANY/PERSON REQUEST (required if not the seller or buyer	ING RECORDING	-			
Print	Name: eTRCo. LLC. On beha	If of Western Title Compar	y Es	c. #: <u>093788-WI</u>	Ð	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)