RPTT:\$1735.50 Rec:\$35.00

2018-912771

**DOUGLAS COUNTY, NV** \$1,770.50 Pgs=3

04/11/2018 11:42 AM

**ETRCO** 

KAREN ELLISON, RECORDER

Recording Requested By:

APN#: 1220-17-612-005

Western Title Company

Escrow No.: 095661-WLD When Recorded Mail To:

John L. Schuch II

RPTT: \$1,735.50

1995 Kingston Way 'gardner Ville, W 89460 Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rena Recko, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John Schuch II and Angelina Schuch, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 113, in Block B, as shown on the final map of PLEASANTVIEW PHASE 6, FINAL SUBDIVISION MAP NO. 1009-6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 1997, in Book 497, Page 4062, as document No. 411306.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/20/2018

## Grant, Bargain and Sale Deed - Page 2

Rena Recko by Karen E. Miller her attorney in fact

STATE OF NEVADA

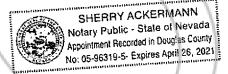
COUNTY OF Douglas

} s.s.

On 3/21/2018, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Karen E. Miller, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of Rena Recko and acknowledged to me that Karen E. Miller subscribed the name of Rena Recko thereto as principal and his/her own name as Attorney in fact.

WITNESS my hand and official seal.

NOTARY PUBLIC for said County and State



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-17-612-005	)		\ \	
2.	Type of Property: a) □ Vacant Land	Exercite o	FOR RECORDERS OPTIONAL USE ONLY		
	•	b) ⊠ Single Fam. Res.	DOCUMI	ENT/INSTRUMENT #:	TVARs leaderhaberrary upp
	c) ☐ Condo/Twnhse e) ☐ Apt. Bldg	d) ☐ 2-4 Plex	BOOK	PAGE	
	g) ☐ Agricultural	f) [ Comm'l/Ind'l h) [ Mobile Home	NOTES:	RECORDING:	
	i) Other	n) _ mobile frome	NOTES.		
3.	Total Value/Sales Price of P	roperty:	\$145.0	00.00	AN AN
	Deed in Lieu of Foreclosure		\$445,0	00,00	$\overline{}$
	Transfer Tax Value:	only (rande or property)	\$445,0	00.00	-
	Real Property Transfer Tax	Due:	\$1,735		
4.	If Exemption Claimed:		1	/ /	
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
5.	Partial Interest: Percentage being transferred: 100 %				
	The understand declare and all the latest and all t				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
	parties agree that disallowan	re of any claimed even of	iate the in	formation provided herein. Furthern er determination of additional tax d	nore, the
	result in a penalty of 10% of	the tax due plus interest a	t 1% ner r	er determination of additional tax di	ue, may
		\	1		
Pur	suant to NRS 375.030, the B	uyer and Seller shall be	jointly an	d severally liable for any addition	al amount
owe		)	'/'/	S- >	ar and dire
-	ature Me 240		Capacity	Scon	
Sign	ature		Capacity	Escrow	
/	SELLER (GRANTOR) INFO	ND MAA TION I			
	(REQUIRED)	IRMATION		(GRANTEE) INFORMATION	
Prin		^ D	(REQUI rint Name	RED) :: John L. Schuch II	
Nam			11111 1124116	: John L. Schief H	
Add		Ocean Ct A	ddress:	1195 Kingston um	
City:	- Coordner VIII		ity:	gardnery ille	4
State	: VW Z		tate:	No Zip: 89461	7
CON	1PANY/PERSON REQUEST	ING RECORDING			
Drine	(required if not the seller or buyer	)" Head Wasters Total Co.		T	
ann Addr	Name: eTRCo, LLC, On beha	it of western Little Compat	<u>ıy</u> l	Esc. #: <u>095661-WLD</u>	

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)