

Prepared By

Name: Jacob Phillips
Address: 119 US HWY 395 S
Gardnerville
State: NV Zip Code: 89410



KAREN ELLISON, RECORDER E05

After Recording Return To

Name: Jacob Phillips
Address: 119 US HWY 395 S
Gardnerville
State: NV Zip Code: 89410

1121-09-000-012

Space Above This Line for Recorder's Use

NEVADA QUIT CLAIM DEED

STATE OF NEVADA

COUNTY OF Douglas

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of zero dollars and zero cents (\$0.00) in hand paid to

Renny Amoriashimaputeri, a Grantor, residing at 119 S HWY 395,
County of Douglas, City of Gardnerville, State of Nevada

(hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to
Jacob Phillips, a Grantee, residing at 119 S HWY 395,
County of Douglas, City of Gardnerville, State of Nevada

(hereinafter known as the "Grantees(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in the County of Douglas, Nevada to-wit:

see attached exhibit A

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

RS

Grantor's Signature

Renny Amoriamaputeri

Grantor's Name

Address

City, State & Zip

Grantor's Signature

Grantor's Name

Address

City, State & Zip

STATE OF NEVADA)

COUNTY OF DOUGLAS)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Renny AMORIASHIMAPUTERI whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 13th day of APRIL, 2018.

Jodi O. Stovall

Notary Public

My Commission Expires: 8-5-2020

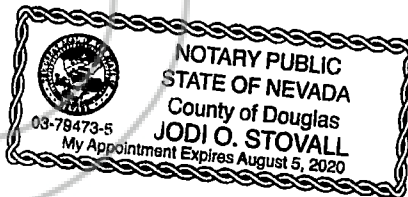


EXHIBIT A-1

Page 1 of 2

LEGAL DESCRIPTION OF GRANTOR'S PROPERTY

The Property is legally described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being that portion of the Southwest 1/4 of the Northeast 1/4 of Section 9, Township 11 North, Range 21 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of said Southwest 1/4 of the Northeast 1/4 of Section 9; thence Northerly along the Easterly line of said Southwest 1/4, NORTH, 350.01 feet to the TRUE POINT OF BEGINNING; thence S. 74° 00' 00" W., 547.29 feet to a point on the Northeasterly right-of-way line of U. S. Highway 395, said right-of-way line being a curve concave to the Northeast and having a radius of 3725.00 feet, a radial line through said point bears S. 59° 54' 00" W.; thence Northwesterly along said curve through a central angle of 9° 27' 26" an arc distance of 614.85 feet to a point on said right-of-way line, a radial line through said point bears S. 69° 21' 26" W.; thence leaving said right-of-way line N. 83° 44' 45" E., 124.54 feet to the beginning of a curve concave to the Southwest and having a radius of 25.00 feet; thence Southeasterly along said curve through a central angle of 72° 44' 00" an arc distance of 31.74 feet; thence S. 23° 31' 15" E., 214.13 feet to the beginning of a curve concave to the North and having a radius of 65.00 feet; thence Southeasterly and Northeasterly along said curve through a central angle of 131° 57' 45" an arc distance of 149.71 feet; thence N. 24° 31' 00" E., 81.95 feet to the beginning of a curve concave to the Southeast and having a radius of 25.00 feet; thence Northeasterly along said curve through a central angle of 63° 24' 30" an arc distance of 27.67 feet; thence N. 87° 55' 30" E., 174.48 feet to the beginning of a curve concave to the Northwest and having a radius of 75.00 feet; thence Easterly and Northerly along said curve through a central angle of 100° 21' 00" an arc distance of 131.36 feet to the ending point of said curve, a radial line through said point bears N. 77° 34' 30" E.; thence EAST 147.38 feet to a point on the Easterly line of said Southwest 1/4 of the Northeast 1/4 of Section 9; thence SOUTH, 372.06 feet along said Easterly line to the TRUE POINT OF BEGINNING.

The above described parcel is also shown as PARCEL F on that certain RECORD OF SURVEY MAP OF STODDARD-JACOBSEN PARCELS, D, E, F, G, & H, which was recorded November 25, 1965 as File No. 34665 in the Official Records of said Douglas County.

Note: This description was prepared from available records and is not representative of a field survey of the parcel described above.

Per NRS 11.312, this legal description was prepared by Western Surveying Services, whose mailing address is P.O. Box 6202, Gardnerville, Nevada 89460.

Prepared by: David D. Winchell PLS No. 3209, Dated: 8/17/15

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on September 4, 2015, as Document No. 886193 of Official Records.

EXHIBIT A-1

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LEGAL DESCRIPTION OF GRANTOR'S PROPERTY

Together with an easement for utility purposes, six feet in width, over and across Parcel G as shown on the Record of Survey for Stoddard Jacobsen recorded in the Office of the County Recorder, Douglas County, Nevada, on November 25, 1966, as Document no. 34665, the centerline of which is described as follows; Beginning at a point on the Southern boundary of said Parcel F which bears South 72°00'00" West 99.09 feet from the Southeast most corner of said parcel; thence from said point of beginning South 37°53'04" East, 10.00 feet more or less to an existing electrical transformer.

Assessor's Parcel Number(s):
1121-09-000-012

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1121-09-000-012
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 5
b. Explain Reason for Exemption: Deeding off spousal interest

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantee

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Renny Amoria Shumai Putri
Address: 119 US Hwy 395 S
City: Gardnerville
State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jacob M. Phillips
Address: 119 US Hwy 395 S
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)