APN#: 1220-15-110-052

RPTT: \$1,528.80

DOUGLAS COUNTY, NV RPTT:\$1528.80 Rec:\$35.00

\$1,563.80 Pgs=3

2018-912583

04/06/2018 01:12 PM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By:

Gardnerville, NV 89410

Western Title Company
Escrow No.: 095099-WLD
When Recorded Mail To:
Darrell Johnson and Jessica James
P.O. Box 2101

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Brian Fahey, Trustee of The Fahey Living Trust, dated January 15, 2001

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Darrell Johnson and Jessica James, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 66, as shown on Map of GARDNERVILLE RANCHOS, UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/28/2018

Grant, Bargain and Sale Deed ~ Page 2

The Fahey Living Trust By: Brian Fahey, Trustee

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

By Brian Fahey.

Notary Public



} ss

STATE OF NEVADA DECLARATION OF VALUE

Douglas Office

1362 Highway 395, Ste. 109

Address:

1.	Assessors Parcel Number(s) a) 1220-15-110-052						
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY					
	a) Vacant Land	b) ⊠ Single Fam. Res.	1				
	c) Condo/Twnhse	d) □ 2-4 Plex					
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:	MF MV/Car Chicagolification		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			**************************************	
	i) 🗆 Other	, —		1.00P-744.1889V-1.003-98108-			
2	Talli or no co	/	#202.20G				
3.	Total Value/Sales Price of P		\$392,000	.00			
	Deed in Lieu of Foreclosure Transfer Tax Value:	Only (value of property		.00			
	Real Property Transfer Tax	Duar	\$392,000 \$1,528.80				
	Real Property Transfer Tax	Duc.	\$1,220.00	' / - / -			
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:						
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	onth.			
Pur	suant to NRS 375.030, the J	Buyer and Seller shall b	e jointly and	severally liab	le for any	y additional amount	
owe	d.		/ /				
_	ature		_Capacity <u></u>	5000 D	Heen		
Sign	ature		_Capacity				
- /	CELLED (OD ANTROD) DIE	ODMATION		District A No. of Street Street, 1981	100 B L L L		
		ELLER (GRANTOR) INFORMATION REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)					
Prin		8 %		ED) Darrell Johns		anian Inmaa	
Nan			rimi Name:	Darren Johns	son and Je	ssica James	
	ress: 16237 Annie Drive		Address:	P.O. Box 210	<u> </u>		
%.	City: Grass Valley		City:	Gardnerville			
State		Lip: 95949	State:	NV	Zip:	89410	
,		/					
<u>CON</u>	MPANY/PERSON REQUES						
ъ.	(required if not the seller or buye						
Print	t Name: <u>eTRCo, LLC. On beh</u>	all of Western Title Comp	<u>pany</u> Es	sc. #: <u>095099-W</u>	<u>VLD</u>		

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)