

DOUGLAS COUNTY, NV

2018-912590

Rec:\$35.00

\$35.00

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04/06/2018 01:59 PM

SECURITY CONNECTIONS INC

KAREN ELLISON, RECORDER

Assessor's/Tax ID No. 1320-30-710-006

Recording Requested By:  
OCWEN LOAN SERVICING, LLC

When Recorded Return To:  
LIEN RELEASE  
OCWEN LOAN SERVICING, LLC  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402



**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

OCWEN LOAN SERVICING, L.L.C. #:7131432168 "SHALLENBERGER" Lender ID:11087  
Douglas, Nevada PIF: 03/28/2018  
MIN #: 100013802010517292 SIS #: 1-888-679-6377

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY PERSON.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") is the present Beneficiary of that certain Deed of Trust Dated: 04/13/2004 , made by JUDY L SHALLENBERGER as Trustor, with MARIN CONVEYANCING CORP. as Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS A NOMINEE FOR LENDER, GREENPOINT MORTGAGE FUNDING, INC), ITS SUCCESSORS AND/OR ASSIGNS as Original Beneficiary, which said Deed of Trust was recorded 04/27/2004 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 0404 Page/Folio: 13652 as Instrument No.: 0611470 wherein said present Beneficiary hereby substitutes FIRST AMERICAN TITLE INSURANCE COMPANY as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address: 1678 HIGHWAY 395 UNIT 5, BUILDING 2, MINDEN, NV 89423

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") POBOX 2026 FLINT MI 48501-2026, DANVILLE, IL 61834 as present Beneficiary and FIRST AMERICAN TITLE INSURANCE COMPANY 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

\*JJV\*JJVGMAC\*04/02/2018 12:28:44 PM\* GMAC40GMAC000000000000005333514\*  
NVDOUGL\* 7131432168 NVDOUGL\_TRUST\_SUB \*\*RMAGMAC\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On April 2nd, 2018


By:   
SAMUEL E. MORENO, JR., Assistant  
Secretary

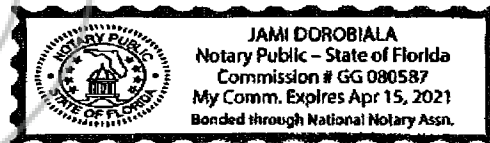


STATE OF Florida  
COUNTY OF Palm Beach

On April 2nd, 2018, before me, JAMI DOROBIALA, a Notary Public in and for Palm Beach in the State of Florida, personally appeared SAMUEL E. MORENO, JR., Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JAMI DOROBIALA  
Notary Expires: 04/15/2021 #GG 080587



FIRST AMERICAN TITLE INSURANCE COMPANY hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said present Beneficiary and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE Page 3 of 3


By FIRST AMERICAN TITLE INSURANCE COMPANY as Trustee  
On APR 04 2018

  
EMILEE BRINKER , Assistant Secretary

STATE OF Idaho  
COUNTY OF Bonneville

On APR 04 2018, before me, EMILY POTTLE, a Notary Public in and for Bonneville in the State of Idaho, personally appeared EMILEE BRINKER , Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
EMILY POTTLE  
Notary Expires: 09/15/2020 #64259

