DOUGLAS COUNTY, NV

2018-912767

Rec:\$35.00

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04/11/2018 11:26 AM

\$35.00 STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

APN: 1319-30-643-053 Escrow No. 20180109-TS/AH

Recording Requested By: **Stewart Vacation Ownership**

Mail Tax Statement to: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

When Recorded Mail to: Cheryl A. Swanson 1327 Homewood Dr. Woodland, CA 95695

This cover page must be typed.

AFFIDAVIT – DEATH OF JOINT TENANT (Title of Document)

| (Only use if applicable) |
|--|
| The undersigned hereby affirms that the document submitted for recording contains personal |
| information as required by law: (check applicable) |
| X Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5) |
| Judgment – NRS 17.150(4) |
| Military Discharge – NRS 419.020(2) |
| Williamy Discharge Wild 415.020(2) |
| |
| Mite Hannum Signature |
| Jighture Signature |
| Aleta Hannum Printed Name |
| Aleta Hannum Printed Name |
| |
| This document is being (re-)recorded to correct document #, and is |
| correcting |
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| This page added to provide additional information required by NRS 111.312 Sections 1-2. |
| (Additional recording fee applies) |
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| A.P.N. # | A ptn of 1319-30-643-053 | | | | | | |
|----------------------------|--------------------------|--|--|--|--|--|--|
| Escrow No. | 20180109- TS/AH | | | | | | |
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| Recording Requested By: | | | | | | | |
| Stewart Vacation Ownership | | | | | | | |
| Mail Tax Statements To: | | | | | | | |
| Ridge Tahoe I | P.O.A. | | | | | | |
| P.O. Box 5790 |) | | | | | | |
| Stateline, NV | 89449 | | | | | | |
| When Recorded Mail To: | | | | | | | |
| Cheryl A. Swa | nson | | | | | | |
| 1327 Homewo | ood Dr. | | | | | | |
| Woodland, CA | N 95695 | | | | | | |

AFFIDAVIT - DEATH OF JOINT TENANT

| State of C/ | ALIFORNIA | } |
|-------------|-----------|-------|
| | | } ss. |
| County of | Yolo | } |

CHERYL A. SWANSON, of legal age, being first duly sworn, deposes and says: That JAMES E. SWANSON, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JAMES E. SWANSON named as one of the parties in that certain Grant, Bargain, Sale Deed dated November 8, 1993 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to JAMES E. SWANSON and CHERYL A. SWANSON, husband and wife as joint tenants, recorded as Document No. 323615, on November 29, 1993 in Book 1193, Page No. 5508 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Terrace Building, Every Year Use, Account #28-045-22-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Dated: 3/19/18

Cheryl A. Śwansoń

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

(One Inch Margin on all sides of Document for Recorder's use Only)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of _______

Subscribed and sworn to (or affirmed) before me on this day of Much, 20 /8, by

CHERYL A. SWANSON

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(Seal)

