

APN: 1320-30-311-009



WHEN RECORDED MAIL TO:

Rowe & Hales, LLP
James R. Hales, Esq.
P.O. Box 2080
Minden, NV 89423

KAREN ELLISON, RECORDER

E07

MAIL TAX NOTICES TO:

Ronald and Christina Sanchez
860 Maplewood Drive
Minden, NV 89423

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Ronald J. Sanchez and Ellen C. Sanchez, husband and wife, does hereby QUITCLAIM to Ronald J. Sanchez and E. Christina Sanchez, Trustees, or any successors in trust under the Ronald J. And E. Christina Sanchez Family Living Trust dated April 4, 2018 and any amendments thereto, whose address is 860 Maplewood Drive, Minden, Nevada, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

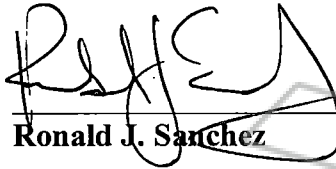
LOT 3, BLOCK B AS SET FORTH ON FINAL MAP OF WESTWOOD VILLAGE UNIT NO. 111, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 31, 1989 IN BOOK 889, PAGE 4564 AS DOCUMENT NO. 209883.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the personal information of any person.

Pursuant NRS 111.312, this legal description was previously recorded at Document No. 2015-864470 on 06/17/2015.

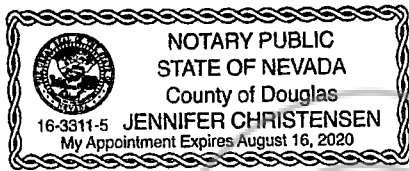
DATED this 4th day of April 2018.




Ronald J. Sanchez

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

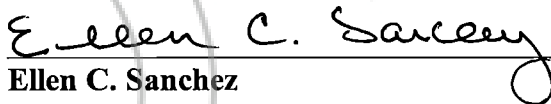
This instrument was acknowledged before me on the 4th day of April, 2018, by Ronald J. Sanchez.





NOTARY PUBLIC

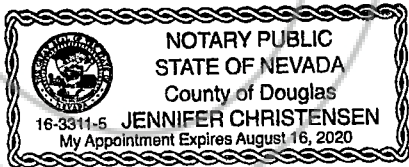
DATED this 4th day of April, 2018.




Ellen C. Sanchez

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 4th day of April, 2018, by Ellen C. Sanchez.





NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1320-30-311-009
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: Set - Trust OK.

3. Total Value/Sales Price of Property: \$0.00
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: A transfer to a trust, without consideration. A Certificate of Trust is attached.

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] E. Christina Sanchez Capacity Seller
Signature [Signature] E. Christina Sanchez Capacity Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Ronald J. and Ellen C. Sanchez
Address: 860 Maplewood Drive
City: Minden
State: NV Zip: 89423

Print Name: Ronald J. and E. Christina Sanchez, Trustees of
Address: 860 Maplewood Dr.
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: James R. Hales, Esq. Escrow # N/A
Address: 1638 Esmeralda Avenue
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)