

APN 1420-34-510-028

**WHEN RECORDED MAIL TO:**

Handelin Law, Ltd.  
Steven P. Handelin, Esq.  
PO Box 4568  
Carson City, NV 89702



KAREN ELLISON, RECORDER      E07

**MAIL TAX NOTICES TO:**

Chris W. Swanson and Christine M. Swanson,  
Trustees of The Swanson Family Trust  
2760 Pamela Place  
Minden, Nevada 89423

**QUITCLAIM DEED**

STATE OF NEVADA      )  
   ) ss.  
COUNTY OF DOUGLAS      )

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Chris W. Swanson and Christine M. Swanson, husband and wife, as joint tenants, does hereby QUITCLAIM to **CHRIS WARREN SWANSON AND CHRISTINE MARIE SWANSON, TRUSTEE OF THE SWANSON FAMILY TRUST, DATED FEBRUARY 3, 2017 AND ANY AMENDMENTS THERETO**, all right, title and interest in and to that certain real property located at 2760 Pamela Place, Town of Minden, State of Nevada, more particularly described as follows:

**LOT 69, BLOCK 2, AS SET FORTH IN FINAL SUBDIVISION MAP LDA# 01-069 FOR BRAMWELL HOMESTEAD FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, ON AUGUST 12, 2002, IN BOOK 0802, AT PAGE 3324, AS DOCUMENT NO. 0549307, OF OFFICIAL RECORDS.**

TOGETHER, with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

Per NRS 111.312, this legal description was previously recorded on June 20, 2017 on Document No. 900313.

DATED this 22<sup>nd</sup> day of March, 2018.

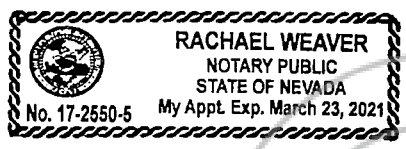
Chris Warren Swanson

CHRIS WARREN SWANSON

STATE OF NEVADA )  
 ) ss.  
COUNTY OF Carson City )

This instrument was acknowledged before me on this 22<sup>nd</sup> day of March, 2018 by CHRIS WARREN SWANSON.

(Seal, if any)



Rachael Weaver

NOTARY PUBLIC

DATED this 22<sup>nd</sup> day of March, 2018.

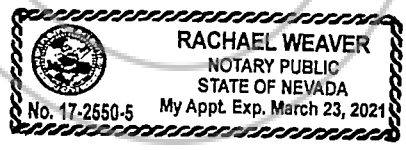
Christine Marie Swanson

CHRISTINE MARIE SWANSON

STATE OF NEVADA )  
 ) ss.  
COUNTY OF Carson City )

This instrument was acknowledged before me on this 22<sup>nd</sup> day of March, 2018 by CHRISTINE MARIE SWANSON.

(Seal, if any)



Rachael Weaver

NOTARY PUBLIC

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-34-510-028  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |            |
|---------------------------------|------------|
| BOOK _____                      | PAGE _____ |
| DATE OF RECORDING: _____        |            |
| NOTES: <u>Trust OK BC</u>       |            |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: A transfer of title to or from a trust without considerations if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: \$100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Attorney  
 Signature \_\_\_\_\_ Capacity Attorney

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Chris W. Swanson & Christine M. Swanson  
 Print Name: c/o Handelin Law, Ltd  
 Address: 1000 N. Division Street, Suite 201  
 City: Carson City  
 State: Nevada Zip: 89703

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Chris W. Swanson & Christine M. Swanson  
 Print Name: c/o Handelin Law, Ltd.  
 Address: 1000 N. Division Street, Suite 201  
 City: Carson City  
 State: Nevada Zip: 89703

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Handelin Law, Ltd Escrow # \_\_\_\_\_  
 Address: 1000 N. Division Street, Suite 201  
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)