

A.P.N.: 1420-33-312-020
File No: 143-2537946 (NF)
R.P.T.T.: \$1,696.50

When Recorded Mail To: Mail Tax Statements To:
Lisa Kohbarger and William A Kohbarger
2668 Vicky Lane
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donna M. Alfonso, Successor Trustee of The Nilson Family Trust u/d/t 08/10/2010

do(es) hereby *GRANT, BARGAIN and SELL* to

Lisa Kohbarger and William A Kohbarger, wife and husband as Community Property, with Right of Survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 240 AS SET FORTH ON THE FINAL MAP OF WILDHORSE UNIT NO. 6, A PLANNED UNIT DEVELOPMENT FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 15, 1994 IN BOOK 394, AT PAGE 2741, AS DOCUMENT NO. 332336.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/22/2018

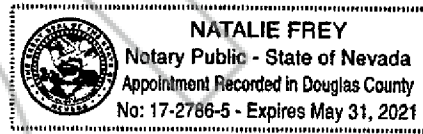
The Nilson Family Trust u/d/t 08/10/2010

Donna M Alfonso Trustee
Donna M. Alfonso, Successor Trustee

STATE OF **NEVADA**)
) **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 3/20/18 by **Donna M. Alfonso.**

Natalie Frey
Notary Public
(My commission expires: 05/31/2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 22, 2018** under Escrow No. **143-2537946.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-33-312-020 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$435,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$435,000.00
- d) Real Property Transfer Tax Due \$1,696.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Ch. Frey
Signature: _____

Capacity: E. officer
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Donna M. Alfonso, Successor
Trustee of The Nilson Family
Print Name: Trust u/d/t 08/10/2010
Address: 2690 PANCHO
City: MINDEN
State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Lisa Kohbarger and
Print Name: William A Kohbarger
Address: 2668 Vicky Lane
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 143-2537946 NF/ NF
Address: 1663 US Highway 395, Suite 101
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)