

2018-912141

03/28/2018 09:39 AM

A.P.N.: 1319-30-516-013
File No: 143-2538224 (NF)
R.P.T.T.: \$1,657.50

When Recorded Mail To: Mail Tax Statements To:
Barteld Gout and Monica I. Gout
1869 Parliament Rd
Encinitas, CA 92024

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph A. Lucente, Jr. and Marguerite M. Lucente, Trustees of the Joseph A. Lucente, Jr. and Marguerite M. Lucente Living Trust dated February 1, 2006 as to an undivided one-half interest and Paul Lee Storch and Penny Sue Storch, Trustees, or their Successor, under The Paul Lee and Penny Sue Storch Family Trust dated February 25, 1998, as to an undivided one-half interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Barteld Gout and Monica I. Gout, husband and wife as community property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 49, UNIT A, TAHOE VILLAGE NO. 1, AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 7, 1971, AS DOCUMENT NO. 55769.

Subject to

**** THIS DOCUMENT HAS BEEN SIGNED IN COUNTERPART AND SHALL BE DEEMED AS ONE ****

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/27/2018

Joseph A. Lucente, Jr. and Marguerite M.
Lucente Living Trust dated February 1, 2006

Joseph A. Lucente, Jr.
Joseph A. Lucente, Jr., Trustee

Marguerite M. Lucente
Marguerite M. Lucente, Trustee

**See Attached
Notary Certificate**

Paul Lee Storch and Penny Sue Storch,
Trustees, or their Successor, under The Paul Lee
and Penny Sue Storch Family Trust dated
February 25, 1998

Paul Lee Storch, Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on _____ by
Joseph A. Lucente, Jr. and Marguerite M. Lucente

Notary Public
(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
February 27, 2018 under Escrow No. **143-2538224**.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

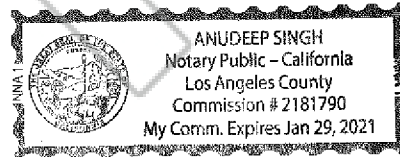
On 03/21/2018 before me, Anudeep Singh, Notary Public
(insert name and title of the officer)

personally appeared Joseph A. Lucente Jr & Marguerite M. Lucente
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Anudeep Singh* (Seal)
Notary Public Signature



OPTIONAL SECTION BELOW

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

ACKNOWLEDGMENT

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State of California
County of Los Angeles

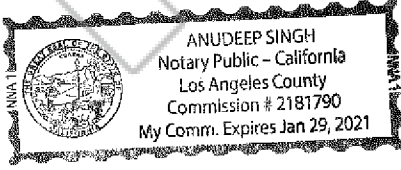
On 03/20/2018 before me, Anudeep Singh, Notary Public
(insert name and title of the officer)

personally appeared Paul Lee Storch
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)
Notary Public Signature



OPTIONAL SECTION BELOW

Description of Attached Document
Title or Type of Document: Grant & Bargain & Sale Deed
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)
Signer's Name: _____
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1319-30-516-013
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse.
- d) 2-4 Plex.
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$425,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$425,000.00
- d) Real Property Transfer Tax Due \$1,657.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: E. Officer

Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Joseph A. Lucente, Jr. and
Marguerite M. Lucente Living
Trust and The Paul Lee and
Penny Sue Storch Family Trust

Print Name: _____

Address: 17220 OSBORNE ST

City: NORTHRIDGE

State: CA Zip: 91325

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Barteld Gout and Monica I.
Gout

Print Name: _____

Address: 1869 Parliament Rd

City: Encinitas

State: CA Zip: 92024

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company File Number: 143-2538224 NF/ NF

Address: 1653 US Highway 395, Suite 101

City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)