

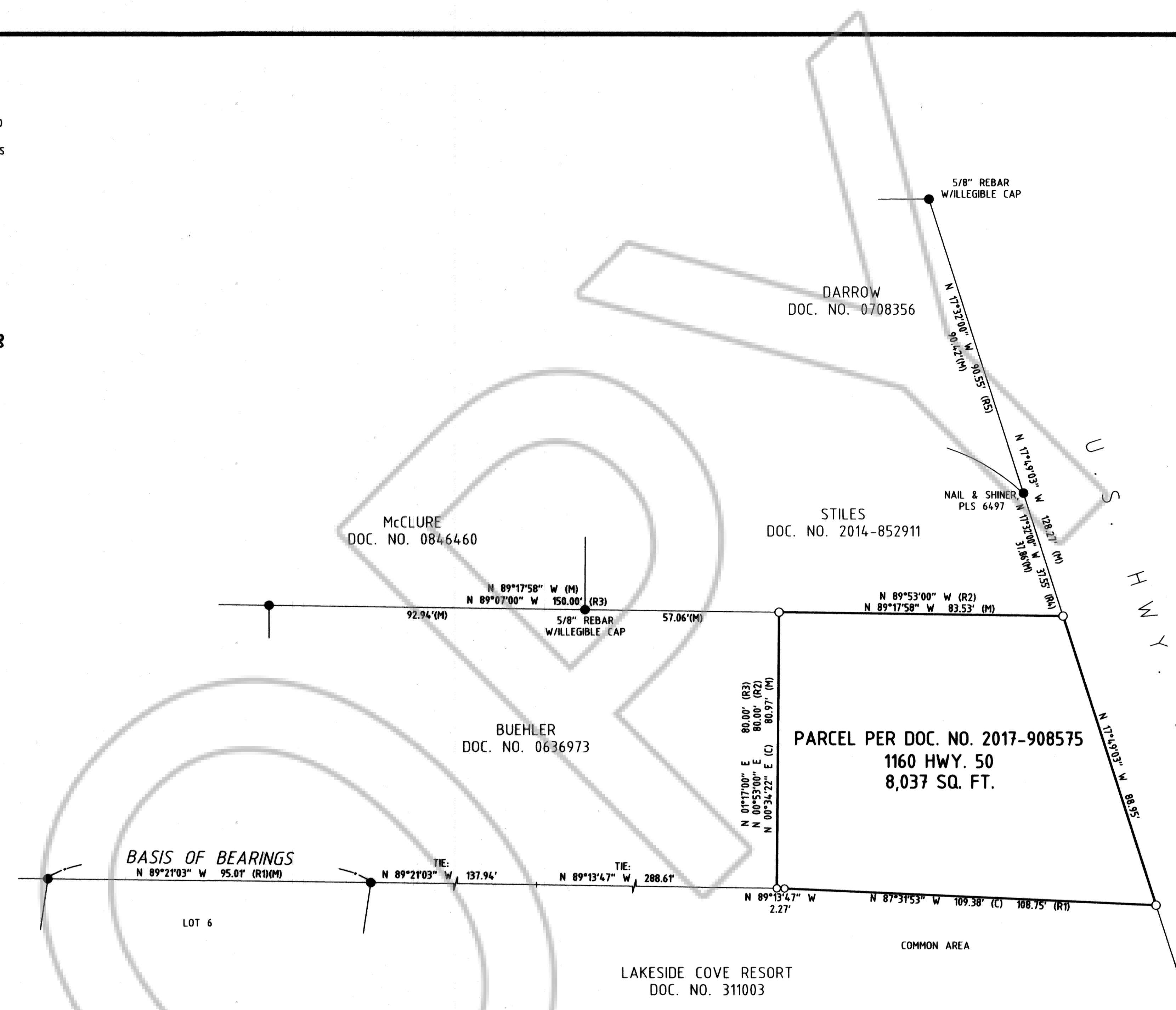
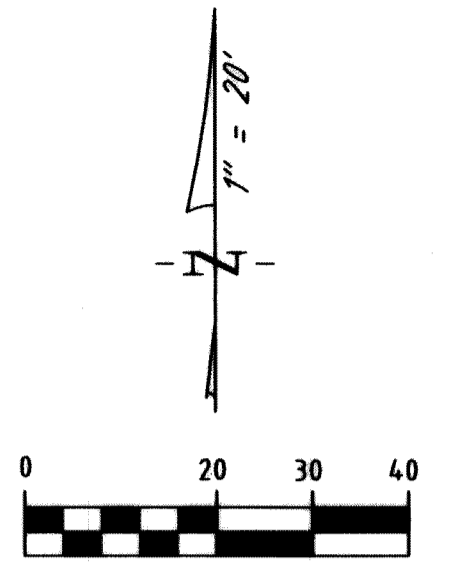
**SURVEYOR'S CERTIFICATE**

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JAMES M. FITZPATRICK.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON DECEMBER 11, 2017.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Jeffery W. Turner*  
 JEFFERY W. TURNER  
 R.L.S. 21260



3 APR 2018  
 DATE



**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF LAKESIDE COVE RESORT, FILED FOR RECORD ON JUNE 28, 1993 AS DOCUMENT 311003.

**REFERENCES**

- (R1) LAKESIDE COVE RESORT. FILED OF RECORD ON JUNE 28, 1993 AS DOCUMENT NUMBER 311003.
- (R2) GRANT, BARGAIN AND SALE DEED, FILED FOR RECORD ON DECEMBER 28, 2017 AS DOCUMENT NUMBER 2017-908575.
- (R3) AFFIDAVIT BY SURVIVING JOINT TENANT, FILED FOR RECORD ON FEBRUARY 17, 2005 AS DOCUMENT NUMBER 06369736.
- (R4) GRANT, BARGAIN, SALE DEED, FILED FOR RECORD ON NOVEMBER 18, 2014 AS DOCUMENT NUMBER 2014-852911.
- (R5) GRANT, BARGAIN AND SALE DEED, FILED FOR RECORD ON AUGUST 29, 2007 AS DOCUMENT NUMBER 0708356.

**LEGEND**

- 3/4" IRON PIPE W/PLUG, PLS 3519, OR AS NOTED
- SET NAIL & TAG IN, PLS 21260
- (M) MEASURED
- (C) CALCULATED

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING

(775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 JN:17259

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 4<sup>th</sup> DAY OF APRIL, 2018  
 AT 51 MINUTES PAST 11 O'CLOCK A. M., AS DOCUMENT  
 NUMBER 2018-912448

RECORDED AT THE REQUEST OF JAMES M. FITZPATRICK.

*J. D. Stwall* Deputy  
 DOUGLAS COUNTY RECORDER

SCALE: 1"=20' SHEET 1 OF 1

**RECORD OF SURVEY**

FOR

**FITZPATRICK**

PORTION OF LOT 3 OF SECTION 34, T.14N., R.18E., M.D.M.  
 BEING A PORTION OF LOTS 5 & 6 OF THE A. COHN TRACT  
 DOUGLAS COUNTY, NEVADA

FILE NO. 17259 ROS.DWG

APRIL 2018