

A.P.N.: 1420-08-411-015
File No: 143-2538698 (mk)
R.P.T.T.: \$1,404.00

DOUGLAS COUNTY, NV
RPTT:\$1404.00 Rec:\$35.00
\$1,439.00 Pgs=2
2018-912806
04/12/2018 08:50 AM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Farraziene L. Wong
991 Hilltop Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dianne Humble Trustee of The Dianne Humble 2010 Trust dated August 6, 2010

do(es) hereby *GRANT, BARGAIN and SELL* to

Farraziene L. Wong, an unmarried woman and Samuel Tennell, a single man as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 12, IN BLOCK P, AS SET FORTH ON FINAL MAP NO. 1001-9 OF SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1996, DOCUMENT NO. 380052, IN BOOK 196, PAGE 5112 AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 2, 1996, IN BOOK 296, PAGE 251 AS DOCUMENT NO. 380351 AND RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2586, AS DOCUMENT NO. 394288 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/05/2018

Dianne Humble Trustee of the Dianne Humble
2010 Trust dated August 6, 2010

Dianne Humble
Dianne Humble, Trustee

STATE OF **NEVADA**)
: **SS.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 3/29/18 by
Dianne Humble Trustee.

Mary Kelsch
Notary Public
(My commission expires: 11-6-18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 05, 2018** under Escrow No. **143-2538698**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-08-411-015
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$360,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$360,000.00
- d) Real Property Transfer Tax Due \$1,404.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Dianne Humble Trustee of the
Dianne Humble 2010 Trust dated
Print Name: August 6, 2010
Address: 429 Richgold St
City: Henderson
State: NV Zip: 89012

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Farraziene L. Wong and
Print Name: Samuel Tennell
Address: 991 Hilltop Drive
City: Carson City
State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 143-2538698 mk/ et
Address 1663 US Highway 395, Suite 101
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)