

35
APN# 1319-30-644-083



KAREN ELLISON, RECORDER E07

Recording Requested by/Mail to:

Name: Aaron E. and Linda R. Kidder

Address: 19081 Circle View

City/State/Zip: Pioneer, CA 95666

Mail Tax Statements to:

Name: Aaron E. and Linda R. Kidder, Trustees

Address: 19081 Circle View

City/State/Zip: Pioneer, CA 95666

Trust Transfer Deed

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

RECORDING REQUESTED BY
David S. Thomas
Attorney at Law

WHEN RECORDED RETURN
AND MAIL TAX STATEMENTS TO

Mr. & Mrs. Aaron E. Kidder
19081 Circle View
Pioneer, California 95666

Trust Transfer Deed

Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A Section 1 et seq.) The undersigned Grantors declare under penalty of perjury that the following is true and correct: THERE IS NO CONSIDERATION FOR THIS TRANSFER. Documentary Transfer Tax is \$ 0.00. This conveyance transfers an interest into or out of a living trust, R&T 11930.

GRANTORS: AARON E. KIDDER and LINDA R. KIDDER, husband and wife

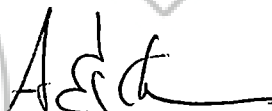
hereby grant to AARON E. KIDDER and LINDA R. KIDDER, as Trustees of the AARON E. AND LINDA R. KIDDER FAMILY TRUST DATED JANUARY 25, 2018

the following described real property located in the City of Lake Tahoe, County of Douglas, State of Nevada:

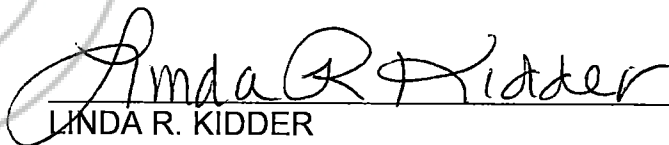
See Exhibit "A" attached hereto

Assessor's Parcel Number: A portion of 42-286-16

Dated: January 25, 2018



AARON E. KIDDER



LINDA R. KIDDER

ACKNOWLEDGMENT

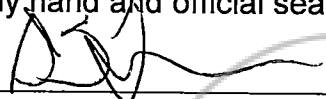
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF AMADOR)

On January 25, 2018, before me, DAVID S. THOMAS, Notary Public, personally appeared AARON E. KIDDER and LINDA R. KIDDER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

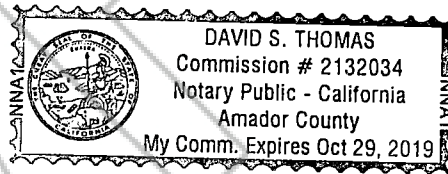


EXHIBIT A

A timeshare at The Ridge Tahoe, as more particularly described as follows:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to lot 37 as shown on TAHOE VILLAGE UNIT NO. 3 - 10th Amended Map, recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 174 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, re-recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, Mount Diablo Base and Meridian; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of TAHOE VILLAGE NO. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on TAHOE VILLAGE UNIT NO. 3 - 10th Amended Map, recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, Mount Diablo Base and Meridian for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973, page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776, page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40 and 41 as shown on TAHOE VILLAGE UNIT NO. 3 - 10th Amended Map, recorded September 21, 1990 as Document No. 235008 of Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, Mount Diablo Base and Meridian for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas county, State of Nevada.

PARCEL FIVE

The exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of THE RIDGE TAHOE PHASE FIVE recorded on August 18, 1988, as Document no. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions of THE RIDGE TAHOE recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the ODD numbered years of the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of THE RIDGE TAHOE PHASE FIVE.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

APN: A portion of 42-286-16

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-30-644-083
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: AARON E. KIDDER and LINDA R. KIDDER
 Address: 19081 Circle View
 City: Pioneer
 State: CA Zip: 95666

Print Name: AARON E. and LINDA R. KIDDER, Trustees
 Address: 19081 Circle View
 City: Pioneer
 State: CA Zip: 95666

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: LAW OFFICES OF DAVID S. THOMAS Escrow # _____
 Address: Post Office Box 346
 City: Pine Grove State: California Zip: 95665

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)