

DOUGLAS COUNTY, NV

2018-912374

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\$35.00

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04/03/2018 08:12 AM

WFG LENDER SERVICES-RESWARE

KAREN ELLISON, RECORDER

APN: 1320-29-510-027

Recording Requested By:
WFG Lender Services
And After Recording Return To:
WFG Lender Services - CA
2625 Townsgate Rd, Suite 101
Westlake Village, CA 91361
File No. 10067310NV

This document prepared by: Sandra Wilkins
Certified Document Solutions
17345 Civic Drive, Unit 1961
Brookfield, WI 53045
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SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, **ANDREW L. BAUDINO AND ROSEMARY BAUDINO, CO-TRUSTEES OF THE LEO BAUDINO NON-GST TR FBO ANDREW AND ROSEMARY BAUDINO UA DTD 10-23-81 AS AMENDED**, present beneficiary, as the owner and holder of the Note secured by Deed of Trust dated February 17, 2017 made by Robert Lee Maxwell and Cynthia Ann Maxwell, husband and wife, as Trustor, to First American Title Insurance Company as original Trustee, for Andrew L. Baudino and Rosemary Baudino, Co-Trustees of the Leo Baudino Non-GST TR FBO Andrew and Rosemary Baudino UA DTD 10-23-81 as amended, as Beneficiary, which Deed of Trust was recorded February 17, 2017, as Instrument 2017-894924, Official Records of Douglas, State of Nevada, hereby appoints and substitutes himself(themselves) as Trustee in lieu of the Trustee therein and does hereby RECONVEY WITHOUT WARRANTY, TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, ALL the estate, title and interest now held by said trustee under said Deed of Trust this 25 day of January, 2018.

SEE ATTACHED EXHIBIT "A"

Andrew L. Baudino

ANDREW L. BAUDINO, CO-TRUSTEE OF THE LEO BAUDINO NON-GST TR FBO ANDREW AND ROSEMARY BAUDINO UA DTD 10-23-81 AS AMENDED

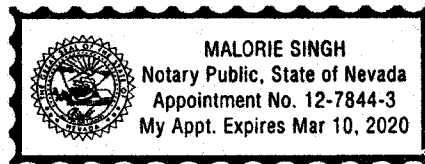
Rosemary Baudino

ROSEMARY BAUDINO, CO-TRUSTEE OF THE LEO BAUDINO NON-GST TR FBO ANDREW AND ROSEMARY BAUDINO UA DTD 10-23-81 AS AMENDED

State of Nevada
County of Douglas

This instrument was acknowledged before me on this 25 day of January, 2018 by Andrew L. Baudino and Rosemary Baudino, Co-Trustees of the Leo Baudino Non-GST TR FBO Andrew and Rosemary Baudino UA DTD 10-23-81 as amended.

Malorie Singh
Notary Public for the State of Nevada
My Commission Expires: March 10 2020



This instrument has been prepared solely based on information provided to the preparer who makes no warranties as to either the state of the title or the correctness of the information furnished. Wherever the text of this document so requires, the singular includes the plural and vice-versa.

Exhibit "A"

LOT 108 BLOCK J AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT, PD 02-05 OF MONTERRA PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 24, 2005, IN BOOK 0805, PAGE 11150, DOCUMENT NO. 653145.

SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA

