APN: 1320-33-220-003

Escrow No. 00235111 - 001 - 20 RPTT 1,251.90 When Recorded Return to: Peter . Hesse 311 Pablo Lane Nipomo CA 93444 Mail Tax Statements to: Grantee same as above

 DOUGLAS COUNTY, NV

 RPTT:\$1251.90 Rec:\$35.00
 2018-912176

 \$1,286.90 Pgs=3
 03/28/2018 03:38 PM

 FIRST CENTENNIAL - RENO (MAIN OFFICE)

 KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That

Jenuane Communities The Ranch, LLC, a Nevada Limited Liability Company

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Peter . Hesse and Margaret S. Hesse, husband and wife as joint tenants

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

See Acknowledgement attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
Witness my/our hand(s) this 10 day of March, 2018
Jenuane Communities The Ranch, LLC, a Nevada Limited Liability Company
By: Darci Hendrix, Its: Manager
STATE OF NEVADA COUNTY OF DOUGLAS
This instrument was acknowledged before me on $3 - 16 \cdot 18$, By Darci Hendrix
NOTARY PUBLIC CANDICE D. ELLIS Notary Public - State of Nevada
Appointment Recorded in Washoe County No: 96-3747-2 - Expires June 26, 2020

SPACE BELOW FOR RECORDER

Exhibit A

PARCEL 1:

Unit No. 3, of Building 6, of the Final Subdivision Map LDA 15-020 ESPLANADE AT THE RANCH, recorded in the Official Records of Douglas County, Nevada on November 7, 2017, as Document No. 2017-906665 and Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767.

PARCEL 2:

An undivided 1/41st interest as a tenant in common in the Common Elements. An exclusive right to use that portion of the Common Elements designated as Limited Common Elements on the Final Map, as granted in the Declaration of Covenants, Conditions, and Restrictions for Esplanade At The Ranch Community Association recorded September 8, 2017, as Document No. 2017-903815, Official Records, Douglas County, Nevada.



SPACE BELOW FOR RECORDER

1. APN: 1320-33-220-003 2. Type of Property: a) □ Vacant Land c) ☑ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other		
	FOR RECORDERS OPTIONAL USE ONLY Document Instrument No.: Book: Page: Date of Recording: Notes:	
STATE OF NEVADA DECLARATION OF VALUE		
	HON OF VALUE	
3. Total Value/Sales Price of Property:	\$ <u>320,881.00</u>	
Deed in Lieu of Foreclosure Only (value of property) \$	
Transfer Tax Value: \$320,881.00		
Real Property Transfer Tax Due: \$_\$1,251.90		
4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section		
b. Explain Reason for Exemption:	\ \	
Partial Interest: Percentage being transferred:	111111111111111111111111111111111111111	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
owed.	be jointly and severally liable for any additional amount	
Signature Allu Hundux	Capacity Gamos	
Signature /	Capacity	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(Required) Print Name: Jenuane Communities The Ranch,	(Required)	
LLC	Print Name: Peter Hesse	
Address: 5400 Equity Ave.	Address: 311 Pable lane	
City/State/Zip: Reno, NV 89502	City/State/Zip: > 1. cons CA Q 2/1/1/	
COMPANY REQUESTING RECORDING		
Co. Name: First Centennial Title Company of NV	Escrow # 00235111-001	
Address: 1450 Ridgeview Dr., Ste. 100 Reno, NV 89519		
(AS A PUBLIC RECORD TH	IS FORM MAY BE RECORDED)	