| •  | DOUGLAS COUNTY, NV This is a no fee document     | 2018-912179                        |
|--|--|------------------------------------|
|  | NO FEE 03  NEVADA/STATE OF DEPT E                | <b>B/28/2018 04:31 PM</b> MP Pgs=6 |
| APN#   | TRAIN  |                                    |
| Recording Requested by: EMPLOYMENT SECURITY DIVISION 500 EAST THIRD STREET CARSON CITY, NV 89713-0013  | 00070955201809121790060<br>KAREN ELLISON, RECORD | <b></b>                            |
| When Recorded Mail to: EMPLOYMENT SECURITY DIVISION 500 EAST THIRD STREET CARSON CITY, NV 89713-0013   |  |                                    |
| Case No.   | (for Recorder's use only)                        |                                    |
| Defendant Genesis International Management Group, LLC Account Number 035248000  JUDGMENT   |  |                                    |
| Please complete Affirmation Statemen   | nt below:  |                                    |
| <ul> <li>✓ I the undersigned hereby affirm that the attached do exhibits, hereby submitted for recording does not contain the any person or persons. (Per NRS 239B.030)</li> <li>-OR-</li> </ul> |  |                                    |
| I the undersigned hereby affirm that the attached do exhibits, hereby submitted for recording does contain the perpension or persons as required by law:  (State specific law                    | ersonal information of a                         |                                    |
| Signature Con  | ntributions Examiner<br>Title                    |                                    |
| /s/ Carole Hopkins Printed Name  |  |                                    |
| This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.   | 2  |                                    |
| This cover page must be typed or printed in black ink. (A  | Additional recording fee applies)                |                                    |

DOUGLAS COUNTY, NV

2018-912179

## RECEIVED

MAR 2 8 2013

Pouglas County Proffice Court Clerk

2018 MAR 28 AM 11: 24

**BOBBIE R. WILLIAMS** 

MR BIAGGINJEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA, DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION, EMPLOYMENT SECURITY DIVISION

Plaintiff,

vs.

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**JUDGMENT** 

GENESIS INTERNATIONAL MANAGEMENT GROUP, LLC,

Defendant.

Revised Statutes, by way of a Certificate of Judgment filed herein on 3/28/18, and appearing from the record that the defendant, Genesis International Management Group, LLC, see attached Affidavit of Debtor Information referred hereto as Exhibit A, was given notice of more than fifteen (15) days prior to this proceeding, by certified mail addressed to the last known place of business, as appears more fully from the Affidavit of Carole Hopkins, on file herein, and that said Genesis International Management Group LLC, was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Division of the State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and interest and forfeit thereon, and contributions to the Claimant

THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada

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and it further appearing that the entry of Judgment herein is mandatory and required by Statute.

Employment Fund, in the total amount of One Thousand Eighty-seven and 28/100 Dollars (\$1,087.28);

NOW, THEREFORE, judgment is hereby awarded to plaintiff, **STATE OF NEVADA**, **EMPLOYMENT SECURITY DIVISION**, against the defendant, Genesis International Management Group, LLC, in the sum of One Thousand Eighty-seven and 28/100 Dollars (\$1,087.28), with interest thereon at the legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

DONE at, NEVADA, this 28 day of Wureto 2018

M. BIAGGINI
Clerk of the Ninth
Judicial District Court of the
State of Nevada in and for
The County of Douglas

Return to: Employment Security Division 500 East Third Street Carson City, NV 89713-0030

1 2 3 4 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE 5 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS 6 7 STATE OF NEVADA, DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION, EMPLOYMENT SECURITY DIVISION, 10 Plaintiff, 11 vs. 12 GENESIS INTERNATIONAL MANAGEMENT GROUP, LLC, 13 Defendant. 14 **AFFIDAVIT** 15 OF DEBTOR INFORMATION 16 STATE OF NEVADA 17 ) ss. **CARSON CITY** 18 19 Carole Hopkins, being first duly sworn, upon oath deposes and says: 20 That he/she is a Contributions Examiner in the Employment Security Division, State of Nevada, 21 in the Central Office at Carson City, Nevada, and states that Employment Security Division records contain the following information for Genesis International Management Group, LLC, the Judgment 23 debtor: 25 Address: PO BOX 340, Cornelius, NC 28031 26 Social Security Number: Not Known b) 27 28 Page 1 of 2

Exhibit A

1 Driver's License Number and State of Issuance: Not Known 2 Date of Birth: Not Known 3 Carole Hopkins, Contributions Examiner 4 5 6 Subscribed and sworn to before me this 26th day of March, 2018 8 9 Notary Public in and for Carson City, State of Nevada 10 11 **DEBRA WARD NOTARY PUBLIC** 12 STATE OF NEVADA My Appt Exp. Aug. 4, 2021 13 14 15 mr 16 17 Return to: Employment Security Division 500 East Third Street 19 Carson City, NV 89713 20 21 035248000 22 23 24 25 26 27

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(O) 4526

## AFFIRMATION

| 2           | Pursuant to NRS 239B.030   |  |  |
|-------------|--|--|--|
| 3           | The undersigned does hereby affirm that the preceding document,          |  |  |
| 4           | Judgment   |  |  |
| 5           | filed in case number.  |  |  |
| 6           | X Document dessert   |  |  |
| 7           | Document does not contain any personal information about any person      |  |  |
| 8           | -OR-   |  |  |
| 9           | Document contains the social security number of a person as required by: |  |  |
| 10          | A specific state or federal law, to wit:                                 |  |  |
| 11          |  |  |  |
| 12          | (State specific state or federal law)                                    |  |  |
| 13          | -01-   |  |  |
| 14          | For the administration of a public program                               |  |  |
| 15          | -07-   |  |  |
| 16          |  |  |  |
| 17          | -or-   |  |  |
| 18          | Confidential Family Court Tue  |  |  |
| 19          | (NRS 125.130, NRS 125.230 and NRS 125B.055)                              |  |  |
| 20          | Date: 3/26/18  |  |  |
| 21          | (Signature)  |  |  |
| 22          | /s/ Carole Hopkins   |  |  |
| 23          | (Print Name)   |  |  |
| 24          |  |  |  |
| 25          | (Attorney for)   |  |  |
| 26          | CERTIFIED COPY The decument to which this certificate is attached in a   |  |  |
| 28          | full, true and correct copy of the original in file and of               |  |  |
| ])          | record in my office.  DATE March 28 7018                                 |  |  |
| $\parallel$ | BOBBIE R. WILLIAMS Clerk of Court  |  |  |
|             | of the State of Nevada, in and for the County of Douglas,  By Deputy     |  |  |
|             | . By Deputy  |  |  |
|             |  |  |  |