

DOUGLAS COUNTY, NV **2018-912160**
Rec:\$35.00
\$35.00 Pgs=3 **03/28/2018 02:03 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1320-33-222-01; 02; 03
Escrow No. 00235065 - 001 - 20
When Recorded Return to:

Jenuane Communities The Ranch, LLC

**5400 Equity Ave.
Reno, NV 89502**

SPACE ABOVE FOR RECORDERS USE

PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by **Jenuane Communities The Ranch, LLC, a Nevada limited liability company** Trustees, to JLM Title, LLC., a Nevada limited liability company dba First Centennial Title Company, Trustee, for Charles B. Maddox and Anita H. CMaddox, Co-Trustees under the C.B. Maddox Family Trust Agreement, dated February 2, 2017 Beneficiary (ies), dated July 14, 2017 and recorded as Document No. 2017-901418, of Official Records in the office of the county recorder of Douglas County, Nevada, on July 14, 2017, has been paid insofar as the hereinafter described property is affected thereby:

NOW, THEREFORE, JLM Title, LLC., a Nevada limited liability company dba First Centennial Title Company, Trustee, does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

As to all other property described in said Deed of Trust, the said Deed of Trust remains in full force and effect.

IN WITNESS WHEREOF, the said Trustee has caused its corporate name to be hereunto subscribed and its corporate seal affixed by its duly authorized officer this day 28 of March, 2018.

Dated: March 28, 2018


JLM Title, LLC., a Nevada limited liability company dba First Centennial Title Company of Nevada as such trustee

BY *Lisa Quilici*
Lisa Quilici - Authorized Signature

STATE OF NEVADA
COUNTY OF ~~Douglas~~ Washoe

This instrument was acknowledged before me on March 28, 2018 by Lisa Quilicias Authorized Signature of JLM Title, LLC. dba First Centennial Title Company of Nevada

[Signature]
NOTARY PUBLIC

 **DOROTHY J. JOHNSON**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-66333-2 - Expires November 1, 2020

SPACE BELOW FOR RECORDER

Exhibit A

PARCEL A:

PARCEL 1:

Unit No. 1, 2 and 3, of Building 8, of the Final Subdivision Map LDA 15-020 ESPLANADE AT THE RANCH, recorded in the Official Records of Douglas County, Nevada on November 7, 2017, as Document No. 2017-906665 and Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767.

PARCEL 2:

An undivided 1/41st interest as a tenant in common in the Common Elements. An exclusive right to use that portion of the Common Elements designated as Limited Common Elements on the Final Map, as granted in the Declaration of Covenants, Conditions, and Restrictions for Esplanade At The Ranch Community Association recorded September 8, 2017, as Document No. 2017-903815, Official Records, Douglas County, Nevada.

APN: 1320-33-222-001, as to Unit 1

APN: 1320-33-222-002, as to Unit 2

APN: 1320-33-222-003, as to Unit 3

PARCEL B:

PARCEL 1:

Unit No. 1, 2 and 3, of Building 9, of the Final Subdivision Map LDA 15-020 ESPLANADE AT THE RANCH, recorded in the Official Records of Douglas County, Nevada on November 7, 2017, as Document No. 2017-906665 and Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767.

PARCEL 2:

An undivided 1/41st interest as a tenant in common in the Common Elements. An exclusive right to use that portion of the Common Elements designated as Limited Common Elements on the Final Map, as granted in the Declaration of Covenants, Conditions, and Restrictions for Esplanade At The Ranch Community Association recorded September 8, 2017, as Document No. 2017-903815, Official Records, Douglas County, Nevada.

APN: 1320-33-223-001, as to Unit 1

APN: 1320-33-223-002, as to Unit 2

APN: 1320-33-223-003, as to Unit 3

PARCEL C:

PARCEL 1:

Unit No. 1, 2 and 3, of Building 10, of the Final Subdivision Map LDA 15-020 ESPLANADE AT THE RANCH, recorded in the Official Records of Douglas County, Nevada on November 7, 2017, as Document No. 2017-906665 and Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767.

