RECORDING REQUESTED BY Hanson Bridgett LLP AND WHEN RECORDED MAIL TO

Hanson Bridgett LLP Attn: Fred B. Weil 425 Market St., 26th Floor San Francisco, CA 94105

MAIL TAX STATEMENTS TO

Mary Margaret Anderson and Mary Patricia Anderson Pence, Trustees 2440 Sand Hill Road Menlo Park, CA 94025 DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

2018-912184 03/29/2018 08:57 AM

\$35.00 Pgs=2 PARASEC

KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

Grant Deed

APN: 1418-10-710-007

This transfer is exempt from real property transfer tax under NRS 375.90 Section #7 as follows: This is a transfer of title to or from a trust *without consideration*.

⅃

GRANTOR: Mary Margaret Anderson, who took title as a married woman as her separate property,

hereby GRANTS to: Mary Margaret Anderson and Mary Patricia Anderson Pence, as Trustees of The Anderson Family Survivor's Trust under agreement dated October 22, 1984, as amended,

an undivided ten percent (10%) interest in that certain real property in the County of Douglas, State of Nevada, commonly known as 204 Lakemill Road, Glenbrook, and more particularly described as follows:

Lot 18, in Block A, as shown on the map of GLENBROOK UNIT NO. 2 A, filed in the office of the Recorder of Douglas County, Nevada, on May 26, 1978 and also as shown on the amended plat of Glenbrook Unit No. 2, filed in the office of the Recorder of Douglas County, Nevada, on October 13, 1978, and as shown on the Second Amended Map of Glenbrook Unit No. 2, filed on January 30, 1980, Douglas County, Nevada, records.

Dated

2018

Mary Margaret Andersor

Moo Gmeluson

HANSON BRIDGETT LLP, FILE NO. 20011.1

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA	LIFORNIA)
COUNTY OF _	SAN FRANCISCO)

On FRACIALY 78 2018, before me, MARIE MARIE BARTOSH, a Notary Public, personally appeared MARY MARGARET ANDERSON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Commission # 2094090
Notary Public - California
Santa Barbara County
My Comm. Expires Jan 15, 2019

DARLENE MARIE BARTOSH

Notary Public

STATE OF NEVADA			
DECLARATION OF VALUE 1. Assessor Parcel Number(s)		^	
a) 1418-10-710-007		/\	
b)		()	
c)		\ \	
d)		\ \	
2. Type of Property:		\ \	
a) Vacant Land b) ✓ Single Fam.	Res.		
c) Condo/Twnhse d) 2-4 Plex		CORDERS OPTIONAL USE ONLY	
e) 🔲 Apt. Bldg f) Comm'l/Ind'	'I BOOK	PAGE	
g) 🔛 Agricultural h) 🔲 Mobile Hom	ne NOTES:	RECORDING:	
i) Other		Trust ok BC	
3. Total Value/Sales Price of Property:		050,000.00	W.
Deed in Lieu of Foreclosure Only (value of proper Transfer Tax Value:		50,000,00	- ^
Real Property Transfer Tax Due:	\$ <u>\$1,0</u> \$ <u>\$0.0</u>	50,000.00	
Tour French Francisco Fait Sub-	Ψ		
4. If Exemption Claimed:	/ /	/ /	
a. Transfer Tax Exemption per NRS 375.09	90, Section # <u>7</u>		
b. Explain Reason for Exemption: A transf		a trust without consideration.	
See enclosed certificate of trust and	copy of trust.		
5. Partial Interest: Percentage being transferred	: <u>10.00</u> %		
The undersigned declares and acknowledges, und 375.110, that the information provided is correct to supported by documentation if called upon to subparties agree that disallowance of any claimed exercise in a penalty of 10% of the tax due plus interest.	to the best of their stantiate the inform emption, or other drest at 1% per mon	information and belief, and can be nation provided herein. Furthermore, the etermination of additional tax due, may th.	
Pursuant to NRS 375.030, the Buyer and Seller shall be	jointly and several	•	
Signature_11 00 grows	Capacity	Individual	
Signature 7/2 Anderson May Patricia and	www.leadplacity_	Trustees	
SELLER (GRANTOR) INFORMATION (REQUIRED)		R (GRANTEE) INFORMATION (REQUIRED) ary Margaret Anderson and Mary Patricia Anderson P	ence
	171	•	
Print Name: Mary Margaret Anderson	Print Name: Tr	ustees	
Print Name: Mary Margaret Anderson Address: 62 Faxon Road	Print Name: To Address: 62 Fa		
Address: 62 Faxon Road	Address: 62 Fa	xon Road	
Address: 62 Faxon Road		xon Road	
Address: 62 Faxon Road City: Atherton State: CA Zip: 94027	Address: 62 Fa City: Atherto State: CA	xon Road on	
Address: 62 Faxon Road City: Atherton State: CA Zip: 94027 COMPANY/PERSON REQUESTING RECORDING	Address: 62 Fa City: Atherto State: CA	xon Road on	
Address: 62 Faxon Road City: Atherton State: CA Zip: 94027 COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)	Address: 62 Fa City: Atherto State: CA	xon Road on Zip: 94027	
Address: 62 Faxon Road City: Atherton State: CA Zip: 94027 COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Parasec	Address: 62 Fa City: Atherto State: CA	xon Road on Zip: 94027	
Address: 62 Faxon Road City: Atherton State: CA Zip: 94027 COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Parasec Address: 2804 Gateway Oaks Dr #100	Address: 62 Fa City: Atherto State: CA Escrow # N	xon Road on Zip: 94027	
Address: 62 Faxon Road City: Atherton State: CA Zip: 94027 COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Parasec	Address: 62 Fa City: Atherto State: CA Escrow # N	zip: 95833	
Address: 62 Faxon Road City: Atherton State: CA Zip: 94027 COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Parasec Address: 2804 Gateway Oaks Dr #100 City: Sacramento State:	Address: 62 Fa City: Atherto State: CA Escrow # N CA RM MAY BE RECO	Zip: 95833 RDED/MICROFILMED)	