

DOUGLAS COUNTY, NV

2018-912348

Rec:\$35.00

\$35.00

Pgs=4

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ETRCO

KAREN ELLISON, RECORDER

APN# : 1022-15-001-088

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No. 094440-ARJ**

**When Recorded Mail To:**

Nevada Johnson, Inc

P.O. Box 2435

Gardnerville, NV

89410

**Mail Tax Statements to: (deeds only)**

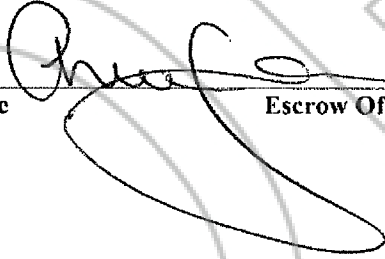
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\_\_\_\_\_  
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(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Anu Jansse

Escrow Officer

**Notice of Completion**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## **NOTICE OF COMPLETION**

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

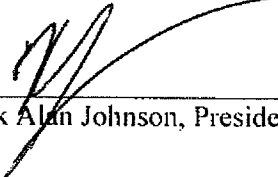
1. That work has been completed in all respects on the following property:  
See Exhibit A attached hereto and made a part hereof.
2. That said work was started on or about 12/29/2017 and was fully and actually completed on 3/30/2018
3. That the contractor commencing and completing said work was Nevada Johnson Inc.
4. That Nevada Johnson, Inc. a Nevada corporation is the owner of said property, located at  
3999 Granite Way  
Wellington, NV 89444.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, Nevada Johnson, Inc. a Nevada corporation have affixed Their signature(s) this 27 day of March, 2018

Nevada Johnson, Inc., a Nevada corporation

  
\_\_\_\_\_  
Kirk Alan Johnson, President

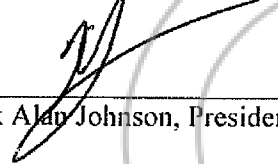
STATE OF NEVADA

} SS:

County of Douglas  
Nevada Johnson, Inc. a Nevada corporation  
being first duly sworn, deposes and says:

That they is/are the owner(s) of the above described property; that they has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of they own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters they believe(s) it to be true.

Nevada Johnson, Inc., a Nevada corporation

  
\_\_\_\_\_  
Kirk Alan Johnson, President


STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

4/2/18

by Kirk Alan Johnson.

  
\_\_\_\_\_  
Notary Public

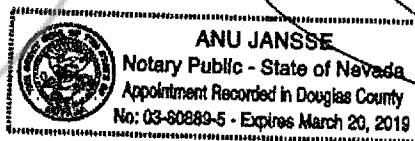


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, in Block V, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

