Contract No.: 000571401942

Number of Points Purchased: 105,000

Annual Ownership

APN Parcel No.: 1318-15-820-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

DOUGLAS COUNTY, NV

RPTT:\$76.05 Rec:\$35.00 \$111.05 Pgs=3 **2018-912555** 04/06/2018 10:42 AM

WHITE ROCK GROUP, LLC
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Richard K. Haynes and Martha L. Brunson, Husband and Wife as Joint Tenants with Right of Survivorship, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 105,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Taboc at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Taboc at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 105,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from recorded in the official land records for the aforementioned property on 10-22-2011, as Instrument No. 2014-85 [42] and being further identified in Grantee's records as the property purchased under Contract Number 000571401942

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000571401942 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 27th day of September, 201/1.

| School A Legnes Grantor: RICHARD K MAYNES |
|---|
| Grantor: KICHAKD K MATNES |
| ACKNOWLEDGEMENT. |
| STATE OF Nevada) COUNTY OF Douglas) ss. |
| |
| On this the 27c day of September, 2017 before me, the undersigned, a Notary Public, within and for the County of Dougles, State of Nevals, commissioned qualified, and acting to me appeared in person RICHARD K HAYNES, to me personally |
| accomplished and acting to me appeared in person RICHARD K HAYNES to me personally |
| well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as |
| the grantor and stated that they had executed the same for the consideration and purposes therein mentioned |
| and set forth, and I do hereby so certify. |
| |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary |
| Public at the County and State aforesaid on this 270 day of September , 20 17. |
| |
| Signature: Signature: Notary Public-State of Nevada |
| Print Name. 3) 808 (3,087) APPT. NO. 14-13940-5 |
| Notary Public My App. Expires May 27, 2018 |
| My Commission Expires: 5127118 |

Contract: 000571401942 DB

Mass L. Brunson

Grantor: MARTHAL BRUNSON

ACKNOWLEDGEMENT

| omers on Marcada |
|---|
| STATE OF 1020404) |
| STATE OF Nevada) COUNTY OF Douglas) |
| On this the 27th day of September, 2017 before me, the undersigned, a Notary Public, within and for the County of Dougles, State of Novella |
| Public, within and for the County of Constant State of Newsland |
| commissioned qualified, and acting to me appeared in person MARTHA L BRUNSON, to me personally |
| well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as |
| the grantor and stated that they had executed the same for the consideration and purposes therein mention |
| and set forth, and I do hereby so certify. |
| |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 27^{12} day of $5e_1$ key, 20_1 . |
| Public at the County and State aforesaid on this 27th day of September, 2017. |
| |
| Signature: |
| Print Name: STeven Digger Notary Public-State of Nevada |
| Notary Public APPT. NO. 14-13940-5 |
| My Commission Expires: 5 27 W My App. Expires May 27, 2018 |
| |

STATE OF NEVADA DECLARATION OF VALUE

| | | | | | | \ \ |
|---------------------|---|--|------------------------|--|--|--------------|
| 1. | Assessor Parcel Number | | | | \ \ | |
| | a) 1318-15-820-001 PTN | | | | ~ | / / |
| | b) | | | | | 1 1 |
| | c) | | | | | 1 |
| 2. | d) | | FOR RI | ECOR | DERS OPTIONAL US | SE ONLY |
| ۷. | Type of Property: a) □ Vacant Land b) □ | Single Fam. Res. | Dagumani | tilnetern | mantif | |
| | c) Condo/Twnhse d) | 2-4 Plex | Book: | MIISUUI | Page: | |
| | e) □Apt. Bldg f) □ | Comm'I/Ind'I | Date of Re | ecordin | g: | 1 |
| | | Mobile Home | Notes: | A CONTRACTOR OF THE PARTY OF TH | | |
| | i) XOther - Timeshare | / | | | | |
| 3. | Total Value/Sales Price | of Property: | — | | \$19,049,00 | |
| ٠. | Deed in Lieu of Foreclos | | e of prop | ertv) | \$ | |
| | Transfer Tax Value: | are orny (valu | o biok | Sity) | \$19,049.00 | |
| | Real Property Transfer T | av Dua: | | The same of | \$ <u>76.05</u> | |
| 4. | If Exemption Claimed: | ax buc. | 1 | | \$ <u>10.03</u> | |
| 7. | a) Transfer Tax Exempt | tion per NPS | 375 000 | Section | nn: | |
| | b) Explain Reason for E | | 575.050, | SECIIC | л. <u>—</u> | |
| 5. | Partial Interest: Percenta | | eforrod: | 10 | 0% | |
| J. | The undersigned declar | | | | 76. | nurcuant t |
| NIDC 3 | 75.060 and NRS 375.11 | | | | | |
| | | | | | | |
| | ation and belief, and can | | | | | |
| | ormation provided herein | | | | | |
| | d exemption, or other dete | | | | | |
| | tax due plus interest at 1 | | | | | er and Selle |
| snall b | e jointly and severally liab | ie for any add | itional an | iount | pwea. | |
| Signat | ure X | NUL |) / | Ca | pacity Agent for Gra | antor/Seller |
| Signat | | | | _ | pacity Agent for Gra | |
| -19119 | | 1 V | | — <i>]</i> " | .p | |
| SELLE | R (GRANTOR) INFORMA | TION | В | UYER | (GRANTEE) INFOR | MATION |
| Duin A Nie | (REQUIRED) | | During Name | | (REQUIRED) | and a large |
| Print Na Address | | The state of the s | Print Name Address: | | Wyndham Vacation Reso 3277 Sea Harbor Drive | orts, inc. |
| City: | WIMBERLEY | | City: | | Orlando | |
| State: | TX Zip: 786765 | | | FL | Zip: 32821 | |
| | , | | | | • | |
| COMP. | ANY/PERSON REQUEST | ING RECORE | DING | | | |
| V . | (REQUIRED IF NOT THE SELLER OR | BUYER) | | | | |
| 796 | Rock Title, LLC | / | | | o.: <u>000571401942</u> | |
| 1796 | . Joyce Blvd, Suite 2 | / | Esc | row O | officer: | _ |
| Fayette | eville, AR 72703 | | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)