

APN# 1419-26-410-002



KAREN ELLISON, RECORDER

E07

Recording Requested by/Mail to:

Name: Ernest E. Adler, Esq.

Address: 412 N. Division Street

City/State/Zip: Carson City, NV 89703

Mail Tax Statements to:

Name: Kyle Griffiths & Jennifer Griffiths, Trustees

Address: PO Box 1382

City/State/Zip: Genoa, Nevada 89411

QUITCLAIM DEED

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Kyle E. Griffiths
Signature

Kyle E. Griffiths
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

A.P.N. 1419-26-410-002

WHEN RECORDED MAIL TO:
Ernest E. Adler, Esq.
KILPATRICK, ADLER & BULLENTINI
412 N. Division
Carson City, NV 89703

MAIL TAX STATEMENTS TO:
Kyle Griffiths & Jennifer Griffiths, Trustees
PO Box 1382
Genoa, Nevada 89411

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That KYLE E. GRIFFITHS and JENNIFER L. GRIFFITHS, as husband and wife as joint tenants, do forever quitclaim to KYLE E. GRIFFITHS and JENNIFER L. GRIFFITHS as Trustees for THE GRIFFITHS FAMILY TRUST, dated April 9, 2018, all the certain lot, piece or parcel of land situated in Douglas County, State of Nevada, bounded and described as follows:

PARCEL 1:

Lot 24, Block C, of the Final Subdivision Map, a Planned Unit Development, PD-0016/LDA02-008 for CANYON CREEK MEADOWS, PHASE1, filed in the office of the Douglas County Recorder, State of Nevada, on February 4, 2004, in Book 0204, at Page 4470, as Document No. 604356.

PARCEL 2:

Together with the following easements for Access:

A non-exclusive 50 foot wide access easement, created in that certain document entitled "Easement Amendment Deed", executed by Little Mondeaux Limousine Corporation, recorded on February 25, 1998, as

Document No. 433367, in Book 298, Page 4658, of the Official Records of Douglas County, Nevada.

A 50 foot wide access, irrigation, and utility easement, over and across those certain lands described in document recorded on February 3, 2004, in Book 0204, Page 0954, as Document No. 603680, of the Official Records of Douglas County, Nevada.

A 60 foot private access, private irrigation, and public utility easement, as set forth on the Final Subdivision Map entitled CANYON CREEK MEADOWS PHASE 1, according to the plat thereof filed on February 11, 2004; in Book 0204, Page 4470, as Document No. 604356, of the Official Records of Douglas County, Nevada.

PARCEL 3:

Also Together with the following Reservations, Easements and Covenants for the benefit of Parcel 1, herein:

Reservations pursuant to document entitled "Entry Reservation Memorandum for Parcel 14", recorded March 31, 2005, in Book 0305, Page 14360, as Document No. 640525, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Ancillary Easements Memorandum", recorded March 31, 2005, in Book 0305, Page 14366, as Document No. 640526, Official Records, Douglas County, Nevada;

Covenants pursuant to document entitled "Parcel 10 Memorandum", recorded March 31, 2005, in Book 0305, Page 14373, as Document No. 640527, Official Records, Douglas County, Nevada;

Covenants pursuant to document entitled "1C Parcels Memorandum", recorded March 31, 2005, in Book 0305, Page 14381, as Document No. 640528, Official Records and amended by document recorded March 31, 2005, in Book 0305, Page 14388, as Document No. 640529, Official Records, Douglas County, Nevada;

Easement pursuant to document entitled "Grant of Easement", recorded May 1, 2006, in Book 0506, Page 168, as Document No. 673834, Official Records, Douglas County, Nevada;

Covenants pursuant to document entitled "Memorandum of Agreement", recorded May 1, 2006, in Book 0506, Page 333, as Document No. 673834, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Grant of Basements", recorded May 1, 2006, in Book 0506, Page 347, as Document No. 673835, Official Records, Douglas County, Nevada;

Easement pursuant to document entitled "Grant of Easements", recorded May 1, 2006, in Book 0506, Page 377, as Document No. 673836, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Reciprocal Parking and Access Easement Agreement", recorded July 24, 2006, in Book 0706, Page 818, as Document No. 680413, Official Records, Douglas County, Nevada;

Easement pursuant to document entitled "Grant of Mailbox Cluster Easement", recorded December 1, 2006, in Book 1206, Page 66, as Document No. 689800, Official Records, Douglas County, Nevada.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or anywise appertaining.

IN WITNESS WHEREOF, executed on this 9th day of April, 2018.


KYLE E. GRIFFITHS


JENNIFER L. GRIFFITHS

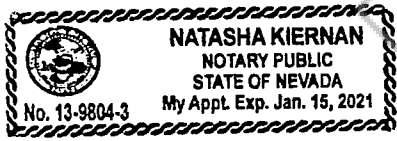
STATE OF NEVADA)
 :SS.
CARSON CITY)

On this 9th day of April, 2018, personally appeared before me, a Notary Public in and for the County and State aforesaid KYLE E. GRIFFITHS and JENNIFER L. GRIFFITHS, known to me to be the persons described in and who executed the foregoing Quitclaim Deed, and duly acknowledged to me that they executed the same freely and voluntarily and for the uses and proposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Natasha Kiernan

NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1419-26-410-002
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OR 10e.</u>	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transferring into their trust without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kyle E. Griffiths Capacity Grantor/Grantee
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Kyle E. & Jennifer L. Griffiths
 Address: 2862 Cloudburst Canyon
 City: Genoa
 State: Nevada Zip: 89411

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Griffiths Family Trust
 Address: 2862 Cloudburst Canyon
 City: Genoa
 State: Nevada Zip: 89411

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Ernest E. Adler, Esq. Escrow # n/a
 Address: 412 N. Division Street
 City: Carson City State: Nevada Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)