

APN# 1220-04-114-017



00071637201809127530030037

KAREN ELLISON, RECORDER

**Recording Requested by/Mail to:**

Name: Gardnerville Water Company

Address: 1579 Virginia Ranch Road

City/State/Zip: Gardnerville/Nv./89410

**Mail Tax Statements to:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

**Quit Claim Deed Water Right**

**Title of Document** (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

*Mark Gonzales*  
Signature

Mark Gonzales  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**QUITCLAIM DEED**

In consideration of \$ 1.00 receipt  
of which is hereby acknowledged:

John Pilkinton  
PO Box 581  
Minden, NV 89423

do hereby quitclaim to:

Gardnerville Water Company  
1579 Virginia Ranch Rd  
Gardnerville, NV 89410

the real property in the County of Douglas, State of Nevada, described as:

Carson River Water Rights Claim.

Claimant # 001288

Right: 330-0-A1-29 APN# 1220-04-114-017 for 0.10 Acres. As Decreed.

Dated: 4/10/2018

John L Pilkinton  
Signature  
JOHN L PILKINTON  
Print Name

State of NEVADA )  
County of DOUGLAS )

On April 10, 2018, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared John Pilkinton, known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Kristien Bennett  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-04-4-017  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Water Rights 0.10 Acre-FT

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$200.00 based on \$2,000/Acre feet  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$1.95

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark Gonzalez Capacity Agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: John Pilkinton  
 Address: P.O. Box 581  
 City: Minden  
 State: Nevada Zip: 89423

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Gardnerville Water Company  
 Address: 1579 Virginia Ranch Road  
 City: Gardnerville  
 State: Nevada Zip: 89410

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)