DOUGLAS COUNTY, NV Rec:\$35.00

2018-912746

04/10/2018 04:05 PM

Total:\$35.00

CHRISTINE BANKER

Pgs=1

DECLARATION OF HOMESTEAD	
Assessor Parcel Number: $1220-17-310-00$	00071627201809127460010019
OR	KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	
Recording Requested by and Mail to: Name: CHRISTINE and BILL BANG Address: 814 MARIDN WAY City/State/Zip: GARDNERVILLE, NV	KER 89460
Check One:	N N
☐ Married (filing jointly) ☐ Married (filing individually)	0
☐ Head of Family ☐ Widowed	M'a
☐ Single Person ☐ Multiple Single Persons	
By Wife (filing for joint benefit of both)	/ / / / / / / / / / / / / / / / / / /
☐ By Husband (filing for joint benefit of both)	/ / / / / X
Other (describe):	\$ ""
Check One: ☐ Regular Home Dwelling/Manufactured Home ☐ Condominium	Minit Other
Name on Title of Bronouts	1 12
BILL H. BANKER and CHRIS	STINER BANKER TRUSTES to
do individually or coverelly certify and declars as follows:	6 8
OF the BANKER TAMILY TRUST	UTD November 20 1995 Cated in the city/town of GARDNERVILLE.
is/are now residing on the land, premises (or manufactured home) loc	trated in the city/town of GARDINERVILLE,
County of Dou & LAS , State of Nevada, and more pa	rticularly described as follows:
(set forth legal description and commonly known street address OR n LOT5, In BLOCK B QS Shown C SIERRA VISTA RANCH ESTATES	nanufactured home description) Man of
LOID, IN BLOCK B as shown of	in the Office of
SIERRA VISTA KANCA ESTATES	as the standard on the set 71979
I/We claim the land and premises hereinabove described, together wi	ounty, Nevada on August 7,1979,) th the dwelling house thereon, and its appurenances, or
the described manufactured home as a Homestead.	2
In Witness, Whereof, I/we have hereunto set my hand/our hands this	10 day of APR11 .20 18
10:1001	
Christial R Sanker	Signature
CHRISTING R. BANKER	
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF DOUGLES	Notary Seal
This instrument was acknowledged before me on 4/10/18	
by Christine R. Banker (date)	
Person(s) appearing before notary	NOTARY PUBLIC
Person(s) appearing before notary	STATE OF NEVADA
Marine a Valle.	County of Douglas 12-6956-5 SHAWNYNE GARREN
Signature of notarial officer	My Appointment Expires February 1, 2020
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009