DOUGLAS COUNTY, NV

2018-912135

RPTT:\$877.50 Rec:\$35.00 \$912.50

Pgs=3

KAREN ELLISON, RECORDER

03/28/2018 09:11 AM

FIRST AMERICAN TITLE MINDEN

A.P.N.:

1320-30-710-006

File No:

143-2537654 (NF)

R.P.T.T.:

\$877.50

When Recorded Mail To: Mail Tax Statements To:

Debora J. Eve

1678 North Highway 395 Unit 5

Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judy L. Shallenberger, a married woman as her sole and separate property.

do(es) hereby GRANT, BARGAIN and SELL to

Debora J. Eve, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL ONE:

UNIT 5 AS SHOWN ON THE PLANNED DEVELOPMENT MAP (PD 03-005) FOR MINDEN TOWN HOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 2, 2004 AS FILE NO. 603488.

### PARCEL TWO:

AN UNDIVIDED 1/31ST INTEREST IN THE COMMON ELEMENTS SHOWN ON THE ABOVE MENTION PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR MINDEN TOWNHOMES, RECORDED NOVEMBER 5, 2003 IN BOOK 1103, PAGE 2081, DOCUMENT NO. 595951 AND IN THE AMENDED AND RESTATED DECLARATION RECORDED FEBRUARY 6, 2004 IN BOOK 204, PAGE 2633, DOCUMENT NO. 604005.

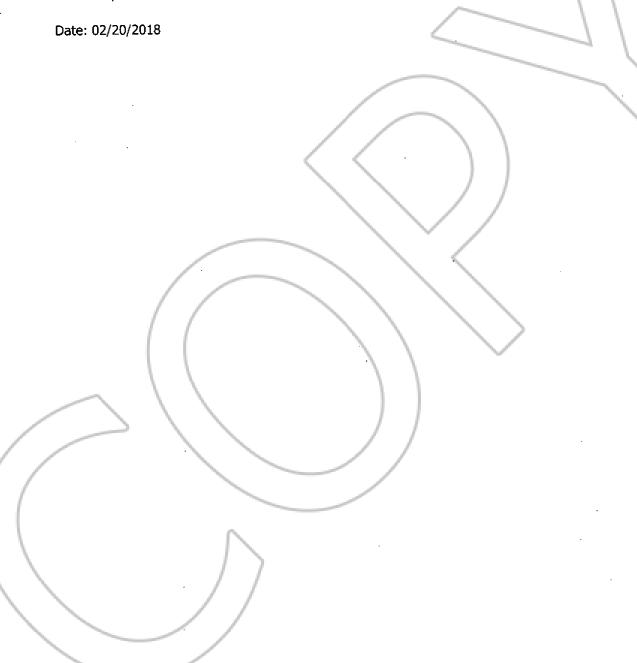
#### PARCEL THREE:

AN EXCLUSIVE EASEMENT FOR THE USE AND ENJOYMENT OF THE LIMITED COMMON ELEMENTS APPURTENANT TO PARCEL ONE, DESCRIBED ABOVE, AS SHOWN ON THE ABOVE MENTIONED PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE ABOVE MENTIONED DECLARATION AND AMENDED AND RESTATED DECLARATION.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Judy L. Shaller	berger	() Adlente	eugel	
STATE OF	NEVADA	) : ss.		
COUNTY OF	DOUGLAS	)		
This instrumen	nt was acknowledge <b>enberger</b> .	d before me on	03/23/18	by
<u>Nata</u> (My commissio	Notary Public on expires: 0531	2021)	NATALIE FI Notary Public - State Appointment Recorded in I No: 17-2786-5 - Expires	e of Nevada Douglas County

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 20, 2018** under Escrow No. **143-2537654**.

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
	1320-30-710-006	\ \			
p)		\ \			
¢). d).		\ \			
		\ \			
2.	Type of Property	FOR RECORDERS OPTIONAL USE			
a)	🗖				
c)		Book Page:			
e)		Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$225,000.00			
	b) Deed in Lieu of Foreclosure Only (value of pr	roperty) (_\$)			
•	c) Transfer Tax Value:	\$225,000.00			
	d) Real Property Transfer Tax Due	\$877.50			
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section	on;			
	b. Explain reason for exemption:	\ <u></u>			
	P. List Falson to Develop the land transferred	%			
5. Partial Interest: Percentage being transferred:%  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS					
375	5 060 and INRS 1875 110, that the information	provided is correct to the dest of their			
info	rmation and holiof, and can be supported by do	scumentation it called upon to substantiate			
tne clai	information provided herein. Furthermore, the med exemption, or other determination of additional and including the supported by the control of additional and including the supported by the control of additional and including the supported by the control of additional and the supported by the control of t	itional tax due, may result in a penalty of			
109	% of the tax due plus interest at 1% per month. ler shall be jointly/and severally liable for any add	Pursuant to NKS 375.030, the Buyer and			
	nature: ( ) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Capacity: Capacity:			
_	nature:	Capacity:			
Siyi	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
	(REQUIRED)	(REQUIRED)			
Prir	nt Name: <u>Judy L. Shallenberger</u>	Print Name: Debora J. Eve			
Ado	dress: PO Box 617	1678 North Highway 395 Address: Unit 5			
City	r: Genoa	City: Minden			
Sta	te: NV Zip: 89411	State: NV Zip: 89423			
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING	<u>G (required if not seller or buyer)</u>			
Dei-	First American Title Insurance	File Number: 143-2537654 NF/ NF			
	nt Name: Company dress 1663 US Highway 395, Suite 101	The Hambert 210 255705 Fitty in			
	y: Minden	State: NV Zip: 89423			
		DE DECOMPANION DISENSE			