DOUGLAS COUNTY, NV

2018-912306

Rec:\$35.00 Total:\$35.00

04/02/2018 10:28 AM

C. ANDREW NIELSEN

Pas=4

KAREN ELLISON, RECORDER

E05

APN#: 1318-23-212-067

Recording Requested By:

Charles Andrew Nielsen

Return Documents to:

Name: Kaaran Thomas Address: PO Box 11256

City/State/Zip: Zephyr Cove NV 89448

Send Tax Statements to:

Name: Charles Andrew Nielsen

Address: PO Box 11256 Zephyr Cove NV 89448

GRANT, BARGAIN, SALE DEED

(Husband to Himself and Wife)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Charles Andrew Nielsen**, aka C. Andrew Nielsen hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto Charles Andrew Nielsen and Kaaran Elizabeth Thomas, Husband and Wife, as community property with rights of survivorship or hereinafter "Grantees", the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

\boxtimes	See Legal Description	Attached as	Exhibit A	incorporated b	y reference as	though set f	forth in full
	Legal Description:	\		\	1		
	_ \	1)			

Prior instrument reference: Book 0505, Page 2784, Document No.0643756, of the Recorder of Douglas County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEES that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

against all claims whatever. WITNESS Grantor(s) hand(s) this the 28day of DECEMBER, 2017. Signature Print Name State of Nevada, County of Douglas December 28, 2017, The foregoing instrument was acknowledged before me on _ by Charles Andrew Vielsen (Full Name of Signor) Notary Public, State of Nevad RENEE PEDALINO **NOTARY PUBLIC** STATE OF NEVADA (Seal) Renee Pedalino My Commission Expires: 03-18-18 Certificate No: 14-13653-5 3-18-18 My Commission Expires:

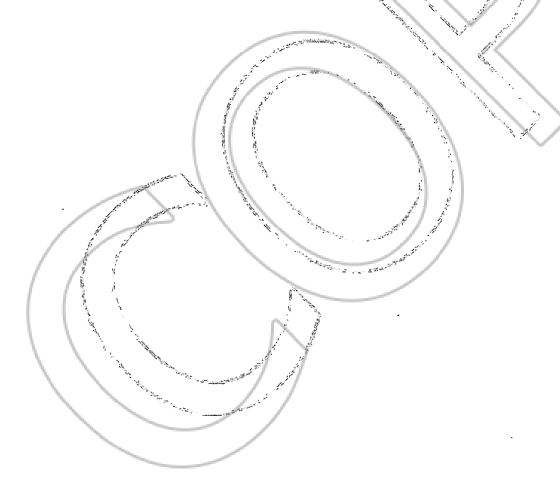
Exhibit "A" Legal Description

Parcel A of that Crandall Parcel Map recorded in the office of the County Recorder of Douglas County, Nevada, on June 11, 1979, in Book 679 of Official Records, at Page 730, as Document No. 33362.

Being a Parcel Map of Lot 29 A, B, C and D as shown on the Map LAKE VILLAGE, UNIT NO. 2-C, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 10, 1972, as Document 58124, in Book 97 Page 442, and Amended April 27, 1973, in Book 473 of Official Records at Page 1145, as document No. 65826, and a Certificate of Amendment recorded January 31, 1978, in Book 178 of Official Records, at Page 1838, as Document No. 17211.

Together with an undivided 1/3 interest in all remaining portions of Lot 29, outside the boundaries of Parcels A, B, and C.

Assessors Parcel No. 1318-23-212-067



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PG- 2786 05/06/2005

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) <u>/3/8-23-212-067</u>	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	00
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES:
• T : 11/1 /G 1 P : GP .	
3. Total Value/Sales Price of Property:	\$ -0-
Deed in Lieu of Foreclosure Only (value of property) (-0-
Transfer Tax Value:	3
Real Property Transfer Tax Due:	\$ -0-
4 100 11 01 1	
4. If Exemption Claimed:	/ /
a. Transfer Tax Exemption per NRS 375.090,	
b. Explain Reason for Exemption: ADDIA	16 WIFE 10 1111LE
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exen	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
	/. /
Pursuant to NRS \$75.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
	1 1
Signature with the	CapacityCRANTOR
	- /· /
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
0 1 20 1 1/15	
Print Name: C. ANDREW NIELSEN	Print Name: SAME
Address: PO Box 11256	Address:
City: ZEPHPR COVE	
State: <u>NV</u> Zip: 89448	State: Zip:
77 - 77	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State:	 Zip:
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)
,	- ,