

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Candice Ellis (775) 689-8510 Escrow No. 235382-COM

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2017-895036 (Douglas County Recorder)

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer. *attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13*

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 8. For partial assignment, complete items 7 and 8 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
 Check one of these two boxes: Debtor or Secured Party of record AND Check one of these three boxes for:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

That certain personal property described on Exhibit "A" attached hereto, and which is located on Exhibit "B" attached hereto.

A.P. Nos: 1320-33-225-001, 002, 003; 1320-33-226-001, 002, 003; 1320-33-228-001 & 002

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
CHARLES B. MADDOX, Co-Trustee under the C.B. MADDOX FAMILY TRUST AGREEMENT

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form

12a. ORGANIZATION'S NAME	
CHARLES P. BLUTH, Trustee of	
THE BLUTH TRUST dated April 19, 1993	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME			
JENUANE COMMUNITIESTHE RANCH L.L.C., a Nevada limited liability company			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in Item 17
 (If Debtor does not have a record interest):

17. Description of real estate:

SEE EXHIBIT "B" ATTACHED HERETO.

A. P. Nos: 1320-33-225-001, 02 & 03,
 1320-33-226-001, 02 & 03,
 1320-33-228-001, & 02

18. MISCELLANEOUS:

EXHIBIT "A" TO UCC-1

a. All licenses, guaranties, surety or other bonds, warranties, indemnity agreements, sales agreements, construction agreements, management agreements, service agreements, maintenance agreements, insurance policies, plans and specifications, engineering studies, drawings, designs, computer or other programs and analyses (whether existing or capable of generation by use of any computer or other equipment), governmental or other approvals, permits, licenses or grants of rights or privileges of any kind, and other agreements, contracts, writings and general intangibles of every kind in which Debtor now has or at any time hereafter shall have any interest in or connection with any or all of the property described on the Addendum attached hereto; and

b. All furniture, fixtures, equipment, machinery, appliances and goods of every nature whatsoever now or hereafter located in, or on or used, or intended to be used in connection with the property described on the Addendum attached hereto, including, but not limited to, those for the purposes of supplying or distributing heating, cooling, electricity, gas, water, air and lights; and all fire prevention and extinguishing apparatus, security and access control apparatus, plumbing, bathtubs, water heaters, water closets, sinks, ranges, stoves, refrigerators, dishwashers, disposals, washers, dryers, awnings, storm windows, storm doors, screens, blinds, shades, curtains and curtain rods, mirrors, cabinets, panelling, rugs, attached floor coverings, furniture, pictures, antennas, trees and plants.

c. All building materials and supplies, maintenance materials, goods, raw materials, component parts, work in progress, and other inventory and tangible assets used or consumed in connection with any or all of the property described on the Addendum attached hereto in which Debtor now or at any time hereafter owns or acquires any interest, and all products thereof, whether in the possession of Debtor, warehousemen, bailees or any other person and whether located at Debtor's place(s) of business or elsewhere; and

d. All general intangibles, accounts, deposits, deposit accounts, documents, contract rights, chattel paper and other rights to payment of any kind now existing or at any time hereafter arising in connection with any or all of the property described on the Addendum attached hereto in connection with the performance by Debtor of any or all of the obligations, including, without limitation: any money or

property now or hereafter deposited by or on behalf of Debtor in accordance with that certain Builders Control Agreement entered into by and between the Debtor, Secured Party and Allied Loan Servicing LLC, a Nevada limited liability company, to be executed concurrently or substantially concurrently herewith; any city, county, public or governmental body, official, agency or authority, sewer or water district or company, gas or electric company or utility, telephone company or any other person in connection with the installation of any utility on, or providing any other benefit to, any of the property described on the Addendum attached hereto; any royalties, maintenance fees, promotion fees, dues, reimbursements of any cost or expenses or other rights to payment of any kind earned or payable at any time by tenants or other users of any of the property described on the Addendum attached hereto (other than rents which are assigned to Secured Party, as Beneficiary, under a deed of trust or other instrument); and

e. Any and all proceeds and products from any of the Personal Property (including proceeds of proceeds) now existing or at any time hereafter acquired by or owing to Debtor, including without limitation, all accounts, contracts rights, chattel paper, instruments, general intangibles and other rights to payment of every kind now or at any time hereafter arising in connection with the sale, transfer or other disposition of any interest in any of the property described on the Addendum attached hereto.

EXHIBIT "B" TO
UCC FINANCING AMENDMENT ADDENDUM

All that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL 1:

Building 11, Unit 1 of the Final Subdivision Map LDA 15-020, ESPLANADE AT THE RANCH, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767.

TOGETHER WITH an undivided 1/41st interest as a tenant in common in the Common Elements. An exclusive right to use that portion of the Common Elements designated as Limited Common Elements on the Final Map, as granted in the Declaration of Covenants, Conditions, and Restrictions for Esplanade At The Ranch Community Association recorded September 8, 2017, as Document No. 2017-903815, Official Records, Douglas County, Nevada.

PARCEL 2:

Building 11, Unit 2 of the Final Subdivision Map LDA 15-020, ESPLANADE AT THE RANCH, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767.

TOGETHER WITH an undivided 1/41st interest as a tenant in common in the Common Elements. An exclusive right to use that portion of the Common Elements designated as Limited Common Elements on the Final Map, as granted in the Declaration of Covenants, Conditions, and Restrictions for Esplanade At The Ranch Community Association recorded September 8, 2017, as Document No. 2017-903815, Official Records, Douglas County, Nevada.

PARCEL 3:

Building 11, Unit 3 of the Final Subdivision Map LDA 15-020, ESPLANADE AT THE RANCH, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767.

TOGETHER WITH an undivided 1/41st interest as a tenant in common in the Common Elements. An exclusive right to use that portion of the Common Elements designated as Limited Common Elements on

the Final Map, as granted in the Declaration of Covenants, Conditions, and Restrictions for Esplanade At The Ranch Community Association recorded September 8, 2017, as Document No. 2017-903815, Official Records, Douglas County, Nevada.

PARCEL 4:

Building 12, Unit 1 of the Final Subdivision Map LDA 15-020, ESPLANADE AT THE RANCH, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767.

TOGETHER WITH an undivided 1/41st interest as a tenant in common in the Common Elements. An exclusive right to use that portion of the Common Elements designated as Limited Common Elements on the Final Map, as granted in the Declaration of Covenants, Conditions, and Restrictions for Esplanade At The Ranch Community Association recorded September 8, 2017, as Document No. 2017-903815, Official Records, Douglas County, Nevada.

PARCEL 5:

Building 12, Unit 2 of the Final Subdivision Map LDA 15-020, ESPLANADE AT THE RANCH, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767.

TOGETHER WITH an undivided 1/41st interest as a tenant in common in the Common Elements. An exclusive right to use that portion of the Common Elements designated as Limited Common Elements on the Final Map, as granted in the Declaration of Covenants, Conditions, and Restrictions for Esplanade At The Ranch Community Association recorded September 8, 2017, as Document No. 2017-903815, Official Records, Douglas County, Nevada.

PARCEL 6:

Building 12, Unit 3 of the Final Subdivision Map LDA 15-020, ESPLANADE AT THE RANCH, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767.

TOGETHER WITH an undivided 1/41st interest as a tenant in common in the Common Elements. An exclusive right to use that portion of the Common Elements designated as Limited Common Elements on the Final Map, as granted in the Declaration of Covenants,

Conditions, and Restrictions for Esplanade At The Ranch Community Association recorded September 8, 2017, as Document No. 2017-903815, Official Records, Douglas County, Nevada.

PARCEL 7:

Building 14, Unit 1 of the Final Subdivision Map LDA 15-020, ESPLANADE AT THE RANCH, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767.

TOGETHER WITH an undivided 1/41st interest as a tenant in common in the Common Elements. An exclusive right to use that portion of the Common Elements designated as Limited Common Elements on the Final Map, as granted in the Declaration of Covenants, Conditions, and Restrictions for Esplanade At The Ranch Community Association recorded September 8, 2017, as Document No. 2017-903815, Official Records, Douglas County, Nevada.

PARCEL 8:

Building 14, Unit 2 of the Final Subdivision Map LDA 15-020, ESPLANADE AT THE RANCH, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 7, 2017, as Document No. 2017-906665, Official Records of Douglas County, Nevada, and Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767.

TOGETHER WITH an undivided 1/41st interest as a tenant in common in the Common Elements. An exclusive right to use that portion of the Common Elements designated as Limited Common Elements on the Final Map, as granted in the Declaration of Covenants, Conditions, and Restrictions for Esplanade At The Ranch Community Association recorded September 8, 2017, as Document No. 2017-903815, Official Records, Douglas County, Nevada.