DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2018-912717

\$35.00

04/10/2018 12:48 PM

ETRCO

KAREN ELLISON, RECORDER

Pgs=3

E05

RPTT: \$-0-		
Recording Requested By:	\ \	
Western Title Company, Inc.	\ \	
Escrow No. 092464-DJA	\ \	
When Recorded Mail To:	\ \	
Joyce Delgadillo	\ \	
1811 Helman Aug		
Conductive NV		\
89410		1
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Mail Tax Statements to: (deeds only)		
Same as Above		
PAMPPALA	(space above for Recorder's use only)	1 1
V-10-10-10-10-10-10-10-10-10-10-10-10-10-	(space above to Recorder's ase only)	
		\ /

APN#: 1220-123-100-59

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Escrow Officer

Diane J. Allen

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Sergio C. Delgadillo, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Joyce L. Delgadillo, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 63, as shown on the map of PINENUT SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1963, in Book 1 of Maps as Document No. 22783.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 10/31/2017



## Grant, Bargain and Sale Deed - Page 2

Waladella STATE OF NOVA COUNTY OF Washie This instrument was acknowledged before me on by Sergio C. Delgadillo. DIANE J. ALLEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-38196-2 - Expires August 8, 2019

ss

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-123-100-59			\ \
2.	Type of Property:		FOR RECORDERS OF	TIONAL USE ONLY
		b) ⊠ Single Fam. Res.	DOCUMENT/INSTRUMEN	1 1
	•	d) ☐ 2-4 Plex		GE
		f) Comm'l/Ind'l	DATE OF RECORDING:	
		h) ☐ Mobile Home	NOTES:	
	i) ☐ Other	n) 🗀 Moone Mone		
		,		
3.	Total Value/Sales Price of Pro	operty:	\$0.00	
	Deed in Lieu of Foreclosure C		/( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	Transfer Tax Value:		\$0.00	
	Real Property Transfer Tax D	lue:	\$0.00	
		\		
4.	If Exemption Claimed:	1		
	a. Transfer Tax Exempt	tion per NRS 375.090, Se	ction <u>5</u>	
	b. Explain Reason for E	exemption: husband to wi	e without consideration	
5.	Partial Interest: Percentage be	ing transferred: 100 %		
	The undersigned declares and 375.110, that the information supported by documentation is parties agree that disallowance result in a penalty of 10% of the support of 10% of	provided is correct to the f called upon to substant e of any claimed exempt	best of their information ate the information provide on, or other determination	and belief, and can be ded herein. Furthermore, the
n				3 6 334 3 . 4
owe	suant to NRS 375.030, the Bu	ryer and Seller shall be	ointly and severally liab	de for any additional amount
	nature / Divis	18 gradula	Capacity Granta	
	nature Afril 4		Capacity HEATER	
Pigi	lature Williams		Lapacity 1701 (Ge	
	SELLER (GRANTOR) INFO	RMATION	BUYER (GRANTEE) IN (REQUIRED)	VFORMATION
Prin		P	rint Name: Joyce L. Del	gadillo
Nan	_	/ )		
Add	ress: 1811 Helman	AUE	ddress: 1811 Hel	mon Aue
City	: Gordharn 1/e	E	ity: <u>Gardher</u>	ville
Stat	e: Zi	p: <u>89418</u> s	ate: W	_ Zip: 89910
CON	MPANY/PERSON REQUESTI			
	(required if not the seller or buyer)			
Prin	t Name: eTRCo, LLC, On behalt	f of Western Title Compa	ry Esc. #: 092464-I	).IA

City/State/Zip: Reno, NV 89509
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

McCarran Branch

6774 So. McCarran Blvd. Suite 102A

Address: