DOUGLAS COUNTY, NV Rec:\$35.00

Total:\$35.00 JERRY A. BRITTON 2018-912445 04/04/2018 11:25 AM

Pgs=4

APN: 1320-33-717-003

R.P.T.T.: \$0.00

Exempt: (NRS 375.090, Section 7)

This Document Prepared and After Recording, Return and Mail Tax Statements To:

Jerry A. Britton, as Trustee 893 VALLEY CREST DRIVE CARSON CITY, NV 89705

Send Subsequent Tax Bills To:

Jerry A. Britton, as Trustee 893 VALLEY CREST DRIVE CARSON CITY, NV 89705 Phone: 310-920-9843 00071254201809124450040047

KAREN ELLISON, RECORDER

E07

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT,

JERRY A. BRITTON AND YOSHIMI BRITTON, Husband and Wife, as joint tenants FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby CONVEY AND QUITCLAIM to:

JERRY A. BRITTON, as Trustee of THE JERRY A. BRITTON LIVING TRUST, U/A dated December 4, 2017, the GRANTEE,

Whose mailing address is 893 VALLEY CREST DRIVE, CARSON CITY, NV 89705;

All of the following described real estate situated in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 – The Legal Description appeared previously in Douglas County, recorded on September 18, 2015, as Document No. 2015-869776 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 1348 WESTMINSTER PLACE GARDNERVILLE, NV.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Dated this 4th day of December, 2017.

JERRY A. BRITTON

YOSHIMI BRITTON

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF PLACER

On December 4, 2017, before me, DONALD W. GREGG, a Notary Public, personally appeared JERRY A. BRITTON, and YOSHIMI BRITTON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature

Notary Public Seal

COMM. #2172565 RY PUBLIC • CALIFO PLACER COUNTY

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

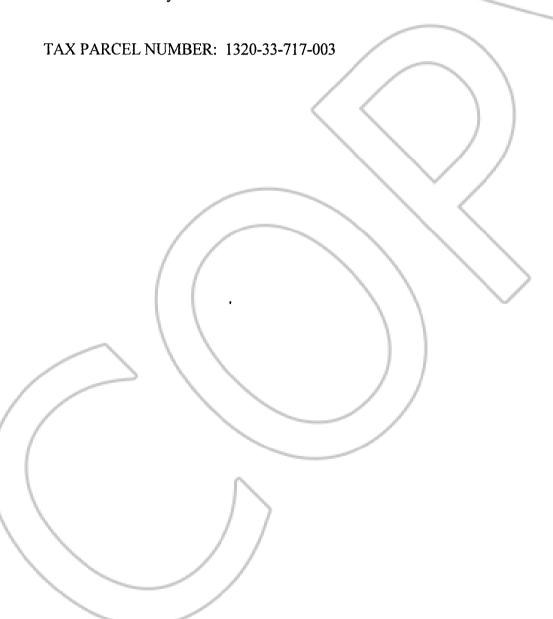
ERRYA. BRITTON

YOSHIMI BRITTON

EXHIBIT A

Lot 16, Block B, as set forth on Final Subdivision Map No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504 and that certain Certificate of Amendment recorded on February 15, 2002 in Book 0202 at Page 5302 as Document No. 534879, Official Records.

and more commonly known as 1348 WESTMINSTER PLACE GARDNERVILLE, NV.



STATE OF NEVADA DECLARATION OF VALUE FORM

i.	Assessor Parcel Number(s):						
	a. 1320-33-717-003			FOR I	RECORDER'S	OPTIONAL USE ONLY	
	b			Book:	Pag	ge;	
	C	_		Date o	f Recording:		
	d			Notes	Welit	vel Thist-A	
2.	Type of Property:	1			·		
	a. Vacant Land	p. X	Single Fam. Res.		/-	\ \	
	c, Condo/Townhouse	Σ	2-4 Plex	,			
	e. 🗖 Apt. Bldg	f. 🗆	Comm'l/Ind'l		The state of the s		
	g. Agricultural	h. 🛘	Mobile Home				
	☐ Other:				-		
3	a. Total Value /Sales Price of	Properts	u•		N	O SALE	
J.	b. Deed in Lieu of Foreclosure Only (value of property)					0.00)	
	c. Transfer Tax Value:	, o.i., (.u.uc os propergy	\$	1 7	0.00	
	d. Real Property Transfer Tax	Due:		\$	\setminus	0.00	
A	If Exemption Claimed:		< <		1		
7.	a. Transfer Tax Exemption per NRS 375.090, Section 7						
	b. Explain Reason for Exemp			ideration to a r	evocable, int	er-vivos trust for the benefit	
			of the grantor.	100	/ 7		
5	Partial Interest: Percentage be	ing trans	sferred:	_%			
					urv. pursuant	to NRS. 375.060 and NRS	
375	.110, that the information prov	ided is	correct to the best	of their inform	ation and bel	ief, and can be supported by	
	umentation if called upon to						
	illowance of any claimed exem						
of t	he tax due plus interest at 1%	per mo	onth. Pursuant to N	IRS 375.030, t	he Buyer and	d Seller shall be jointly and	
seve	erally liable for any additional	amount	owea.	. \			
Sign	nature:	<i>f</i>		/ /	Canac	city: Grantor Asart	
0.5.			a V			,	
Cia.	nature:	10/1	n. 1/11	> \ \	Como	city: Grantee	
Oigi	lature.		WWW.		Capac	my. Granice	
	SELLER CRANTOR) INF	ORMA	TION	BUYER (GRANTEE)	INFORMATION	
	(REQUIRED)	1		/	(REQUI)		
	nt Name: Jerry A. Britton And					. Britton, trustee	
	iress: 893 VALLEY CREST	DRIVE			ne as Granto	r	
City		Transportation	. 00000	City: Same a		~:	
Stat	te NV	, Z.	ip: 89705	State: Same	as Grantor	Zip: Same as Grantor	

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED