

APN# _____

Recording Requested by:
EMPLOYMENT SECURITY DIVISION
500 EAST THIRD STREET
CARSON CITY, NV 89713-0013

When Recorded Mail to:
EMPLOYMENT SECURITY DIVISION
500 EAST THIRD STREET
CARSON CITY, NV 89713-0013

Case No. 18-CV-0003
Defendant Minden Electric, LLC
Account Number 024793200



00071325201809124890050058

KAREN ELLISON, RECORDER

(for Recorder's use only)

SATISFACTION OF JUDGMENT

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: _____
(State specific law)

Debra Ward
Signature

Contributions Examiner
Title

Debra Ward
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

RECEIVED

FILED

1 No. 18-CV-0003

APR - 5 2018

2018 APR -5 PM 12:10

2 Dept. II

Douglas County
District Court Clerk

BOBBIE R. WILLIAMS
CLERK

3
4 K. WILFERT DEPUTY

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

6 IN AND FOR THE COUNTY OF DOUGLAS

7
8 STATE OF NEVADA,
9 DEPARTMENT OF EMPLOYMENT, TRAINING
10 & REHABILITATION,
11 EMPLOYMENT SECURITY DIVISION,
12 Plaintiff,

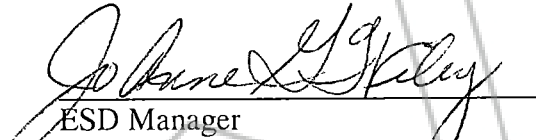
13 vs.

SATISFACTION
OF JUDGMENT

14 MINDEN ELECTRIC, LLC,
15 Defendant.

16
17
18
19 FOR AND IN CONSIDERATION OF the sum of Four Thousand Eight Hundred Fifty-
20 four and 96/100 dollars (\$4,854.96) paid by Minden Electric, LLC, full satisfaction is hereby
21 acknowledged of a certain judgment rendered and entered in said District Court in said action on
22 the 4th day of January, 2018, in favor of the plaintiff, STATE OF NEVADA, EMPLOYMENT
23 SECURITY DIVISION, and against the defendant, Minden Electric, LLC, for the sum of Four
24 Thousand Eight Hundred Fifty-four and 96/100 (\$4,854.96) with interest thereon at the legal rate
25 pursuant to Nevada Revised Statues 17.130 until paid in accordance with the provisions of the
26
27
28

1 Unemployment Compensation Law of the State of Nevada, as amended. And I hereby authorize
2 and direct the Clerk of said Court to enter satisfaction of record of said judgment in said action.
3

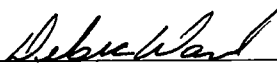
4
5 
6 ESD Manager
7 Employment Security Division
8 State of Nevada
9

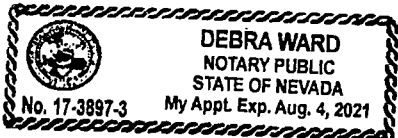
10 **DATED:** March 28, 2018

11 STATE OF NEVADA)
12) ss.
13 CARSON CITY)
14

15 On this 28th day of March, 2018, personally appeared before me, the undersigned, a
16 notary public in and for Carson City, Jo Anne G. Wiley, known to me to be the person described
17 in and who executed the foregoing instrument, who acknowledged to me that he/she executed
18 the same for and on behalf of said division freely and voluntarily, and for the uses and purposes
19 therein mentioned.

20 In witness whereof, I have hereunto set my hand and affixed my official seal the day and
21 year in this certificate first above written.
22

23 
24 Notary Public in and for
25 Carson City, State of Nevada



26 024793200
27
28

AFFIRMATION
Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document,
Satisfaction of Judgment

filed in case number: 18-CV-0003

Document does not contain any personal information about any person

-OR-

Document contains personal information about a person as required by:

A specific state or federal law, to wit:

(State specific state or federal law)

-or-

For the administration of a public program

-or-

For an application for a federal or state grant

-or-

Confidential Family Court Information Sheet
(NRS 125.130, NRS 125.230 and NRS 125B.055)

Date: 3/28/18

Debra Ward
(Signature)

Debra Ward
(Print Name)

(Attorney for)

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 4/5/18

BOBBIE R. WILLIAMS, Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy