

DOUGLAS COUNTY, NV

2018-912094

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=5

03/27/2018 10:54 AM

RELIANT TITLE - RENO

KAREN ELLISON, RECORDER

E03

RECORDING REQUESTED BY:

Reliant Title

5485 Kietzke Lane

Reno, NV 89511

WHEN RECORDED RETURN TO:



Reliant Title

5485 Kietzke Lane

Reno, NV 89511

775-440-6333

APN: 1420-34-201-013

Grant, Bargain, Sale Deed

Title of Document

Re-recording Doc # 4798831
to record in correct county

RECORDING REQUESTED BY:

Reliant Title
6490 S. McCarran Blvd., Ste. B-10
Reno, NV 89509
Escrow No.: 202-1800392-LS

DOC #4798831

03/26/2018 01:11:55 PM
Electronic Recording Requested By
RELIANT TITLE
Washoe County Recorder
Lawrence R. Burtness
Fee: \$38.00 RPTT: \$0
Page 1 of 3

**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:**

Amber L. Cummins
2713 Kayne Avenue
Minden, NV 89423

R.P.T.T.: \$0.00

A.P.N.: 1420-34-201-013

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That Amber L. Cummins, a married woman, who acquired title as Amber L. Breuer, a single woman

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Amber L. Cummins and Christopher O Cummins, Husband and Wife, as community property, with right of survivorship

all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

The real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M. Commencing at the One-Quarter corner common to Sections 33 & 34, Township 14 North, Range 20 East, M.D.B.&M.; thence North 89°55'20" East 661.70 feet; thence North 00°02'47" East 311.60 feet to the True Point of Beginning; thence North 00°02'47" East 140.80 feet; thence North 89°55'20" East 330 feet; thence South 00°02'47" West 140.80 feet; thence South 89°55'20" West 330 feet to the True Point of Beginning and being a portion of the Southwest Quarter of the Northwest Quarter of Section 33, Township 14 North, Range 20 East, M.D.B.&M.

NOTE: The above metes and bounds description appeared previously in that certain document recorded October 16, 2009, in Book 1009, Page 3170, as Instrument No. 752309.

APN: 1420-34-201-013

SUBJECT TO: 1. Taxes for the fiscal year 2018/2019.
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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Date: March 20, 2018

Cummins

Amber L. Cummins

STATE OF NEVADA *Washoe*
COUNTY OF CLARK

I, *Kathryn L. Malfa*, a Notary Public for the County of Clark and State of Nevada do hereby certify that Amber L. Cummins personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

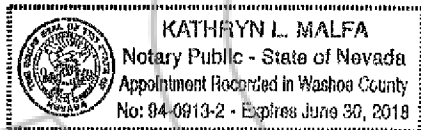
Witness my hand and official seal, this the *20th* day of *March*, *2018*.

Kathryn L. Malfa

Notary Public

My Commission Expires: *6-30-18*

(SEAL)



State of Nevada

County of Washoe

This instrument was acknowledged before me on March 22, 2018 by Christopher O. Cummins

Kathryn L. Malfa

NOTARY PUBLIC



COPY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-34-201-013
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY
 Document/Instrument No.: _____
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sale Price of Property: \$0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$0.00
 d. Real Property Transfer Tax Due: \$0

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3
 b. Explain Reason for Exemption: Re-recording Doc#4798831 to record in correct county

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: CO-OWNER
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Amber L. Cummins
 Address: 2713 Kayne Avenue
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Amber L. Cummins & Christopher Cummins
 Address: 2713 Kayne Avenue
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Reliant Title Esc. #: 202-1800392
 Address: 6490 S. McCarran Blvd., Ste. B-10
 City: Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED