

DOUGLAS COUNTY, NV
RPTT:\$546.00 Rec:\$35.00
\$581.00 Pgs=2
2018-912592
04/06/2018 02:03 PM
FIRST AMERICAN TITLE CARSON
KAREN ELLISON, RECORDER

A.P.N.: 1420-07-616-042
File No: 12142-2525665 (JF)
R.P.T.T.: \$546.00

When Recorded Mail To: Mail Tax Statements To:
Richard J. Carlson
961 Opalite Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scott Nicholas Cronk, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Richard J. Carlson, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 92, IN BLOCK B, OF HIGHLAND ESTATES UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 27, 1978 IN BOOK 178, PAGE 1633 AS DOCUMENT NO. 17090.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/03/2018

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-07-616-042
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$140,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$140,000.00
 d) Real Property Transfer Tax Due \$546.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.



Signature: [Handwritten Signature]
 Signature: [Handwritten Signature]

Capacity: GRANTOR
 Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Scott Nicholas Cronk
 Address: 811 S. 25th Street
 City: Laramie
 State: WY Zip: 82070

Print Name: Richard J. Carlson
 Address: 961 Opalite Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 4620 S. Carson Street, Suite 5
 City: Carson City

File Number: 12142-2525665 JF/ JF
 State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)