DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-912716

\$35.00 Pgs=4

04/10/2018 12:48 PM

ETRCO

KAREN ELLISON, RECORDER

E03

APN#: 1220-123-100-59

RPTT: 0.00

Recording Requested By:
Western Title Company

Escrow No.: 092464-DJA
When Recorded Mail To:
Joyce Delgadillo Living Trust
1811 Helman Ave
Gardnerville, NV
89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Escrow Officer
Diane J. Allen Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Homeward Residential, a residential mortgage servicing company, as successor Trustee, for MERS Mortgage Electronic Registration Systems, Inc., as nominee for America's Home Mortgage Servicing, Inc. by OCWEN Loan Servicing as Attorney in Fact

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joyce Delgadillo, as a Trustee of the The Joyce Delgadillo Living Trust, UTD November 7, 2012

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Said deed is solely for purpose of eleiminating interest acquired by Quitclaim Deed, recorded on **December 19, 2012**, as Document No. 0814827, Official Records of Douglas County, Nevada.

Dated: 01/08/2018

Grant, Bargain and Sale Deed - Page 2 Homeward Residential
BY: Vice President Kerry Born
Personally Known To Me
STATE OF <u>Fliridor</u> COUNTY OF <u>Palm Bases</u> This instrument was acknowledged before me on
May 30, 2018 Kerry Born By Aaron Friedlander 47 3/3d18
Notary Public
Aaron Friedlander
Notary Public State of Florida Aaron Friedlander My Commission FF 987288 Expires 04/28/2020

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 63, as shown on the map of PINENUT SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1963, in Book 1 of Maps as Document No. 22783.



STATE OF NEVADA DECLARATION OF VALUE

6774 So. McCarran Blvd. Suite 102A

City/State/Zip: Reno, NV 89509

1.	Assessors Parcel Number(s) a) 1220-123-100-59				\	
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK	T/INSTRUME	NT #: AGE	USE ONLY
3.	Total Value/Sales Price of Price of Price of Price of Price of Foreclosure Transfer Tax Value: Real Property Transfer Tax 1	Only (value of property)	\$0.00 (\$0.00 \$0.00			
4.	If Exemption Claimed: a. Transfer Tax Exemption b. Explain Reason for December 12, 2012 as Docum	ption per NRS 375.090, S Exemption: <u>release any le</u> lent #0814827	ection <u>3</u> nder's interes	it in that certa	<u>in quitelain</u>	n Deed recorded
Pursowe	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of suant to NRS 375.030, the B	n provided is correct to the if called upon to substant ce of any claimed exempt the tax due plus interest a	e best of thei iate the infor ion, or other it 1% per mo	r information rmation provi determination onth.	and belief ided herein on of additi	f, and can be a. Furthermore, the onal tax due, may
	ature W		Capacity	98 Sent		
Sign	ature		Capacity	agut		· · · · · · · · · · · · · · · · · · ·
			BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Joyce Delgadillo Living Trust			
Nam Add		Rd Ste 100	ddress:	1811 Helma	n Driva	* ************************************
City		······································	ity:	Gardnerville		
State			tate:	NV	Zip:	89410
	MPANY/PERSON REQUEST (required if not the seller or buyer Name: eTRCo, LLC. On beha ess: McCarran Branch)	n <u>v</u> Es	c. #: <u>092464-</u>)	DJA	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)