**DOUGLAS COUNTY, NV** 

RPTT:\$1322.10 Rec:\$35.00

\$1,357.10 Pgs=3

2018-912547 04/06/2018 10:26 AM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1320-33-817-025 RPTT: \$1,327.95

Recording Requested By: Western Title Company

Escrow No.: 095201-TEA When Recorded Mail To: Wesley R Smith Ashley S Hackworth Norberta Smith 2987 Oakland Ave #2 South lake Tahoe, CA 96150

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Darrel Johnson and Jessica James, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Wesley R Smith, a single man, Ashley S. Hackworth, a single woman and Norberta Smith, a married woman as her sole and separate property, as joint tenants with right of survivorship.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 25 in Block D, as shown on the Final Map #1006-12 of CHICHESTER ESTATE, PHASE 12, recorded January 8, 2004, in Book 104, of Official Records, at Page 2012, Document No. 601490, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/23/2018

Grant, Bargain and Sale Deed – Page 3
Darrel Sennson
Jessica James
STATE OF Novada }ss
COUNTY OF
This instrument was acknowledged before me on
By Darrel Johnson and Jessica James.
Notary Public
TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019

## STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s a) 1320-33-817-025	)		\ \	\
2.	Type of Property:		FOR REC	ORDERS OPTIONAL US	SE ONLY
	a) 🗆 Vacant Land	b)   Single Fam. Res.	DOCUMENT	T/INSTRUMENT #:	
	c)  Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l	DATE OF RI	ECORDING:	TANAL MANAGEMENT
	g)   Agricultural	h)   Mobile Home	NOTES:	The state of the s	
	i) 🛘 Other			AND THAT MILATER AND	
3.	Total Value/Sales Price o		\$339,000	.00	
nron	Deed in Lieu of Foreclosu	ire Only (value of		1 1	
prop	erty) Transfer Tax Value:		\$339,000	00	
Real Property Transfer Tax Due:			\$1322.10		
	Real Froperty Transfer 12	ix Duc.	\$1,522.10		
4.	If Exemption Claimed:	`			
••	a. Transfer Tax Exemption per NRS 375.090, Section 5				
	b. Explain Reason for Exemption: Husband deed to wife without consideration				
5. Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallowal result in a penalty of 10% of	on provided is correct to the n if called upon to substan nce of any claimed exemp	e best of thei tiate the infor tion, or other	r information and belief, an mation provided herein. Fu determination of additiona	nd can be orthermore, the
Pur	suant to NRS 375.030, the l	Buyer and Seller shall be	jointly and	severally liable for any ad	lditional amount
				_	
Sign	nature L	<u> </u>	_Capacity $\underline{\mathcal{E}}$	scrow Assiste	unt
Sign	nature		_Capacity		·····
	SELLER (GRANTOR) INF (REQUIRED)	FORMATION	BUYER (C	GRANTEE) INFORMATIO	N
Prin	nt Darrell Johnson &	Jessica Johnson	Print Name:	Wesley R. Smith, Ashley	S. Hackworth
Nan	ne:	/ /		and Norberta Smith	
Add	P.O. Box 2101	7 7	Address:	2987 Oakland Ave # 2	
City	: Gardnerville	7 7 7	City:	South Lake Tahoe	
Stat	e: NV	Zip: 89410	State:	CA <b>Zip:</b> 90	6150
			•		
CON	MPANY/PERSON REQUES				
	(required if not the seller or buy				
	t Name: eTRCo, LLC. On beh	alf of Western Title Compa	<u>any</u> E	sc. #: <u>095201-TEA</u>	
Add	ress: Douglas Office				

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)