

Assessor's Parcel Number: 1320 04 001 073

Recording Requested By:

Name: FIRST AMERICAN TITLE

Address: 1663 US HWY 395 N STE 101

City/State/Zip MINDEN NV 89423

DOUGLAS COUNTY, NV

2018-912185

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=5

03/29/2018 09:15 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E03

GRANT BARGAIN SALE DEED

(Title of Document)

THIS DOCUMENT IS BEING RE RECORDED TO CORRECT THE INTEREST FOR THE TRUST ON
DOC NO 2018_912103 FROM 95.5% to 99.5%

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

DOUGLAS COUNTY, NV **2018-912103**
RPTT:\$955.50 Rec:\$35.00
\$990.50 Pgs=3 03/27/2018 12:05 PM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1320-04-001-073
File No: 143-2539068 (mk)
R.P.T.T.: \$\$955.50

When Recorded Mail To: Mail Tax Statements To:
Richard L. Clark Trustee
PO Box 702
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gino D. Borges and Jason G. Borges as Successor Trustees of the Survivor's Trust established under The Leslie G. Borges and Darlene M. Borges Family Trust dated July 14, 1994 an undivided 95.5% interest and Gino D. Borges, a single man an undivided .5% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Richard L. Clark, Trustee of The Richard L. Clark and Laura Lee Clark Family Trust dated February 26, 1993

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

BEING A PORTION OF BLOCK K AS SHOWN ON THE FINAL MAP #1015-2 FOR CARSON VALLEY BUSINESS PARK PHASE 2, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 3, 1998, IN BOOK 998, AT PAGE 562, AS FILE NO. 448664, OFFICIAL RECORDS FURTHER DESCRIBED AS FOLLOWS:

PARCEL 40H AS SHOWN ON RECORD OF SURVEY FOR CARSON VALLEY BUSINESS PARK (A COMMERCIAL SUBDIVISION) FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 25, 2005 IN BOOK 0405, PAGE 9611, AS DOCUMENT NO. 642544.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS FOR LOT 40 BUSINESS PARKWAY ASSOCIATION RECORDED APRIL 25,

A.P.N.: 1320-04-001-073
File No: 143-2539068 (mk)
R.P.T.T.: \$\$955.50

Recorded Electronically	
ID	2018-212103
County	DOUGLAS
Date	3-27-18
Time	12:03pm
Simplifile.com 800.460.5657	

When Recorded Mail To: Mail Tax Statements To:
Richard L. Clark Trustee
PO Box 702
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

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do(es) hereby *GRANT, BARGAIN and SELL* to

Richard L. Clark, Trustee of The Richard L. Clark and Laura Lee Clark Family Trust dated February 26, 1993

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2005, IN BOOK 405, PAGE 9612 AS DOCUMENT NO. 642545 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA AND ANY AMENDMENTS THERETO.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/08/2018

COPY

Gino D. Borges and Jason G. Borges Successor Trustees of the Survivor's Trust established under the The Leslie G. Borges and Darlene M. Borges Family Trust dated July 14, 1994

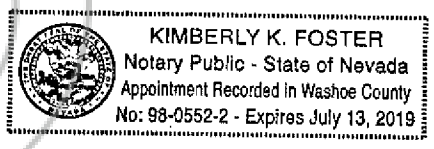
[Signature] trustee
Gino D. Borges Successor Trustee

[Signature]
Gino D. Borges

STATE OF Nevada)
) : ss.
COUNTY OF Washoe)

This instrument was acknowledged before me on March 26, 2018 by **Gino D. Borges Successor Trustee and Gino D. Borges.**

Kimberly K. Foster
Notary Public
(My commission expires: 7-13-2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 08, 2018** under Escrow No. **143-2539068.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-04-001-073
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: #912103	

3. a) Total Value/Sales Price of Property: \$0
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0
 d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
 b. Explain reason for exemption: Document is being re recorded to correct the interest for the Trust from 95.5% to 99.5%

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: agent

Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Gino D. Borges and Jason G. Borges, Successor Trustees of the Survivor's Trust and Gino D.

Print Name: Borges

Address: 936 Delmar Way

City: Reno

State: NV Zip: 89509

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Richard L. Clark Trustee of The Richard L. Clark and

Print Name: Laura Lee Clark

Address: PO Box 702

City: Gardnerville

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company File Number: 143-2539068 mk/ et

Address 1663 US Highway 395, Suite 101

City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)