Signature



COUNTY OF YOLO WOODLAND, CALIFORNIA 95695

| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | CERTIFIC) | NTE OF DEATH | 1 | 1 | 3201557 | 000834 | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| 1.8 | STATE FILE NUMBER 1. NAME OF DECEDENT-FIRST (Given) | USE BLACK INK ONLY / NO.ER/ VS-1 | OF CALIFORNIA ASURES, WHITEOUTS OR ALTER 16(REV 3/06) | 3. LAST (Fa | | LOCAL REGISTE | ATION NUMBER | | | |
| NAL DATA | JAMES: AKA, ALSO KNOWN AS -toclude fjill AKA (FIRST, MIDDLE, LAST) | [ELLIS | 4 DATE OF BIRTH 03/18/194 | | SON 5. AGE Yrs. L 70 | IF UNDER ONE YEAR Months ! Days | IF UNDER 24 Hours | HOURS 6, SEX M | | |
| 'S PERSO | 9. BIRTH STATE/FÖREIGN COUNTRY 10.SOCIAL SECURITY NE 6693 | Annal Control Control | NO UNK MAF | | P* (a) Time of Death | 7. DATE OF DEATH 10/06/2015 | | 8. HOUR: (24 Hours) 0810 | | |
| EDEN | 13. EDUCATION - Highest Level/Degree 14/15, WAS DECEDENT HISPANIC/ (see worksheet on back) YES YES | IIC/LATINC(A)/SPANISH? (if yes, see worksheld on back) 16, DECEDENT'S RACE - Up 16:3, races may 36 X NO CAUCASIAN | | | | nay be listed (see work | ë listed (seë workshëët on back). | | | |
|) DEC | 17, USUAL OCCUPATION - Type of work for most of life, DO NOT USE CONTRACTOR | N - Type of work for most of life, CO-NOT USE RETIRED 18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, em | | | | | employment agency, etc.) 19: YEARS IN OCCUPATION 40 | | | |
| AL NCE | 20. DECEDENT'S RESIDENCE (Street and number, or location) 1327 HOMEWOOD DRIVE | 200 A | | | | | | | | |
| USUAL RESIDENCE | 21. CITY 22. CO YOU | GREEN CONTRACTOR CONTR | 23. ZIP CODE 95695 | | 47 | FY 25. STATE/FOR | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| INFOR- | 26. INFORMANT'S NAME, RELATIONSHIP CHERYL SWANSON, WIFE | 27.1 13 | NFORMANTS MAILING AD 27 HOMEWO | ORESS (Street ar | e, WOO | al route number, city or t DLAND, CA | own, state and zi | o) | | |
| AND | 28, NAME OF SURVIVING SPOUSE/SRDP"-FIRST: | 29:MIDDLE | 20022 | ast (birth nà REMER | ME) | | 10. 10. 10. | 2000 200 200 200 200 200 200 200 200 20 | | |
| SPOUSE/SRDP AND ARENT INFORMATION | 31. NAME OF FATHER/PARENT-FIRST ORAN | JAMES | 39.1 SV | tza NANSON | | | 999 6 | 14. B)RTH STATE VE | | |
| SPOUS | 35. NAME OF MOTHER/PARENT-FIRST JEWELL | 36. MIDDLE CARMEN: | HU | ast (BIRTH NAI JNT | ME) ∵ | · | 994 1 | 38, BIRTH STATE VE | | |
| CTOR/ TRAR | 10/09/2015 1327 HOMEWO | SITION RES: CHERYL DOD DRIVE, WOOD | SWANSON LAND, CA 95 | 695 | | | | The state of the s | | |
| FUNERAL DIRECTOR/ LOCAL REGISTRAR | 41. TYPE OF DISPOSITION(S) CR/RES | ▶ NOT EMBALMED | | | | | 2000 C | ENSE NUMBER | | |
| FUNEF | 44. NAME OF FUNERAL ESTABLISHMENT WOODLAND FUNERAL CHAPEL | 45. LICENSE NUMB FD1784 | ER 46. SIGNATURE OF L → RONALD | 5 T San 1970 | - AF | мрн Б | 6 (| 07/2015 | | |
| EOF JTH | RESIDENCE | | | FAL, SPECIFY OF | 1 | OTHER THAN HOSPI Hospice | evic X | NE Decedent's Other | | |
| PLACE (| | | | | | :WOOI | WOODLAND | | | |
| | is cardiac arest; respiratory are in a cardiac area. | eases, injures, or complications that est, or ventricular fibrillation without sho [ALL::CELL LUNG C | wing the eticlogy. DO NOT A | IOT enter terminal ABBREVIATE. | events such | Time Interval Be Office and Be (AT) 2.5 YR | S 15-07 | | | |
| Ŧ | in death). (E) Sequentially, list conditions, if any, | Parameter Control of C | | | | (BT) | Y | SY PERFORMED? | | |
| OF DEAT | leading to cause (C) on Line A. Enter (C) ON DERLYING CAUSE (disease or injury that | PARTITION OF THE PARTIT | | | | (CT) | Π× | DPSY PERFORMED? ES X NO | | |
| CAUSE | Initiated the events resulting in death) LAST: | | | | | (га) | The second second | N DETERMINING CAUSE? | | |
| | 112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BY | And the second s | A CONTRACTOR OF THE CONTRACTOR | | AND | | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | N.O. AND | | |
| | 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 10 NO | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | YES [| NO UNK | | |
| ICATION | | ALBORZ ALALI M.I | p | | 50 | A7169 | E. E. 1000 | 06/2015 | | |
| PHYSICIAN'S CERTIFICATION | 12/03/2012 08/05/2015 6 | 8. TYPE ATTENDING PHYSICIAN'S 32 WEST GIBSON | ROAD, DIXON | I, CA 95 | | | *** | | | |
| | H19, I CERTIFY THAT IN MYCRINON DEATH COURPED AT THE HOUR, DATE, A MANNER OF DEATH Natural Accident Hornicide | Suicide Panding Investigation | Could not be determined | YES: | WORK? | 17 101 21 112 | ************************************** | 122. HOUR (24 Hours) | | |
| SE ONLY | 123. PLACE OF INJURY (e.g., home, construction site, wooded area, el | Ava. | 10 | Control of the Contro | TORIN SERVICE TORING SERVICE | ###################################### | AND | ************************************** | | |
| CORONER'S USE | 124, DESCRIBE HOW INJURY OCCURRED (Events which resulted in in | 100 100 100 100 100 100 100 100 100 100 | 100 100 100 100 100 100 100 100 100 100 | ************************************** | 7 mar 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| CORC | 125. LOCATION OF INJURY (Street and number, or location, and city, a | The state of the s | 2000 May 1 | TOWNER ALLA SEE | THE PROPERTY OF THE PROPERTY O | A CAMPAGE CONTROL OF THE CAMPAGE CONTROL OF T | And the second s | 1 | | |
| | 126. SIGNATURE OF CORONER / DEPUTY CORONER | 127, DATE | | | 14 14 14 14 14 14 14 14 14 14 14 14 14 1 | ER / DEPUTY CORONI | 100-100 100-100-100-100-100-100-100-100- | Towns | | |
| | STATE A B C D E E TIME THE STATE A STA | | | | | | | | | |
| CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF YOLO | | | | | | | | | | |



This is a true and exact reproduction of the document officially registered and placed on file in the office of the YOLO COUNTY CLERK-RECORDER.

DATE ISSUED

FREDDIE OAKLEY YOLO COUNTY CLERK-RECORDER

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Clerk-Recorder

EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 045 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-053