Recording Requested By When Recorded Mail To:

Tyler H. Fair, Esq. 3141 US Hwy. 50, Suite B-1 South Lake Tahoe, California 96150

Mail Tax Statements To: Jonathan M. Sherwood Sherellen B. Gerhart P.O. Box 1390 Genoa, NV 89411

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN: 1219-14-002-068

DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

Rec:\$35.00

Total:\$35.00 TYLER H FAIR 2018-912706

Pgs=3

04/10/2018 11:07 AM

GRANT DEED

THIS DEED OF GRANT is made on March 24, 2018, by JONATHAN MARC SHERWOOD and SHERELLEN BROOK GERHART, hereinafter referred to as "Grantors" and JONATHAN M. SHERWOOD and SHERELLEN B. GERHART, as Trustees of THE JONATHAN M. SHERWOOD and SHERELLEN B. GERHART REVOCABLE TRUST, hereinafter referred to as "Grantees."

The undersigned Grantors declare:

Documentary transfer tax is \$ _-0- , Not Pursuant to a Sale. There is no sale involved in this transfer. This conveyance transfers the grantors' interest into their revocable living trust pursuant to NRS 375.090(7).

This is a transfer under NRS 375.090(7) as a transfer to a revocable trust.

and for no consideration,

JONATHAN MARC SHERWOOD and SHERELLEN BROOK GERHART, husband and wife as joint tenants, hereby grants to

JONATHAN M. SHERWOOD and SHERELLEN B. GERHART, as trustees of the JONATHAN M. SHERWOOD and SHERELLEN B. GERHART REVOCABLE TRUST, dated March 24, 2018.

the following described real property in the County of Douglas, State of Nevada:

Parcel 2 of Parcel Map #LDA 06-015 for Eric J. & Dionna B. Negrete, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on March 6, 2007, in Book 307, Page 1827, as Document No. 696450.

APN:1219-14-002-068

Dated: 3/24/2018

Dated: 3/24/2018

JONATHAN MARC SHERWOOD

SHERELLEN BROOK GERHART

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California |) | ١ | |
|---------------------|---|---|---|
| County of El Dorado |) | | \ |

On MANN 21, 2018 , before me, Annie Andrew , notary public, personally appeared JONATHAN MARC SHERWOOD and SHERELLEN BROOK GERHART, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

lotary Signature)

(Seal)

ANNIE E. ANDREW
Notary Public - California
El Dorado County
Commission # 2145299
My Comm. Expires Mar 6, 2020

| | E OF NEVADA | | | | |
|--|--|-----------------------|-------------------------------------|--|--|
| _ | ARATION OF VALUE | | | | |
| 1. | Assessor Parcel Number(s) | | ^ | | |
| | a) 1219-14-002-068 | | /\ | | |
| | b) | | () | | |
| | c) | | \ \ | | |
| | d) | | \ \ | | |
| 2. | Type of Property: | | \ \ | | |
| 2. | a) Vacant Land b) ✓ Single Fam. Res | • | \ \ | | |
| | | | | | |
| | | BOOK | DERS OPTIONAL USE ONLY | | |
| | e) Apt. Bldg f) Comm'l/Ind'l | DATE OF RECO | PAGEPAGE | | |
| | g) Agricultural h) Mobile Home | NOTES: | V h. + B. + OV | | |
| | i) U Other | | - Just let Up | | |
| 3. | Total Value/Sales Price of Property: | \$\$0.00 | | | |
| ٥. | Deed in Lieu of Foreclosure Only (value of property) | (| / | | |
| | Transfer Tax Value: | \$ | <u> </u> | | |
| | Real Property Transfer Tax Due: | \$ \$0.00 | | | |
| | | |]] | | |
| 4. | If Exemption Claimed: | | / / | | |
| | a. Transfer Tax Exemption per NRS 375.090, S | ection # / | buttle granters to | | |
| | b. Explain Reason for Exemption: Transfer wi | inout consideration | by the grantors to | | |
| | their revocable living trust | | <i>/</i> | | |
| 5 | Partial Interest: Percentage being transferred: | % | | | |
| ٥. | Tartar interest. Torontago bonig italistorioa. | ^ | | | |
| Th | e undersigned declares and acknowledges, under p | enalty of periury p | ursuant to NRS 375 060 and NRS | | |
| | 5.110, that the information provided is correct to the | | | | |
| | ported by documentation if called upon to substan | | | | |
| | ties agree that disallowance of any claimed exemp | | | | |
| | ult in a penalty of 10% of the tax due plus interest | | imation of additional talk ado, may | | |
| | | 1. | | | |
| Pursua | nt to NRS 375.030, the Buyer and Seller shall be join | tly and severally lia | ble for any additional amount owed. | | |
| Signati | ure M/// | Capacity | Attorney | | |
| | | | | | |
| Signati | ure | _ Capacity | | | |
| / | | | - 100-200 | | |
| | SELLER (GRANTOR) INFORMATION | | GRANTEE) INFORMATION | | |
| | (REQUIRED) | (R) | EQUIRED) | | |
| Print N | ame: Jonathan Sherwood/Sherellen Gerhart | Print Name: Jonatha | an Sherwood/Sherellen Gerhart | | |
| Addres | s: P.O. Box 1390 | Address: P.O. Box | 1390 | | |
| City: | | City: Genoa | | | |
| State: 1 | Nevada Zip: 89411 | State: Nevada | Zip: 89411 | | |
| COMP | ANY/PERSON REQUESTING RECORDING | | | | |
| | required if not the seller or buyer) | | | | |
| | ame: Tyler Fair, Esq. | Escrow # | | | |
| Addres | s: 3141 US Hwy 50, Ste. B-1 | - | | | |
| City: | South Lake Tahoe State: CA | | Zip: 96150 | | |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | | | | |