

WHEN RECORDED MAIL TO:
ABN Enterprises, LLC, a Nevada Limited
Liability Company
PO BOX 489
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN ~~142035-311-002~~ SPACE ABOVE FOR RECORDERS USE ONLY
Escrow No. 01703989 RLT

NOTICE OF COMPLETION

(Improvements)

Notice is hereby given that:

1. A work of improvement was completed on 3-22-18 on property in the City of Minden County of Douglas

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is

2688 Nye Drive, Minden, NV 89423

2. The name of the contractor, if any, for such work of improvement was

Santa Ynez Valley Construction

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
ABN Enterprises, LLC	PO BOX 489, Minden, NV 89423	Sole owner

See page two (2) for signature(s) and notary acknowledgement.

Initial

Initial

Initial

Initial

Escrow No.: 01703989 RLT
Notice of Completion Continued

ABN Enterprises, LLC, a
Nevada Limited Liability
Company

Andrew W. Mitchell 3/28/18

Susan E. Berch, Inc, a California Date
Corporation

By: Andrew W. Mitchell, its
Treasurer

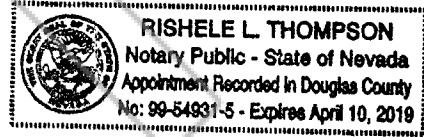
STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 3/28/18

by Andrew W. Mitchell

Roh
NOTARY PUBLIC



VERIFICATION

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: Andrew W. Mitchell
Andrew W. Mitchell

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 107, as set forth on the Final Subdivision Map FSM #94-04-03 for Skyline Ranch Phase 3 filed for record with the Douglas County Recorder, State of Nevada on July 5, 2005, in Book 705, Page 1491, as Document No. 648689, Official Records.

APN: 1420-35-311-002