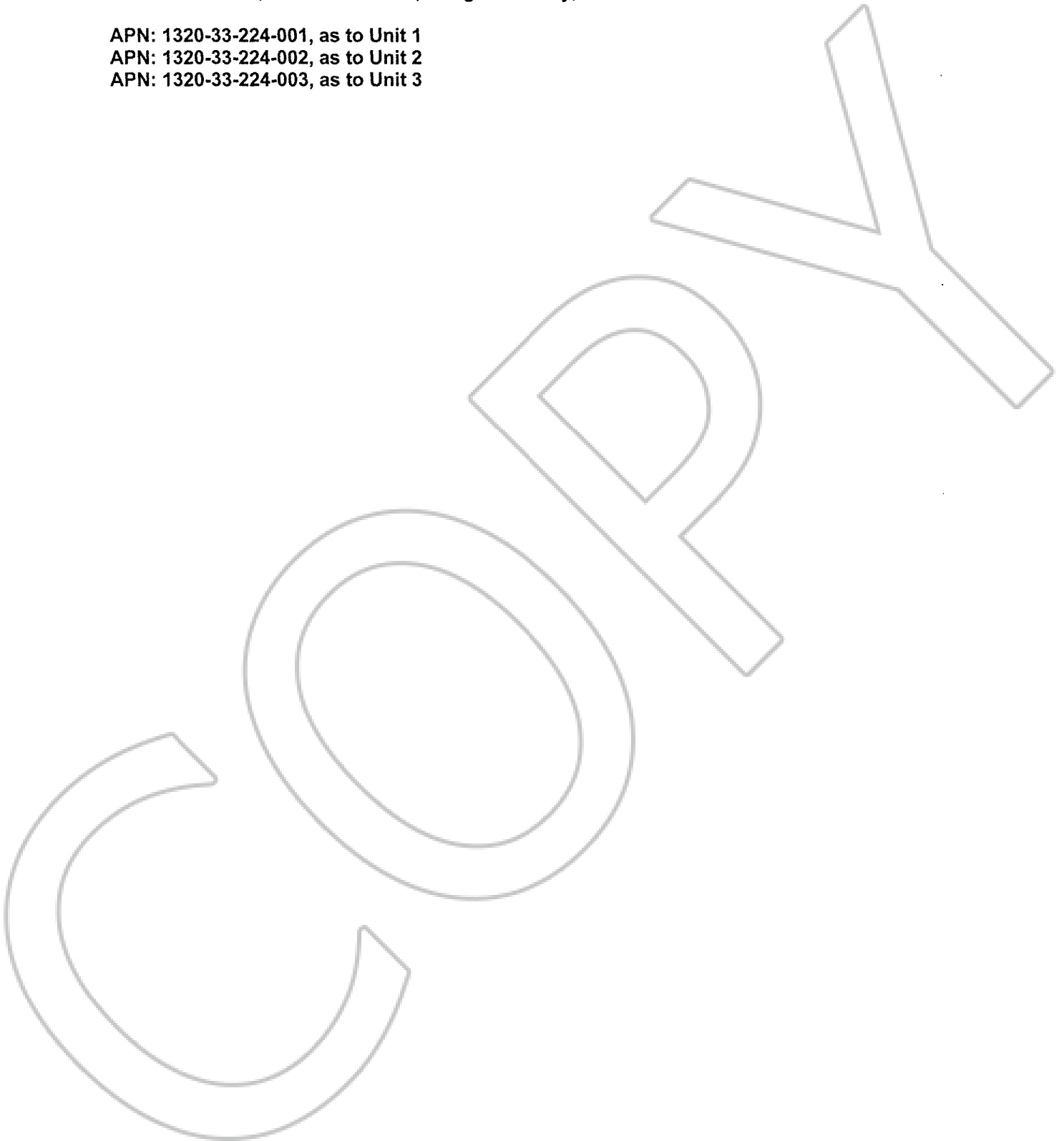
PARCEL 2:

An undivided 1/41st interest as a tenant in common in the Common Elements. An exclusive right to use that portion of the Common Elements designated as Limited Common Elements on the Final Map, as granted in the Declaration of Covenants, Conditions, and Restrictions for

SPACE BELOW FOR RECORDER

Esplanade At The Ranch Community Association recorded September 8, 2017, as Document No. 2017-903815, Official Records, Douglas County, Nevada.

APN: 1320-33-224-001, as to Unit 1
APN: 1320-33-224-002, as to Unit 2
APN: 1320-33-224-003, as to Unit 3



SPACE BELOW FOR RECORDER