WHEN RECORDED MAIL TO: Gene P. Sheets 1496 Circle Drive

Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 1801121-RLT APN 1320-32-703-003 R.P.T.T. \$0.00

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

\$35.00

2018-912283

03/30/2018 02:09 PM

Pgs=2 TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E05

Space Above for Recorder's Use Only

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Susan Sheets, wife of the Grantee

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Gene P. Sheets, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Susan Sheets

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on 3-30-18,

NOTARY PUBLIC

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 69-54931-5 - Expires April 10, 2019

## **EXHIBIT A**LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A certain parcel or lot of land in the NE 1/4 of SE 1/4, Section 32, T.13N., R.20E., M.D.B.&M., and more particularly described as follows:

Beginning at a point that bears N. 89°52' W. 616.6 feet from the 1/4 corner common to Sections 32 and 33,

T.13N., R.20E., M.D.B.&M. and running

thence N. 89°52' W., 96.50 feet;

thence S. 2°50' E., 72.55 feet;

thence N. 88°56' E., 102.55 feet;

thence N. 7°48' W., 71.00 feet to the Point of Beginning.

Document No. 847587 is provided pursuant to the requirements of Section 6.NRS 111 312.

APN: 1320-32-703-003



## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor Parcel Number(s) a) 1320-32-703-003  |   |
|--|---|
| b)   |   |
| c)   | \ \   |
| d)   |   |
| 2. Type of Property:   | FOR RECORDERS OPTIONAL USE ONLY   |
| a) □ Vacant Land b) ✓ Single Fam. R c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other   | les. Notes:   |
| 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property  |   |
| Transfer Tax Value Real Property Transfer Tax Due:   | \$  |
| 4. If Exemption Claimed  a. Transfer Tax Exemption, per NRS 375.090  |   |
| b. Explain Reason for Exemption: <u>Transfer o</u>   | f title between spouses without consideration   |
| 5. Partial Interest: Percentage being transferred:   | 9/0   |
| that the information provided is correct to the best of documentation if called upon to substantiate the information claimed exemption, or other determination of additional interest at 1% per month. | alty of perjury, pursuant to NRS 375.060 and NRS 375.110, of their information and belief, and can be supported by tion provided herein. Furthermore, the disallowance of any tax due, may result in a penalty of 10% of the tax due plus be jointly and severally liable for any additional amount owed.  Capacity |
|  |   |
| Signature  | Capacity  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION   |
| (REQUIRED)   | (REQUIRED)  |
| Print Name: Susan Sheets   | Print Name: Gene P. Sheets  |
| Address: 1496 Circle Dr  | Address: 1496 Circle D.   |
| City: Gardnerville   | City: Counerby 1/2  |
| State: <u>NV</u> Zip: <u>49410</u>   | State: NV Zip: 89410  |
| COMPANY/PERSON REQUESTING RECORDING<br>(REQUIRED IF NOT THE SELLER OR BUYER)   | <u>}</u>  |
|  | crow #.: <u>1801121-RLT</u>   |
| Address: 5441 Kietzke Lane, #100 City: Reno  | State: Nevada Zip: 89511  |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)