

Assessor's/Tax ID No. 1220-21-710-094

Recording Requested By:
Champion Mortgage Company

When Recorded Return To:
Champion Mortgage Company
8950 CYPRESS WATERS BOULEVARD
COPPELL, TX 75019

DOUGLAS COUNTY, NV **2018-912609**
Rec:\$35.00
\$35.00 Pgs=2 **04/09/2018 08:13 AM**
NATIONSTAR MORTGAGE - L3
KAREN ELLISON, RECORDER



CORPORATE ASSIGNMENT OF DEED OF TRUST

Douglas, Nevada
SELLER'S SERVICING #:2356516 "GULOTTA"

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY PERSON.

Date of Assignment: April 7th, 2018
Assignor: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
Assignee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT at 451 7TH STREET, S.W., WASHINGTON, DC 20410

Executed By: JAN F GULOTTA AND FRANK GULOTTA, WIFE AND HUSBAND To: WELLS FARGO BANK, N.A.
Date of Deed of Trust: 10/25/2008 Recorded: 10/30/2008 in Book/Reel/Liber: 1008 Page/Folio: 5209 as Instrument No.: 732308 In the County of Douglas, State of Nevada.

Property Address: 791 HORNET DRIVE, GARDNERVILLE, NV 89460

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$315,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

*AS2*AS2NATT*04/07/2018 03:36:01 PM* NATT02NATTA000000000000001452764*
NVDOUGL* NVSTATE_TRUST_ASSIGN_ASSN * KPM*KPMNATT*

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
On April 7th, 2018



By: _____
MOHAMED HAMEED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On April 7th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)