DOUGLAS COUNTY, NV Rec:\$35.00 2018-912107

03/27/2018 01:30 PM

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Total:\$35.00 MICHAEL GIVENS



APN # 1420-34-201-003 RECORDING REQUESTED BY AND MAIL TO: LIFELINE ESTATE SERVICES INC. 3708 Lakeside Drive #202 Reno, Nevada 89509

KAREN ELLISON, RECORDER

	DECLARATION OF HOMESTEAD
(M	ARK ONE BELOW) (TYPE OR PRINT CLEARLY WITH BLACK PEN)
×	Joint Declaration of Husband and Wife By Unmarried Head of Family
	By Married Person as Sole and Separate Property By Multiple Single Persons
	Other: (Describe): By Single Person Not Head of Household
	GIVENS FAMILY TRUST DATED MARCH 26, 2018 MICHAEL A. GIVENS and KATHLEEN L. GIVENS, Trustee(s) Declarant(s)
Do	individually or severally certify and declare as follows: (Mark where appropriate)
A.	(1) I am single, not head of a family.
	(2) I am married, and this is sole and Separate Property.
	(3) is the head of the family, consisting of mselves and, and is now residing with that nily on the land and premises (or mobile home).
and	(4) The property is located in the City of Minden, County of Douglas, State of Nevada I more particularly described as follows:
	Set forth legal description AND commonly known street address:
	See Exhibit "A"
	Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issue or profits thereof. Subject To: 1. Taxes for the current fiscal year, paid current 2. Restrictions, Conditions, Covenants, Rights of Way, and
No.	2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

Commonly Known Street Address: 2735 Clapham Ln, Minden NV 89423

This homestead was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this homestead assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

B. ☐ I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.
C. There is no current Declaration of Homestead on file made by me, or us, or either of us.
This declaration abandons the former declaration recorded on 1/10/2006
THE FACTS STATED IN THIS DECLARATION ARE TRUE AS OF OUR PERSONAL KNOWLEDGE. THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.
IN WITNESS WHEREOF, We hereunto set our hands on this date, March 26, 2018 MICHAEL A. GIVENS Trustee KATHLEEN L. GIVENS Trustee ACKNOWLEDGMENT STATE OF NEVADA) ss. COUNTY OF WASHOE)
On MARCH 26, 2018, before me, the undersigned Notary Public, personally appeared MICHAEL A. GIVENS and KATHLEEN L. GIVENS, known to me to be the individuals described

in and who executed the foregoing Declaration of Homestead, and acknowledged that said

SUSAN C. RHOADS Notary Public State of Nevada Appt. No. 96-3392-2 My Appt. Expires April 1, 2021

document was executed as their free act and deed.

Susan C. Rhoads, Notary Public,

Washoe County, Nevada

My Commission Expires 04/01/2021

Exhibit "A"

And to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Situated in the Southwest ¼ of the Northwest ¼ of Section 34, Township 14 North Range 20 East, M.D.B. & M, described as follow:

Parcel No. 3, as set forth on Parcel Map for DENNIS PIMLEY, et al, recorded March 26, 1986, in Book 386, Page 2258, Document No. 132685, of Official Records, and Certificate of Amendment filed April 30, 1986, in Book 486, Page 2839, as Document No. 134158, of Official Records.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Lyon County, Nevada on May 29, 2002, as Docúment No. 0543321, of Official Records.

