

DOUGLAS COUNTY, NV
RPTT:\$1205.10 Rec:\$35.00
\$1,240.10 Pgs=2
TICOR TITLE CARSON CITY- 307 WEST WINNIE
KAREN ELLISON, RECORDER

2018-912486

04/05/2018 11:28 AM

WHEN RECORDED MAIL TO:

Brittany Wilson
Justin Demuth
945 Como Court
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Escrow No. 1801117-DKD

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1220-16-210-029

R.P.T.T. \$ 1,205.10

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MJ2K, LLC, a Nevada limited liability company, Series 2, the Sweetwater Series, a Series LLC of the MJ2K, LLC., a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Justin Demuth and Brittany Wilson, Husband and wife as Joint Tenants with Right of Survivorship

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block A, of the AMENDED MAP OF RANCHOS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on October 30, 1972 in Book 1072, Page 642, as Document No. 62493.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

MJ2K, LLC, a Nevada limited liability company, Series 2, the Sweetwater Series, a Series LLC of the MJ2K, LLC., a Nevada limited liability company

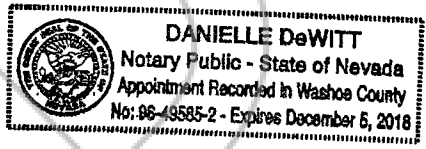
James O'Brien
James O'Brien, Managing Member

STATE OF NEVADA
COUNTY OF CARSON CITY

} ss: March 29, 2018

This instrument was acknowledged before me on, March 29, 2018
by ~~MJ2K, LLC, a Nevada limited liability company, Series 2, the Sweetwater Series, a Series LLC of the MJ2K, LLC, a Nevada limited liability company~~ James O'Brien, Managing Member

[Signature]
NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-16-210-029
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 309,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 309,000.00
 d. Real Property Transfer Tax Due: \$ 1,205.10

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *James B. [unclear]* Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: MJ2K, LLC, a Nevada limited liability company, Series 2, the Sweetwater Series, a Series LLC of the MJ2K, LLC., a Nevada limited liability company
 Address: 108 Marquis Terrace
 City: Dayton
 State: NV Zip: 89403

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Brittany Wilson & Justin Demuth
 Address: 945 Como Court
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Tigor Title of Nevada, Inc. Escrow No.: 01801117-010-DKD
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED